10/15/2007 19:55 Image# 27931382462

| REPORT OF   | RECEIF                   | TS AND DISBUR  | SEMENTS                     | OF PRESIDENT          | 1 / 137                     |
|---|--------------------------|--|-----------------------------|-----------------------|-----------------------------|
| 1. NAME OF COMMITTE<br>COX 2008 COMMIT              | EE (in full)             | TILL OF A GARDIDATE  |                             | , THEODER             | OH VICE-I HEOIDEN           |
|   |                          |  |                             |                       |                             |
| ADDRESS (number and                                 | ,                        | Check if different than pre  | viously reported            | 2. IDENTIFICAT        | ION NI IMPED                |
| Post Office Box 535                                 | 3                        |  |                             | C0042022              |                             |
| CITY, STATE, and ZIP (                              | CODE                     |  |                             | 3. IS THIS REPO       | ORT FOR :                   |
| Buffalo Grove                                       | IL                       | 600  | 89                          | Primary               | General                     |
| 4. TYPE OF RE                                       | PORT                     | (Check here if this is a Terr  | nination Report.)           |                       |                             |
| And 45 O and 4 De                                   |                          |  | Monthly Report Due          | On:                   |                             |
| April 15 Quarterly Re                               |                          |  | February 20                 | June 20               |                             |
| July 15 Quarterly Rep                               | oort                     |  | March 20 April 20           | ☐ July 20 ☐ August    | <u> </u>                    |
| X October 15 Quarterly                              | Report                   |  | May 20                      | Septem                | <u>=</u>                    |
| ☐ January 04 Vasy Food                              | Damant                   |  | Totalfala dan ganandan      |                       |                             |
| January 31 Year End                                 | кероп                    |  | Twelfth day report pr       | eceaing               | (Type of Election)          |
|   |                          |  | election on                 |                       | in the State of             |
|   |                          |  | Thirtieth day report for    | ollowing the Genera   | al Election on              |
|   |                          |  | on                          |                       | _                           |
| IS THIS REPORT AN AN                                | MENDMENT                 | YES X NO   |                             |                       |                             |
| 5. COVERING PERIOD                                  |                          |  | FROM 07/01/2007             |                       | THROUGH<br>09/30/2007       |
| SUMMARY   |                          | N HAND AT BEGINNING OF TH<br>TING PERIOD                             | E                           |                       | 12264.72                    |
|   |                          | ECEIPTS THIS PERIOD<br>ne 22, Column A, Page 2)                      |                             |                       | 98385.00                    |
|   | 8. SUBTOTA<br>(Lines 6 a |  |                             |                       | 110649.72                   |
|   |                          | ISBURSEMENTS THIS PERIOD<br>ne 30, Column A, Page 2)                 | )                           |                       | 108686.09                   |
|   |                          | N HAND AT CLOSE OF REPO<br>Line 9 from 8)                            | RTING PERIOD                |                       | 1963.63                     |
|   |                          | AND OBLIGATIONS OWED <u>T</u> C<br>All on Schedule C-P or Schedule   |                             |                       | 0.00                        |
|   |                          | AND OBLIGATIONS OWE <u>D</u> BY<br>All on Schedule C-P or Schedule   |                             |                       | 1025000.00                  |
|   | _                        | DITURES SUBJECT TO LIMITA  |                             |                       | -64955062.12                |
| NET ELECTION CYCLE-<br>TO-DATE<br>CONTRIBUTIONS AND | (Subtract                | NTRIBUTIONS (Other than Load<br>Line 28d, Column B from 17e, C       |                             |                       | 21901.51                    |
| EXPENDITURES  |                          | ERATING EXPENDITURES<br>Line 20a, Colummn B from 23, C               | Column B, Page 2)           |                       | 1021334.62                  |
| I certify that I have exar                          | mined this Re            | eport and to the best of my kno                                      | owledge and belief it is tr | rue, correct, and o   | complete.                   |
| Type or Print Name of Tro<br>Claremont Ruf          |                          |  |                             |                       | Date 10/15/2007             |
| Signature of Treasurer                              |                          |  |                             |                       | ,<br>                       |
|   |                          | , or incomplete information may s<br>are obsolete and should no long |                             | this Report to the po | enalties of 2 U.S.C. §437g. |
| For further information                             | contact:                 | Federal Election Commission  | Toll Free 800-424           | -9530                 | FEC FORM 3P                 |

999 E Street, N.W. Washington, DC 20463

Local 202-694-1100

(01/2001)

| (PAGE 2, FEC FORM 3P) Name of committee (in full) COX 2008 COMMITTEE INC   |           | Report Covering the Period From: 07/01/2007 | To: 09/30/2007                     |
|--|-----------|---|------------------------------------|
| I. RECEIPTS  |           | COLUMN A<br>Total This Period               | COLUMN B<br>Election Cycle-to-Date |
| 16. FEDERAL FUNDS (Itemize on Schedule A-P)                                |           | 0.00  | 0.00                               |
| 17. CONTRIBUTIONS (other than loans) FROM :                                |           |   |                                    |
| (a) Individuals/Persons Other Than Political Committees                    |           | 8385.00                                     | 21901.51                           |
| (b) Political Party Committees   |           | 0.00  | 0.00                               |
| (c) Other Political Committees   |           | 0.00  | 0.00                               |
| (d) The Candidate  |           | 0.00  | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c), 17(d) | 1))       | 8385.00                                     | 21901.51                           |
| 8. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES                              |           | 0.00  | 0.00                               |
| 9. LOANS RECEIVED:   |           |   |                                    |
| (a) Loans Received From or Guaranteed by Candidate                         |           | 90000.00                                    | 1025000.00                         |
| (b) Other Loans  |           | 0.00  | 0.00                               |
| (c) TOTAL LOANS (Add 19(a) and 19(b))                                      |           | 90000.00                                    | 1025000.00                         |
| 20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.) :                     |           |   |                                    |
| (a) Operating  |           | 0.00  | 3617.85                            |
| (b) Fundraising  |           | 0.00  | 0.00                               |
| (c) Legal and Accounting   |           | 0.00  | 0.00                               |
| (d) TOTAL OFFSETS TO OPERATING EXPENDITURES (Add 20(a), 20(b) a            | nd 20(c)) | 0.00  | 3617.85                            |
| 21. OTHER RECEIPTS (Dividend, Interest, etc.)                              |           | 0.00  | 0.00                               |
| 22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d), 21)                   |           | 98385.00                                    | 1050519.36                         |
| II. DISBURSEMENTS  |           |   |                                    |
| 3. OPERATING EXPENDITURES  |           | 108686.09                                   | 1024952.47                         |
| 24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES                               |           | 0.00  | 0.00                               |
| 25. FUNDRAISING DISBURSEMENTS  |           | 0.00  | 23603.26                           |
| 26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS                              |           | 0.00  | 0.00                               |
| 7. LOAN REPAYMENTS MADE :  |           |   |                                    |
| (a) Repayment of Loans made or Guaranteed by Candidate                     |           | 0.00  | 0.00                               |
| (b) Other Repayments   |           | 0.00  | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))                       |           | 0.00  | 0.00                               |
| 8. REFUNDS OF CONTRIBUTIONS TO :   |           |   |                                    |
| (-4  |           | 0.00  | 0.00                               |
| (b) Political Party Committees   |           | 0.00  | 0.00                               |
| (c) Other Political Committees   |           | 0.00  | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b), 28(c))                   |           | 0.00  | 0.00                               |
| 9. OTHER DISBURSEMENTS   |           | 0.00  | 0.00                               |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29)          |           | 108686.09                                   | 1048555.73                         |
| III. CONTRIBUTED ITEMS (Stock, Art Objec                                   | ts, etc.) |   |                                    |
| 31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)                           |           | 0.00  |                                    |

Buffalo Grove

60089

| lage# 2/95/302404  |                          |         |
|--|--------------------------|---------|
| ALLOCATION OF PRIMARY EXPENDITURES BY STATE FOR A POLICY (Used Only by Primary Committees Receiving or Expecting to Receive FORM 3P) |                          | 3 / 137 |
| 1. NAME OF COMMITTEE (in full)   |                          |         |
| COX 2008 COMMITTEE INC   |                          |         |
| ADDRESS (number and street)  |                          |         |
| Post Office Box 5353   |                          |         |
|  |                          |         |
| CITY, STATE, and ZIP CODE  | 2. IDENTIFICATION NUMBER | _       |

C00420224

#### **ALLOCATION BY STATE**

| STATE                | ALLOCATION<br>THIS PERIOD | TOTAL<br>ALLOCATION<br>TO DATE | STATE          | ALLOCATION<br>THIS PERIOD |           |
|----------------------|---------------------------|--------------------------------|----------------|---------------------------|-----------|
| Alabama              | 0.00                      | 0.00                           | Nebraska       | 0.00                      | 0.00      |
| Alaska               | 0.00                      | 0.00                           | Nevada         | 0.00                      | 0.00      |
| Arizona              | 0.00                      | 1000.00                        | New Hampshire  | 4366.25                   | 44271.05  |
| Arkansas             | 0.00                      | 0.00                           | New Jersey     | 0.00                      | 0.00      |
| California           | 0.00                      | 12.60                          | New Mexico     | 0.00                      | 0.00      |
| Colorado             | 0.00                      | 0.00                           | New York       | 0.00                      | 12.60     |
| Connecticut          | 0.00                      | 0.00                           | North Carolina | 0.00                      | 0.00      |
| Delaware             | 0.00                      | 12.60                          | North Dakota   | 0.00                      | 0.00      |
| District of Columbia | 0.00                      | 1095.59                        | Ohio           | 0.00                      | 0.00      |
| Florida              | 0.00                      | 12.60                          | Oklahoma       | 0.00                      | 0.00      |
| Georgia              | 0.00                      | 0.00                           | Oregon         | 0.00                      | 0.00      |
| Hawaii               | 0.00                      | 0.00                           | Pennsylvania   | 0.00                      | 0.00      |
| Idaho                | 0.00                      | 40.00                          | Rhode Island   | 0.00                      | 0.00      |
| Illinois             | 76.75                     | 2969.72                        | South Carolina | 2902.84                   | 104362.90 |
| Indiana              | 0.00                      | 0.00                           | South Dakota   | 0.00                      | 0.00      |
| lowa                 | 5134.14                   | 101182.84                      | Tennessee      | 0.00                      | 0.00      |
| Kansas               | 0.00                      | 0.00                           | Texas          | 0.00                      | 0.00      |
| Kentucky             | 0.00                      | 0.00                           | Utah           | 0.00                      | 0.00      |
| Louisiana            | 0.00                      | 0.00                           | Vermont        | 0.00                      | 0.00      |
| Maine                | 0.00                      | 0.00                           | Virginia       | 0.00                      | 0.00      |
| Maryland             | 0.00                      | 1012.60                        | Washington     | 0.00                      | 0.00      |
| Massachussetts       | 0.00                      | 0.00                           | West Virginia  | 0.00                      | 100.00    |
| Michigan             | 0.00                      | 0.00                           | Wisconsin      | 0.00                      | 0.00      |
| Minnesota            | 0.00                      | 0.00                           | Wyoming        | 0.00                      | 0.00      |
| Mississippi          | 0.00                      | 0.00                           | Puerto Rico    | 0.00                      | 0.00      |
| Missouri             | 0.00                      | 0.00                           | Guam           | 0.00                      | 0.00      |
| Montana              | 0.00                      | 0.00                           | Virgin Islands | 0.00                      | 0.00      |
|                      |                           |                                | TOTALS         | 12479.98                  | 256085.10 |

| SCHEDULE A  |                                  | Use separate schedule(s) or each category of the                      | FOR LINE NUMBER: PAGE 4 / 137 (check only one)  |
|---|----------------------------------|---|---|
| ITEMIZED RECEIPTS   |                                  | Detailed Summary Page   | 16 X 17a 17b 17c 17d 18<br>19a 19b 20a 20b 20c 21   |
| Any information copied from such Reports and or for commercial purposes, other than using the | Statements may<br>e name and add | y not be sold or used by any persodress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  |                                  |   |   |
| Full Name (Last, First, Middle Initial) <b>A.</b> Laura Bernard                               |                                  |   | Date of Receipt   |
| Mailing Address 65 West Town Street City  | State                            | Zip Code  | 08 / 16 / Y Y Y Y Y Y Y   |
| Milford   | CT                               | 05547   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    |                                  |   | 25.00   |
| Name of Employer<br>Unemployed  | Occupatio<br>Graduate            |   | Contribution  |
| Receipt For: 2008  X Primary General  Other (specify) ▼                                       | _,                               | Sycle-to-Date ▼ 45.00   |   |
|   |                                  |   | Transaction ID: SA17A.6338  |
| Full Name (Last, First, Middle Initial)  B. Bryant E. Bushling                                |                                  |   | Date of Receipt   |
| Mailing Address 2587 South Bonnell Road City  | State                            | Zip Code  | 08 02 2007  |
| Coeur D Alene   | State<br>ID                      | 21p Code<br>83814   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    |                                  | 00014   | 25.00   |
| Name of Employer<br>County of Los Angeles   | Occupatio<br>Attorney            | n   | Contribution  |
| Receipt For: 2008  X Primary General  |                                  | Cycle-to-Date ▼   |   |
| Other (specify) ▼   | 0 0                              | 25.00   | Transaction ID: SA17A.6336  |
| Full Name (Last, First, Middle Initial) C. Shirley Chipperfield                               | _                                |   | Date of Receipt   |
| Mailing Address<br>2476 Whispering Woods Boulevard  | Unit 2                           |   | 0 9 1 8 2 0 0 7   |
| City  | State                            | Zip Code  |   |
| <u>Jacksonville</u>   | <u>FL</u>                        | 32246   | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                                    |                                  |   | 25.00   |
| Name of Employer<br>Retired   | Occupatio<br>Retired             | n   | Contribution  |
| Receipt For: 2008   | Election C                       | Cycle-to-Date ▼   |   |
| X Primary General Other (specify) ▼   |                                  | 25.00   | Transaction ID: SA17A.6344  |
| SUBTOTAL of Receipts This Page (optional) .   |                                  |   | 75.00   |
|   |                                  |   |   |
| TOTAL This Period (last page this line number   | r only)                          | <b>.</b>  |   |

|           | CHEDULE A  |   | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 5 / 137 (check only one)   |
|-----------|--|---|---|--|
| ΙT        | EMIZED RECEIPTS  |   | or each category of the<br>Detailed Summary Page                    | 16 x 17a 17b 17c 17d 18<br>19a 19b 20a 20b 20c 21  |
| An<br>or  | ry information copied from such Reports and Stat<br>for commercial purposes, other than using the na   | ements may                                      | not be sold or used by any persodress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee.              |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |   |   |  |
| ۹.        | Full Name (Last, First, Middle Initial) lola Cox   |   |   | Date of Receipt  |
|           | Mailing Address 2349 Sherbrooke Road City  | State   | Zip Code  | 07 20 7 2007   |
|           | Winter Park  | FL  | 32792   | Amount of Each Receipt this Period   |
|           | FEC ID number of contributing federal political committee.   |   |   | 1000.00  |
|           | Name of Employer<br>Homemaker  | Occupation                                      | n   | Contribution   |
|           | Receipt For: 2008  X Primary General Other (specify)   | Election C                                      | cycle-to-Date ▼   | Transaction ID: SA17A.6357   |
|           | Full Name (Last, First, Middle Initial)  |   |   | Transaction ID: SAT/A.033/   |
| В.        | Gary Jaarda  |   |   | Date of Receipt  |
|           | Mailing Address<br>26836 Wyndhurst Court   |   |   | 07 05 Y Y Y Y Y Y  |
|           | City   | State   | Zip Code  | 07 00 2007   |
|           | Bonita Springs   | FL  | 34134   | Amount of Each Receipt this Period   |
|           |  |   |   | ·  |
|           | FEC ID number of contributing federal political committee.   |   |   | 500.00   |
|           | federal political committee.   | Occupation                                      |   | 500.00  Contribution   |
|           | federal political committee.  Name of Employer Retired   | Occupation<br>Retired                           | n   |  |
|           | Federal political committee.  Name of Employer Retired  Receipt For: 2008  | Occupation<br>Retired                           |   |  |
|           | federal political committee.  Name of Employer Retired   | Occupation<br>Retired                           | n   |  |
|           | Receipt For:  X Primary  General   | Occupation<br>Retired                           | n<br>Sycle-to-Date ▼  |  |
|           | Receipt For: 2008  X Primary General Other (specify)   | Occupation<br>Retired                           | n<br>Sycle-to-Date ▼  | Contribution  Transaction ID: SA17A.6353   |
| C.        | Receipt For: 2008  X Primary General Other (specify)   | Occupation<br>Retired                           | n<br>Sycle-to-Date ▼  | Contribution  Transaction ID: SA17A.6353  Date of Receipt  |
| <b>C.</b> | federal political committee.  Name of Employer Retired  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue  | Occupation<br>Retired<br>Election C             | Sycle-to-Date ▼  500.00   | Contribution  Transaction ID: SA17A.6353  Date of Receipt  |
| C.        | federal political committee.  Name of Employer Retired  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue City   | Occupation Retired Election C                   | Sycle-to-Date ▼  500.00  Zip Code                                   | Contribution  Transaction ID: SA17A.6353  Date of Receipt  0 7 1 7 2 0 0 7                             |
| С.        | Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue City Chicago   | Occupation<br>Retired<br>Election C             | Sycle-to-Date ▼  500.00   | Contribution  Transaction ID: SA17A.6353  Date of Receipt  |
| C.        | federal political committee.  Name of Employer Retired  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue City   | Occupation Retired Election C                   | Sycle-to-Date ▼  500.00  Zip Code                                   | Contribution  Transaction ID: SA17A.6353  Date of Receipt  0 7 1 7 2 0 0 7                             |
| С.        | federal political committee.  Name of Employer Retired  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue City Chicago  FEC ID number of contributing federal political committee.  Name of Employer Martin E. Janis & Company, Inc                                      | Occupation Retired Election C                   | Zip Code 60611  | Contribution  Transaction ID: SA17A.6353  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| C.        | federal political committee.  Name of Employer Retired  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue City Chicago  FEC ID number of contributing federal political committee.  Name of Employer Martin E. Janis & Company, Inc Receipt For: 2008                    | State IL Occupation Occupation Occupation Owner | Zip Code 60611  | Contribution  Transaction ID: SA17A.6353  Date of Receipt  M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| С.        | federal political committee.  Name of Employer Retired  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue City Chicago  FEC ID number of contributing federal political committee.  Name of Employer Martin E. Janis & Company, Inc Receipt For: 2008  X Primary General | State IL Occupation Occupation Occupation Owner | Sycle-to-Date ▼  500.00  Zip Code 60611                             | Contribution  Transaction ID: SA17A.6353  Date of Receipt  M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| C.        | federal political committee.  Name of Employer Retired  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue City Chicago  FEC ID number of contributing federal political committee.  Name of Employer Martin E. Janis & Company, Inc Receipt For: 2008                    | State IL Occupation Occupation Occupation Owner | Zip Code 60611  | Contribution  Transaction ID: SA17A.6353  Date of Receipt  M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|           | federal political committee.  Name of Employer Retired  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Martin Janis  Mailing Address 625 North Michigan Avenue City Chicago  FEC ID number of contributing federal political committee.  Name of Employer Martin E. Janis & Company, Inc Receipt For: 2008  X Primary General | State IL Occupation Owner Election C            | Zip Code 60611  | Contribution  Transaction ID: SA17A.6353  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |

|             | CHEDULE A  |                          | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 6 / 137 (check only one)  |
|-------------|--|--------------------------|--|---|
| ITI         | EMIZED RECEIPTS  |                          | or each category of the<br>Detailed Summary Page                         | 16 x 17a 17b 17c 17d 18<br>19a 19b 20a 20b 20c 21   |
| Any<br>or f | r information copied from such Reports and State or commercial purposes, other than using the na | ements may<br>me and add | not be sold or used by any persol<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| ١.          | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |                          |  |   |
| _           | Full Name (Last, First, Middle Initial)<br>David Langer  |                          |  | Date of Receipt   |
|             | Mailing Address<br>1156 Bristol Lane   | State                    | 7in Oada   | 09 / 15 / 2007  |
|             | City<br>Buffalo Grove  | State<br>IL              | Zip Code<br>60089  | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.                                       |                          |  | 150.00  |
|             | Name of Employer<br>Retired  | Occupation               | 1  | Contribution  |
|             | Receipt For: 2008  X Primary General  Other (specify)  | Election C               | ycle-to-Date ▼<br>150.00   |   |
|             | Full Name (Least First Affelde 1975)   |                          |  | Transaction ID: SA17A.6371  |
| В.          | Full Name (Last, First, Middle Initial)<br>Jerrold Levinie                                       |                          |  | Date of Receipt   |
|             | Mailing Address<br>1530 North Dearborn   | Jnit 21N                 |  | 07 15 2007  |
|             | City   | State                    | Zip Code   |   |
|             | Chicago  | _IL                      | 60610  | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.                                       |                          |  | 200.00  |
|             | Name of Employer<br>Retired  | Occupation Retired       | 1  | Contribution  |
|             | Receipt For: 2008  | Election C               | ycle-to-Date ▼   | _   |
|             | X Primary General Other (specify) ▼  |                          | 200.00   |   |
|             | 5 HALL (0 1 5 1 1 AC   1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                       |                          |  | Transaction ID: SA17A.6329  |
| _           | Full Name (Last, First, Middle Initial)<br>Thomas Morrison                                       |                          |  | Date of Receipt   |
|             | Mailing Address<br>426 East Robertson Street   |                          |  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|             | City   | State                    | Zip Code   |   |
|             | Palatine   | IL                       | 60074  | Amount of Each Receipt this Period  |
|             | FEC ID number of contributing federal political committee.                                       |                          |  | 100.00  |
|             | Name of Employer<br>Servpro of Elk Grove   | Occupation<br>Owner      | 1  | Contribution  |
|             | Receipt For: 2008  X Primary General   | Election C               | ycle-to-Date ▼   | ,   |
|             | Other (specify)  |                          | 100.00   | Transaction ID: SA17A.6328  |
| sı          | JBTOTAL of Receipts This Page (optional)   |                          |  | 450.00  |
| тс          | OTAL This Period (last page this line number onl   | v)                       |  |   |

# SCHEDIII E A

| SCHEDULE A ITEMIZED RECEIPTS  |  | Use separate schedule(s) or each category of the                         | FOR LINE NUMBER: PAGE 7 / 137 (check only one)  |
|---|--|--|---|
|   |  | Detailed Summary Page  | 16 X 17a 17b 17c 17d 18<br>19a 19b 20a 20b 20c 21   |
| Any information copied from such Report for commercial purposes, other than     | ports and Statements may<br>n using the name and add | y not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                              | ;  |  |   |
| Full Name (Last, First, Middle Initia<br>A. Christian Musselman                 | al)  |  | Date of Receipt   |
| Mailing Address 927 King Creek Road City  | State  | Zip Code   | 07 15 2007  |
| Benton  | KY   | 42025  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                      |  |  | 25.00   |
| Name of Employer<br>King Creek Resort and Mar-<br>ina                           | Occupation Honeywe                                   |  | Donation  |
| Receipt For: 2008  X Primary General  Other (specify) ▼                         | Election C   | Cycle-to-Date ▼ 25.00  |   |
|   |  |  | Transaction ID: SA17A.6322  |
| Full Name (Last, First, Middle Initia<br>B. Dr. James E. Orr<br>Mailing Address | al)<br>  |  | Date of Receipt   |
| 1660 North LaSalle Drive  | #3802  |  | 07 17 2007  |
| City  | State  | Zip Code   |   |
| Chicago   | IL   | 60614  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                      |  |  | 2300.00   |
| Name of Employer<br>Ressurection Health Care                                    | Occupation Patholog                                  |  | Contribution  |
| Receipt For: 2008   | Election C   | Cycle-to-Date ▼  |   |
| X Primary General   |  | 2300.00  | 7   |
| Other (specify)   |  | 2000.00  | Transaction ID: SA17A.6364  |
| Full Name (Last, First, Middle Initia<br>C. Celeste R Ponteri                   | al)  |  | Date of Receipt   |
| Mailing Address<br>200 Carter Ct  |  |  | 07 24 YYYY  |
| City  | State  | Zip Code   |   |
| Chicago   | IL   | 60601  | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.                      |  |  | 5.00  |
| Name of Employer<br>None  | Occupation Retired                                   | n  | Contribution  |
| Receipt For: 2008   | Election C   | Cycle-to-Date ▼  |   |
| X Primary General Other (specify) ▼   | 0 0  | 10.00  | Transaction ID: SA17A.6368  |
|   |  |  | 2330.00   |
| SUBTOTAL of Receipts This Page (  | optional)  |  |   |
| TOTAL This Period (last page this li  | ne number only)                                      | I  |   |

| S             | CHEDULE A  |  | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 8 / 137  |
|---------------|--|--|--|--|
| ıт            | EMIZED RECEIPTS  |  | or each category of the  | (check only one)   |
|               |  |  | Detailed Summary Page  | 16 x 17a   |
| An<br>or      | y information copied from such Reports and Statem<br>for commercial purposes, other than using the name  | nents may<br>e and add                 | not be sold or used by any personess of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee.                |
| $\overline{}$ | NAME OF COMMITTEE (In Full)  |  |  |  |
| $\rangle$     | COX 2008 COMMITTEE INC   |  |  |  |
| Α.            | Full Name (Last, First, Middle Initial)<br>Vicki L. Porter   |  |  | Date of Receipt  |
|               | Mailing Address<br>6611 ownsend Avenue   |  |  | 07 15 7 2007   |
|               | ,  | State                                  | Zip Code   |  |
|               |  | IA                                     | 50322  | Amount of Each Receipt this Period   |
|               | FEC ID number of contributing federal political committee.   |  |  | 10.00  |
|               | Pariababla Niatřib of la   | ccupation<br>ccounts                   | Payable Associate  | Contribution   |
|               |  | lection C                              | ycle-to-Date ▼   |  |
|               | X Primary General  |  | 10.00  |  |
|               | Other (specify)  | 0 0                                    | 10.00  | Transaction ID: SA17A.6331   |
|               | Full Name (Leat First Middle Initial)  |  |  | Transaction ID: SAT/A.6551   |
| В.            | Full Name (Last, First, Middle Initial) Charles Pyne   |  |  | Date of Receipt  |
|               | Mailing Address 1414 Ridge Avenue  |  |  | 07 17 2007   |
|               |  | State                                  | Zip Code   |  |
|               | Fueneten   | ш                                      |  |  |
|               | Evanston   | IL                                     | 60201  | Amount of Each Receipt this Period   |
|               | FEC ID number of contributing federal political committee.   |  | 60201  | Amount of Each Receipt this Period  250.00   |
|               | FEC ID number of contributing federal political committee.  Name of Employer Light Aidings   | ccupation                              |  |  |
|               | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Or Description:  | ccupation                              |  | 250.00   |
|               | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  E   | ccupation                              |  | 250.00   |
|               | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General   | ccupation                              |  | 250.00   |
|               | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  E   | ccupation                              | ycle-to-Date ▼   | 250.00   |
|               | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify)  Full Name (Last, First, Middle Initial)  | ccupation                              | ycle-to-Date ▼   | Contribution  Transaction ID: SA17A.6360   |
| C.            | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon   | ccupation                              | ycle-to-Date ▼   | Contribution  Transaction ID: SA17A.6360  Date of Receipt  |
| C.            | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify)  Full Name (Last, First, Middle Initial)  | ccupation                              | ycle-to-Date ▼   | Contribution  Transaction ID: SA17A.6360  Date of Receipt  |
| C.            | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon  Mailing Address 11890 Fairpoint Drive  City  | ccupation<br>ilot<br>Election C        | ycle-to-Date ▼   | Contribution  Transaction ID: SA17A.6360  Date of Receipt  |
| <br>C.        | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon  Mailing Address 11890 Fairpoint Drive  City  | eccupation<br>ilot<br>Election C       | ycle-to-Date ▼ 250.00  | Contribution  Transaction ID: SA17A.6360  Date of Receipt  |
| C.            | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon  Mailing Address 11890 Fairpoint Drive  City  | ccupation<br>ilot<br>Election C        | ycle-to-Date ▼  250.00  Zip Code                                   | Contribution  Transaction ID: SA17A.6360  Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| C.            | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify)  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon  Mailing Address 11890 Fairpoint Drive  City Houston  FEC ID number of contributing federal political committee.  Name of Employer  Name of Employer  | ccupation<br>ilot<br>Election C        | ycle-to-Date ▼  250.00  Zip Code 77099                             | Contribution  Transaction ID: SA17A.6360  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| c.            | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify)   Full Name (Last, First, Middle Initial) Maria Isabel Sheldon  Mailing Address 11890 Fairpoint Drive  City Houston  FEC ID number of contributing federal political committee.  Name of Employer Houston ISD   | State TX  Cccupation eacher            | ycle-to-Date ▼  250.00  Zip Code 77099                             | Contribution  Transaction ID: SA17A.6360  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| <b>C</b> .    | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon  Mailing Address 11890 Fairpoint Drive  City Houston  FEC ID number of contributing federal political committee.  Name of Employer Houston ISD  Receipt For: 2008  X Primary General  Example 1  Receipt For: 2008  X Primary General | State TX  Cccupation eacher            | ycle-to-Date ▼  250.00  Zip Code 77099                             | Contribution  Transaction ID: SA17A.6360  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| c.            | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon Mailing Address 11890 Fairpoint Drive  City Houston  FEC ID number of contributing federal political committee.  Name of Employer Houston ISD  Receipt For: 2008  E  Receipt For: 2008  | State TX  Cccupation eacher            | ycle-to-Date ▼  250.00  Zip Code 77099                             | Contribution  Transaction ID: SA17A.6360  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|               | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify)  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon Mailing Address 11890 Fairpoint Drive City Houston  FEC ID number of contributing federal political committee.  Name of Employer Houston ISD  Receipt For: 2008  X Primary General Other (specify)  General Other (specify)             | State TX  Cccupation eacher Election C | ycle-to-Date ▼  250.00  Zip Code 77099  ycle-to-Date ▼  45.00      | Contribution  Transaction ID: SA17A.6360  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|               | FEC ID number of contributing federal political committee.  Name of Employer United Airlines  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Maria Isabel Sheldon  Mailing Address 11890 Fairpoint Drive  City Houston  FEC ID number of contributing federal political committee.  Name of Employer Houston ISD  Receipt For: 2008  X Primary General  Example 1  Receipt For: 2008  X Primary General | State TX  Cccupation eacher Election C | ycle-to-Date ▼  250.00  Zip Code 77099  ycle-to-Date ▼  45.00      | Contribution  Transaction ID: SA17A.6360  Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |

| S           | CHEDULE A   | Use separate sche  | dula(a)                                     | R LINE NUMBER: PAGE 9 / 137  |
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|             |   | Detailed Summary   | 1 age 1                                     | 6 x 17a 17b 17c 17d 18<br>9a 19b 20a 20b 20c 21  |
| An<br>or    | y information copied from such Reports and Statem for commercial purposes, other than using the name  | ents may not be sold or used b<br>and address of any political co  | y any person for tho<br>ommittee to solicit | ne purpose of soliciting contributions contributions from such committee.                |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |  |   |  |
| $\geq$      | COX 2008 COMMITTEE INC  |  |   |  |
| A.          | Full Name (Last, First, Middle Initial)  Maria Isabel Sheldon   |  |   | Date of Receipt  |
|             | Mailing Address  11890 Fairpoint Drive  | 7'a Cada   | [   | 08 / 17 / 2007   |
|             | ,   | State Zip Code  X 77099  |   | Amount of Each Receipt this Period   |
|             | FEC ID number of contributing federal political committee.  |  |   | 25.00  |
|             | Houston ICD 1   | cupation<br>eacher   | Co  | ontribution  |
|             |   | ection Cycle-to-Date ▼   | 70.00                                       |  |
| _           |   |  | Tr  | ansaction ID: SA17A.6339   |
| В.          | Full Name (Last, First, Middle Initial) George Silca  |  |   | Date of Receipt  |
|             | Mailing Address 1939 East Ridgewood Lane  |  |   | 07 17 2007   |
|             | •   | State Zip Code   |   |  |
|             | Glenview  | L 60025  | 1 4   | Amount of Each Receipt this Period   |
|             | _   |  |   |  |
|             | FEC ID number of contributing federal political committee.  |  |   | 100.00   |
|             | FEC ID number of contributing federal political committee.  Name of Employer IPMorgan Chase   | cupation   |   |  |
|             | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase B   |  |   | 100.00   |
|             | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase B  Receipt For: 2008 E  X Primary General   | cupation unker ection Cycle-to-Date                                | Co  | 100.00   |
|             | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase B  Receipt For: 2008 E  | cupation unker ection Cycle-to-Date                                | Co  | 100.00   |
|             | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase B  Receipt For: 2008 E  X Primary General   | cupation unker ection Cycle-to-Date                                | 100.00 Tr                                   | 100.00<br>ontribution  |
| C.          | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Jeff Slepian  Mailing Address  | t G  | 100.00 Tr                                   | ontribution  SA17A.6362  |
| C.          | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Jeff Slepian  Mailing Address  3817 North Milwaukee Avenue Unitial  | t G State Zip Code   | 100.00 Tr                                   | ansaction ID: SA17A.6362  Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| C.          | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Jeff Slepian  Mailing Address 3817 North Milwaukee Avenue  City Chicago  | t G  | 100.00 Tr                                   | ansaction ID: SA17A.6362  Date of Receipt  |
| C.          | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Jeff Slepian  Mailing Address  3817 North Milwaukee Avenue Unitial  | t G State Zip Code   | 100.00 Tr                                   | ansaction ID: SA17A.6362  Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| C.          | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Jeff Slepian  Mailing Address 3817 North Milwaukee Avenue City Chicago  FEC ID number of contributing federal political committee.  Name of Employer Second Principle 4 Hamille                                  | t G State Zip Code L 60641   | Co  | ansaction ID: SA17A.6362  Date of Receipt  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| C.          | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Jeff Slepian  Mailing Address  3817 North Milwaukee Avenue Un City  Chicago  FEC ID number of contributing federal political committee.  Name of Employer Segall, Bryant & Hamill  Receipt For: 2008             | t G State Zip Code L 60641   | Co  | ansaction ID: SA17A.6362  Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| <b>C</b> .  | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Jeff Slepian  Mailing Address  3817 North Milwaukee Avenue Un  City  Chicago  FEC ID number of contributing federal political committee.  Name of Employer Segall, Bryant & Hamill  P                           | t G State Zip Code L 60641  ccupation incipal ection Cycle-to-Date | Co  | ansaction ID: SA17A.6362  Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| <b>C</b> .  | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify)  Full Name (Last, First, Middle Initial) Jeff Slepian  Mailing Address 3817 North Milwaukee Avenue City Chicago  FEC ID number of contributing federal political committee.  Name of Employer Segall, Bryant & Hamill  Receipt For: 2008  X Primary General | t G State Zip Code L 60641  ccupation incipal ection Cycle-to-Date | Co  | ansaction ID: SA17A.6362  Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
|             | FEC ID number of contributing federal political committee.  Name of Employer JPMorgan Chase  Receipt For: 2008  X Primary General Other (specify)  Full Name (Last, First, Middle Initial) Jeff Slepian  Mailing Address 3817 North Milwaukee Avenue City Chicago  FEC ID number of contributing federal political committee.  Name of Employer Segall, Bryant & Hamill  Receipt For: 2008  X Primary General | t G State Zip Code L 60641  ccupation incipal ection Cycle-to-Date | Co. 300.00 Tr                               | ansaction ID: SA17A.6362  Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |

|                      | CHEDULE A  | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 10 / 137 (check only one)   |
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| 1 [                  | EMIZED RECEIPTS  | or each category of the<br>Detailed Summary Page                          | 16 x 17a 17b 17c 17d 18<br>19a 19b 20a 20b 20c 21   |
| Ar<br>or             | ly information copied from such Reports and Statements ma<br>for commercial purposes, other than using the name and ad | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |
| $\overline{\rangle}$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |   |   |
| Δ.                   | Full Name (Last, First, Middle Initial) Ronald Smith   |   | Date of Receipt   |
|                      | Mailing Address 105 Bucknell Court City State  | Zip Code  | 07 03 7 2007  |
|                      | Glenview IL  | 60025   | Amount of Each Receipt this Period  |
|                      | FEC ID number of contributing federal political committee.   |   | 100.00  |
|                      | Name of Employer Occupation Enlightened Salse Manufact   | on<br>sturers Rep   | Contribution  |
|                      | Receipt For: 2008 Election 0  X Primary General Other (specify) ▼  | Cycle-to-Date ▼ 100.00  | Transaction ID: SA17A.6326  |
|                      | Full Name (Last, First, Middle Initial)  |   | Transaction ID: SAT/A.0320  |
| В.                   | James Tofilion   |   | Date of Receipt   |
|                      | Mailing Address 1253 St. Claire Place  |   | 07 17 2007  |
|                      | City State Schaumburg IL   | Zip Code<br>60173   | Amount of Fools Descript this Posical   |
|                      | FEC ID number of contributing federal political committee.   | 00173   | Amount of Each Receipt this Period  100.00  |
|                      | Name of Employer Retired Occupation  | on  | Contribution  |
|                      | Receipt For: 2008 Election ( X Primary General   | Cycle-to-Date ▼   |   |
|                      | Other (specify)  | 100.00  | Transaction ID: SA17A.6355  |
| С.                   | Full Name (Last, First, Middle Initial) Michael R. Tripp   |   | Date of Receipt   |
|                      | Mailing Address 4112 Faurot Drive  |   | 09 / 05 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|                      | City State   | Zip Code  |   |
|                      | <u>Columbia</u> <u>MO</u>  | 65203   | Amount of Each Receipt this Period  |
|                      | FEC ID number of contributing federal political committee.   |   | 50.00   |
|                      | Name of Employer Occupation Attorney   |   | Contribution  |
|                      | Receipt For: 2008 Election (X Primary General  | Cycle-to-Date ▼   | ,   |
|                      | Other (specify)  | 50.00   | Transaction ID: SA17A.6342  |
|                      | UBTOTAL of Receipts This Page (optional)   |   | 250.00  |
|                      | CETAL OF HOOSIPIO THIS Fage (optional)   |   |   |
| _                    | OTAL This Period (last page this line number only)   |   |   |

PAGE 11 / 137 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 17a 16 17c **Detailed Summary Page** 17b 18 19b 20a 20b Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Full Name (Last, First, Middle Initial) Larry D. White Date of Receipt Mailing Address 07 2007 28 Gleneagles Boulevard 16 City State Zip Code **Ballston Lake** NY 12019 Amount of Each Receipt this Period FEC ID number of contributing 25.00 federal political committee. Name of Employer Klipsch Group Occupation Contribution Sales Manager Receipt For: 2008 Election Cycle-to-Date X Primary General 25.00 Other (specify) **Transaction ID:** SA17A.6333 Full Name (Last, First, Middle Initial) B. Joel C Wilson Date of Receipt Mailing Address 8 0 23 2007 820 Rutland Drive City State Zip Code Lincoln NE 68512 Amount of Each Receipt this Period FEC ID number of contributing 50.00 federal political committee. Name of Employer Alltel Occupation Contribution Computer Programmer Receipt For: 2008 Election Cycle-to-Date X Primary General 50.00 Other (specify) SA17A.6340 Transaction ID:

|   |          | 75.00   |
|---|----------|---------|
| SUBTOTAL of Receipts This Page (optional)           | •        | 75.00   |
| TOTAL This Period (last page this line number only) | <b>•</b> | 8385.00 |

| SC        | CHEDULE A  |             | Use separate schedule(s)            | FOR LINE NUMBER: PAGE 12 / 137              |
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| IT        | EMIZED RECEIPTS  |             | or each category of the             | (check only one)                            |
|           |  |             | Detailed Summary Page               | 16  |
| An        | y information copied from such Reports and Stat<br>or commercial purposes, other than using the na | ements may  | not be sold or used by any perso    | for the purpose of soliciting contributions |
|           |  | ame and add | dress of any political committee to | solicit contributions from such committee.  |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |             |                                     |   |
|           | Full Name (Last, First, Middle Initial)<br>John H. Cox   |             |                                     | Date of Receipt                             |
|           | Mailing Address<br>55 East Erie<br>City  | State       | Zip Code                            | 07 31 7 2007                                |
|           | <u>Chicago</u>   | IL          | 60611                               | Amount of Each Receipt this Period          |
|           | FEC ID number of contributing federal political committee.   |             |                                     | 30000.00                                    |
|           | Name of Employer   | Occupation  | n                                   | Personal Loan - #3939                       |
|           | Receipt For: 2008  | Election C  | Cycle-to-Date ▼                     |   |
|           | X Primary General  |             | 965000.00                           |   |
|           | Other (specify) ▼  | 0 0         |                                     | Transaction ID: SA19A.6136                  |
| _         | Full Name (Last, First, Middle Initial) John H. Cox  |             |                                     | Date of Receipt                             |
|           | Mailing Address<br>55 East Erie  |             |                                     | 08 / 22 / 2007                              |
|           | City   | State       | Zip Code                            |   |
|           | <u>Chicago</u>   | IL          | 60611                               | Amount of Each Receipt this Period          |
|           | FEC ID number of contributing federal political committee.   |             |                                     | 25000.00                                    |
|           | Name of Employer   | Occupation  | n                                   | Personal Loan - #3948                       |
|           | Receipt For: 2008  | Election C  | Sycle-to-Date ▼                     |   |
|           | X Primary General Other (specify) ▼  | ' '         | 990000.00                           |   |
|           | Office (specify)   | 0 0         | 0 0 0 0 0 0 0                       | Transaction ID: SA19A.6137                  |
|           | Full Name (Last, First, Middle Initial) John H. Cox  |             |                                     | Date of Receipt                             |
|           | Mailing Address  |             |                                     | M M / D D / Y Y Y Y                         |
|           | 55 East Erie City  | State       | Zip Code                            | 09 05 2007                                  |
|           | Chicago  | IL          | 60611                               | Amount of Each Receipt this Period          |
|           | FEC ID number of contributing  |             |                                     |   |
|           | federal political committee.   |             |                                     | 25000.00                                    |
|           | Name of Employer   | Occupation  | n                                   | Personal Loan - #3966                       |
|           | Receipt For: 2008  | Election C  | Cycle-to-Date ▼                     |   |
|           | X Primary General Other (specify) ▼  |             | 1015000.00                          |   |
|           | □ Other (specify) ♥  |             | 0 0 0 0 0 0                         | Transaction ID: SA19A.6138                  |
| SI        | JBTOTAL of Receipts This Page (optional)   |             | ······                              | 80000.00                                    |
| T         | OTAL This Period (last page this line number on  | ly)         | <b>&gt;</b>                         |   |

| SI        | CHEDULE A  |            | Library and a selection of the factor                                  | FOR LINE NUMBER: PAGE 13 / 137  |
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|           | EMIZED RECEIPTS  |            | Use separate schedule(s) or each category of the Detailed Summary Page | (check only one)         16       17a       17b       17c       17d       18         X 19a       19b       20a       20b       20c       21 |
|           | ry information copied from such Reports and Sta<br>for commercial purposes, other than using the r |            |  |   |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |            |  |   |
| ۹.        | Full Name (Last, First, Middle Initial) John H. Cox  |            |  | Date of Receipt   |
|           | Mailing Address<br>55 East Erie  |            |  | 09 / 20 / Y Y Y Y Y   |
|           | City   | State      | Zip Code   |   |
|           | Chicago  | IL         | 60611  | Amount of Each Receipt this Period  |
|           | FEC ID number of contributing federal political committee.   |            |  | 10000.00  |
|           | Name of Employer   | Occupatio  | n  | Personal Loan - Transfer  |
|           | Receipt For: 2008  X Primary General Other (specify)   | Election C | Cycle-to-Date ▼ 1025000.00   | Transaction ID: SA19A.6139  |

| SUBTOTAL of Receipts This Page (optional)           | •        | 10000.00 |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <u> </u> | 90000.00 |

|              | CHEDULE B (FECFORIII 3P)                        | Use seperate schedule(s)                       |                   | NUMBER: PAGE 14 / 137  |
|--------------|---|--|-------------------|--|
| IT           | EMIZED DISBURSEMENTS                            | for each category of the Detailed Summary Page | (check onl        | 24 25 26 27a   |
| An           | y Information copied from such Reports and Sta  | <br>atements may not be sold or use            |                   |  |
|              | for commercial purposes, other than using the r |  |                   |  |
| Ν            | NAME OF COMMITTEE (In Full)                     |  |                   |  |
| $\mathbb{Z}$ | COX 2008 COMMITTEE INC                          |  |                   |  |
| _            | Full Name (Last, First, Middle Initial)         |  |                   | Transaction ID: SB23.6140  |
| Α.           | Steve Adcock                                    |  |                   | Date of Disbursement   |
|              | Mailing Address 101 North Wilmot Suite 400      |  |                   | $\begin{bmatrix} M & 7 & M \\ 0 & 7 & M \end{bmatrix} / \begin{bmatrix} D & D \\ 1 & 5 \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{bmatrix}$ |
|              | City  | State Zip Code                                 |                   | Amount of Each Disbursement this Period  |
|              | Tuscon  | AZ 85711                                       |                   | 225.00   |
|              | Purpose of Disbursement<br>Salary               |  | 101               | 220.00   |
|              | Candidate Name                                  |  | Category/         |  |
|              | COX 2008 COMMITTEE INC                          |  | Туре              |  |
|              |   | ursement For:                                  |                   |  |
|              | Senate  X President                             | Primary General Other (specify) ▼              |                   |  |
|              | State: District: 02                             | Ctrici (opedity)                               |                   |  |
| _            | Full Name (Last, First, Middle Initial)         |  |                   | Transaction ID: SB23.6142  |
| B.           | Steve Adcock                                    |  |                   | Date of Disbursement   |
|              | Mailing Address 101 North Wilmot                |  |                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
|              | Suite 400                                       |  |                   |  |
|              | City<br>Tuscon                                  | State Zip Code<br>AZ 85711                     |                   | Amount of Each Disbursement this Period  |
|              | Purpose of Disbursement                         | 712 00711                                      |                   | 225.00   |
|              | Salary  |  | 101               |  |
|              | Candidate Name COX 2008 COMMITTEE INC           |  | Category/<br>Type |  |
|              | 9 🗎   | ursement For:                                  |                   |  |
|              | Senate  X President                             | Primary General Other (specify) ▼              |                   |  |
|              | State: District: 02                             | Ctrici (Specify)                               |                   |  |
|              | Full Name (Last, First, Middle Initial)         |  |                   | Transaction ID: SB23.6143  |
| C.           | Steve Adcock                                    |  |                   | Date of Disbursement   |
|              | Mailing Address 101 North Wilmot Suite 400      |  |                   | 08 / 15 / 2007   |
|              | City<br>Tuscon                                  | State Zip Code<br>AZ 85711                     |                   | Amount of Each Disbursement this Period  |
|              | Purpose of Disbursement<br>Salary               |  | 101               | 225.00   |
|              | Candidate Name COX 2008 COMMITTEE INC           |  | Category/<br>Type |  |
|              | Office Sought: House Disb                       | ursement For:                                  |                   |  |
|              | Senate  | Primary General                                |                   |  |
|              | X President                                     | Other (specify)                                |                   |  |
| _            | State: District: 02                             |  |                   |  |
| s            | UBTOTAL of Disbursements This Page (option      | nal)   | <b>&gt;</b>       | 675.00   |
|              |   |  |                   |  |
| ΙT           | OTAL This Period (last page this line number of | nly)   |                   |  |

|           | STILDOLL B (I LOT OTHI SP)  | Use seperate schedule(s)                          |         | OR LIN                  |         |                    |           | L PA         | 4GE    | 15 / 13 /   |
|-----------|---|---|---------|-------------------------|---------|--------------------|-----------|--------------|--------|-------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | -   _'  | (check c<br>X 23<br>27b |         | e)<br>24<br>28a    | 25<br>28b | 26<br>28c    | Н      | 27a<br>29   |
|           | y Information copied from such Reports and Stat<br>for commercial purposes, other than using the na |   |         |                         |         |                    |           |              |        |             |
| 01 1      | NAME OF COMMITTEE (In Full)   | The and address of any political                  | COITIII | iillee lo               | SOIICIL | CONTINU            | uons m    | JIII SUCII ( | JOHIII | IIIIee      |
| $\rangle$ | COX 2008 COMMITTEE INC  |   |         |                         |         |                    |           |              |        |             |
|           | Full Name (Last, First, Middle Initial)   |   |         |                         | 1       | ransact            | ion ID:   | SB23.6       | 144    |             |
| ٦.        | Steve Adcock  |   |         |                         |         | Date of D          |           |              | / · V  | V V         |
|           | Mailing Address 101 North Wilmot Suite 400  |   |         |                         |         | 0 <sup>M</sup> 8 M | ໌ _ ັ 3   | 0 /          | 2      | 0 0 7 °     |
|           | City Tuscon   | State Zip Code<br>AZ 85711                        |         |                         |         | Amount o           | of Each   | Disburse     | ement  | this Period |
|           | Purpose of Disbursement   | AZ 03711  |         |                         | -       |                    |           |              |        | 225.00      |
|           | Salary  |   |         | 01                      |         |                    |           |              |        |             |
|           | Candidate Name COX 2008 COMMITTEE INC   |   |         | egory/<br>ype           |         |                    |           |              |        |             |
|           | Office Sought: House Disbu  | sement For:  Primary General                      |         |                         |         |                    |           |              |        |             |
|           | X President   | Other (specify)                                   |         |                         |         |                    |           |              |        |             |
|           | State: District: 02   | ·   |         |                         |         |                    |           |              |        |             |
| 3         | Full Name (Last, First, Middle Initial) Steve Adcock  |   |         |                         |         |                    |           | SB23.6       | 145    |             |
| •         | Sieve Adcock  |   |         |                         |         | Date of D          | / D       | D / N        | / Y    | Y Y Y       |
|           | Mailing Address 101 North Wilmot Suite 400  |   |         |                         |         | 0 9                | 2         | 1            | 2      | 0 0 7 Y     |
|           | City<br>Tuscon  | State Zip Code<br>AZ 85711                        |         |                         | /       | Amount o           | of Each   | Disburse     | ement  | this Period |
|           | Purpose of Disbursement   |   |         |                         |         | <u> </u>           |           |              |        | 112.50      |
|           | Salary Candidate Name   |   |         | 01<br>egory/            |         |                    |           |              |        |             |
|           | COX 2008 COMMITTEE INC  |   |         | уре                     |         |                    |           |              |        |             |
|           | 9   | sement For:                                       |         |                         |         |                    |           |              |        |             |
|           | Senate  X President   | Primary General Other (specify) ▼                 |         |                         |         |                    |           |              |        |             |
|           | State: District: 02   | Cure (epociny) V                                  |         |                         |         |                    |           |              |        |             |
| <u> </u>  | Full Name (Last, First, Middle Initial) ADP   |   |         |                         |         |                    | -         | SB23.6       | 266    |             |
| •         | ADF   |   |         |                         | _ '     | Date of D          |           |              | / Y    | YYY         |
|           | Mailing Address 1 ADP Boulevard   |   |         |                         |         | 0 7                |           | 6 /          |        | 0 0 7 °     |
|           | City<br>Roseland  | State Zip Code<br>NJ 07068                        |         |                         | /       | Amount o           | of Each   | Disburse     | ement  | this Period |
|           | Purpose of Disbursement<br>Payroll services   |   | 1       | 01                      |         |                    |           |              |        | 67.50       |
|           | Candidate Name COX 2008 COMMITTEE INC   |   | Cat     | egory/<br>ype           |         |                    |           |              |        |             |
|           | Office Sought: House Disbu  | sement For:                                       |         | •                       |         |                    |           |              |        |             |
|           | Senate  X President   | Primary General                                   |         |                         |         |                    |           |              |        |             |
|           | State: District: 02   | Other (specify)                                   |         |                         |         |                    |           |              |        |             |
|           | · ·   |   |         |                         |         |                    |           |              |        | 105.00      |
| S         | UBTOTAL of Disbursements This Page (optional  | l)  |         | ▶                       | :       |                    |           |              |        | 405.00      |
| Т         | OTAL This Period (last page this line number or   | ly)   |         | . •                     | .       |                    |           |              |        |             |

| SCHEDULE B (FECFOIIII 3P)  | Use seperate schedule(s) (check or                           | E NUMBER: PAGE 16 / 137  |
|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page    X 23   27b | 24 25 26 27a<br>28a 28b 28c 29   |
| Any Information copied from such Reports and Sta or for commercial purposes, other than using the na |  |  |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   | and and address of any pointed committee to                  |  |
| Full Name (Last, First, Middle Initial)  A. ADP  Mailing Address 1 ADP Boulevard                     |  | Transaction ID: SB23.6242 Date of Disbursement  M 7 M / D 1 3 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City<br>Roseland   | State Zip Code<br>NJ 07068                                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Payroll Taxes Candidate Name COX 2008 COMMITTEE INC                          | 101<br>Category/<br>Type                                     | 767.99   |
|  | rsement For: Primary General Other (specify)                 |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> ADP  |  | Transaction ID: SB23.6267 Date of Disbursement   |
| Mailing Address 1 ADP Boulevard  |  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
| City<br>Roseland   | State Zip Code<br>NJ 07068                                   | Amount of Each Disbursement this Period 84.00  |
| Purpose of Disbursement Payroll services Candidate Name COX 2008 COMMITTEE INC                       | 101<br>Category/<br>Type                                     | 04.00  |
| Office Sought:    House   Disbu     Senate       X President     State: District: 02                 | rsement For: Primary General Other (specify)                 |  |
| Full Name (Last, First, Middle Initial)  C. ADP  |  | Transaction ID: SB23.6268 Date of Disbursement   |
| Mailing Address 1 ADP Boulevard  |  | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & 2 & D \\ 2 & 0 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & 2 & 0 & 7 \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Roseland   | State Zip Code<br>NJ 07068                                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Payroll services   | 101  | 77.70  |
| Candidate Name<br>COX 2008 COMMITTEE INC   | Category/<br>Type  |  |
| Office Sought:    House   Disbu     Senate   X     President     State:   District: 02               | rsement For: Primary General Other (specify)                 |  |
| SUBTOTAL of Disbursements This Page (option  | al)  | 929.69   |
| TOTAL This Period (last page this line number or   |  |  |

|                              | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s)                          |        | FOR LIN                 |          |                      |           | L PA        | AGE  | 1//13/               |
|------------------------------|--|---|--------|-------------------------|----------|----------------------|-----------|-------------|------|----------------------|
| Τ                            | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page    | - [-   | (check o<br>X 23<br>27b |          | e)<br>24<br>28a      | 25<br>28b | 26<br>28c   | Н    | 27a<br>29            |
|                              | y Information copied from such Reports and St<br>or commercial purposes, other than using the  |   |        |                         |          |                      |           |             |      |                      |
| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   | and and address of any political                  | JOHIII | iiiioo io               | SOIIOIL  | CONTINU              | III GIIO  | Jii Juoii ( | COMM |                      |
| Α.                           | Full Name (Last, First, Middle Initial) ADP  Mailing Address 1 ADP Boulevard   |   |        |                         | [        | ransact<br>Date of D |           |             |      | 0 0 7 Y              |
|                              | City<br>Roseland   | State Zip Code<br>NJ 07068                        |        |                         | -        | Amount               | of Each   | Disburse    | emen | t this Period        |
|                              | Purpose of Disbursement Payroll services  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02 | ursement For:  Primary General Other (specify) ▼  | Cat    | 01<br>egory/<br>ype     |          |                      |           |             |      | 78.00                |
| 3.                           | Full Name (Last, First, Middle Initial) ADP  |   |        |                         |          | Date of D            | Disburse  | D / `       |      | , Y , Y              |
|                              | Mailing Address 1 ADP Boulevard  |   |        |                         |          | 0 7                  | 3         | 1           | 2    | 0 0 7 Y              |
|                              | City Roseland Purpose of Disbursement Payroll taxes  | State Zip Code<br>NJ 07068                        | 1      | 01                      | /        | Amount               | of Each   | Disburse    |      | t this Period 731.20 |
|                              | Candidate Name<br>COX 2008 COMMITTEE INC   |   |        | egory/<br>ype           |          |                      |           |             |      |                      |
|                              | Office Sought:    House   Disb     Senate       X   President     State:   District: 02  | orsement For:  Primary General  Other (specify) ▼ |        |                         |          |                      |           |             |      |                      |
| Э.                           | Full Name (Last, First, Middle Initial) ADP  |   |        |                         | 1 -      | Date of D            | Disburse  |             |      |                      |
|                              | Mailing Address 1 ADP Boulevard  |   |        |                         |          | 0 <sup>M</sup> 8 M   | 0         | 3 /         | ž    | 0 0 7                |
|                              | City<br>Roseland   | State Zip Code<br>NJ 07068                        |        |                         | <i>A</i> | Amount               | of Each   | Disburse    | emen | t this Period        |
|                              | Purpose of Disbursement<br>Payroll services  |   | 1      | 01                      |          |                      |           |             | _    | 85.70                |
|                              | Candidate Name<br>COX 2008 COMMITTEE INC   |   |        | egory/<br>ype           |          |                      |           |             |      |                      |
|                              | Office Sought:    House   Disburce     Senate   X President     State: District: 02  | ursement For:  Primary General  Other (specify) ▼ |        |                         |          |                      |           |             |      |                      |
| S                            | UBTOTAL of Disbursements This Page (option   | al)   |        | ▶                       |          |                      |           |             |      | 894.90               |
| т                            | OTAL This Period (last page this line number of  | nly)  |        | . •                     | .        |                      |           |             |      |                      |

|           | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s                           | )     |                        | OR LINE<br>heck onl |                  | :K:   |                | Į              | PAGE      | = 18/13/       |
|-----------|--|---|-------|------------------------|---------------------|------------------|-------|----------------|----------------|-----------|----------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |       | X                      | -                   | 24<br>28a        |       | 25<br>28b      | $\square$      | 26<br>28c | 27a<br>29      |
|           | y Information copied from such Reports and State                   |   |       |                        |                     |                  |       |                |                |           |                |
| or        | for commercial purposes, other than using the na                   | ne and address of any politica                    | ı com | ITII                   | itee to sc          | olicit conti     | ibut  | ions in        | om su          | cn con    | imittee        |
| $\rangle$ | COX 2008 COMMITTEE (III Full)                                      |   |       |                        |                     |                  |       |                |                |           |                |
| Α.        | Full Name (Last, First, Middle Initial) ADP                        |   |       |                        |                     |                  |       | on ID:         | _              | 3.625     | 8              |
|           | Mailing Address 1 ADP Boulevard                                    |   |       |                        |                     | 8 0              | М     | / D 1          | 5 <sup>D</sup> | Y         | 2 0 0 7 °      |
|           | City<br>Roseland   | State Zip Code<br>NJ 07068                        |       |                        |                     | Amou             | ınt o | f Each         | Disbu          | ırseme    | nt this Period |
|           | Purpose of Disbursement<br>Payroll taxes                           |   |       | 10                     |                     | L.               | 0     | _              |                | •         | 576.84         |
|           | Candidate Name COX 2008 COMMITTEE INC                              | . <u>.</u>  |       | te<br>Ty               | gory/<br>oe         |                  |       |                |                |           |                |
|           | Office Sought: House Disbur Senate X President State: District: 02 | sement For: Primary General Other (specify) ▼     |       |                        |                     |                  |       |                |                |           |                |
| В.        | Full Name (Last, First, Middle Initial) ADP                        |   |       |                        |                     |                  |       | on ID:         |                | 3.627     | 2              |
|           | Mailing Address 1 ADP Boulevard                                    |   |       |                        |                     | 0 <sup>M</sup> 8 | М     | <sup>/</sup> 2 | 24             | Υ         | ž 0 0 7 °      |
|           | City<br>Roseland   | State Zip Code<br>NJ 07068                        |       |                        |                     | Amou             | ınt o | f Each         | Disbu          | ırseme    | nt this Period |
|           | Purpose of Disbursement Payroll services                           |   |       | 10                     |                     |                  |       | •              |                |           | 100.70         |
|           | Candidate Name<br>COX 2008 COMMITTEE INC                           |   | ı     | ate<br>Ty              | gory/<br>oe         |                  |       |                |                |           |                |
|           | Office Sought:  House Senate X President State:  District: 02      | sement For: Primary General Other (specify)       |       |                        |                     |                  |       |                |                |           |                |
| <u> </u>  | Full Name (Last, First, Middle Initial) ADP                        |   |       |                        |                     |                  |       | on ID:         |                | 3.625     | 9              |
|           | Mailing Address 1 ADP Boulevard                                    |   |       |                        |                     | 0 <sup>M</sup> 8 | М     | <sup>/</sup> 3 | 3 <b>1</b>     | Y         | ž 0 0 7 °      |
|           | City<br>Roseland   | State Zip Code<br>NJ 07068                        |       |                        |                     | Amou             | ınt o | f Each         | Disbu          | ırseme    | nt this Period |
|           | Purpose of Disbursement<br>Payroll taxes                           |   |       | 10                     |                     | L.               | -     | •              |                |           | 576.85         |
|           | Candidate Name<br>COX 2008 COMMITTEE INC                           |   |       | ate<br>Ty <sub>l</sub> | gory/<br>oe         |                  |       |                |                |           |                |
|           | Office Sought:    House   Disbur                                   | sement For:  Primary General  Other (specify) ▼   |       |                        |                     |                  |       |                |                |           |                |
| s         | UBTOTAL of Disbursements This Page (optional                       | )   |       |                        | •                   |                  | -     |                |                |           | 1254.39        |
|           | OTAL This Period (last page this line number onl                   |   |       |                        | •                   |                  |       |                |                |           |                |

|           | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s                           | )     |           | OR LINI<br>heck or | = NUMBE          | :K:   |                  |           | PAGE      | 19/13/        |    |
|-----------|--|---|-------|-----------|--------------------|------------------|-------|------------------|-----------|-----------|---------------|----|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |       | X         | -                  | 24<br>28a        |       | 25<br>28b        | $\square$ | 26<br>28c | 27a<br>29     |    |
|           | y Information copied from such Reports and State                                     |   |       |           |                    |                  |       |                  |           |           |               |    |
| or        | for commercial purposes, other than using the nar<br>NAME OF COMMITTEE (In Full)     | ne and address of any politica                    | ı com | rmi       | ilee io s          | Olicit cont      | ribui | ions ir          | om su     | cn con    | imittee       |    |
| $\rangle$ | COX 2008 COMMITTEE (III Full)  |   |       |           |                    |                  |       |                  |           |           |               |    |
| Α.        | Full Name (Last, First, Middle Initial)<br>ADP                                       |   |       |           |                    | Date             | of D  | isburs           | ement     |           |               |    |
|           | Mailing Address 1 ADP Boulevard  |   |       |           |                    | 0 <sup>M</sup> 9 | М     | / D              | 7 7       | Υ         | ž 0 0 7 °     |    |
|           | City<br>Roseland   | State Zip Code<br>NJ 07068                        |       |           |                    | Amou             | ınt c | f Each           | Disbu     | ırseme    | nt this Perio | od |
|           | Purpose of Disbursement Payroll services   |   |       | 10        |                    |                  |       |                  |           | • •       | 72.70         |    |
|           | Candidate Name COX 2008 COMMITTEE INC  |   |       | te<br>Ty  | gory/<br>pe        |                  |       |                  |           |           |               |    |
|           | Office Sought:    House   Disburs     Senate   X   President     State: District: 02 | sement For: Primary General Other (specify) ▼     |       |           |                    |                  |       |                  |           |           |               |    |
| В.        | Full Name (Last, First, Middle Initial) ADP  |   |       |           |                    |                  |       | ion ID           |           | 3.626     | 0             |    |
|           | Mailing Address 1 ADP Boulevard  |   |       |           |                    | 0 <sup>M</sup> 9 | М     | / D              | <b>5</b>  | Υ         | ž 0 0 7 °     |    |
|           | City<br>Roseland   | State Zip Code<br>NJ 07068                        |       |           |                    | Amou             | ınt c | f Each           | Disbu     | ırseme    | nt this Perio | od |
|           | Purpose of Disbursement Payroll taxes  |   |       | 10        |                    |                  |       |                  |           |           | 381.16        |    |
|           | Candidate Name COX 2008 COMMITTEE INC  |   | ı     | ate<br>Ty | gory/<br>pe        |                  |       |                  |           |           |               |    |
|           | Office Sought: House Disburg Senate X President State: District: 02                  | sement For: Primary General Other (specify) ▼     |       |           |                    |                  |       |                  |           |           |               |    |
| С.        | Full Name (Last, First, Middle Initial) ADP  |   |       |           |                    |                  |       | ion ID<br>isburs |           | 3.627     | 4             |    |
|           | Mailing Address 1 ADP Boulevard  |   |       |           |                    | 0 <sup>M</sup> 9 | М     | / D2             | 21        | Υ         | ž 0 0 7 °     |    |
|           | City<br>Roseland   | State Zip Code<br>NJ 07068                        |       |           |                    | Amou             | ınt c | f Each           | Disbu     | ırseme    | nt this Perio | od |
|           | Purpose of Disbursement<br>Payroll services  |   |       | 10        | )1                 | <u>L.</u>        |       | -                |           |           | 72.70         |    |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |       | ate<br>Ty | gory/<br>pe        |                  |       |                  |           |           |               |    |
|           | Office Sought:  House Senate X President State:  District: 02                        | sement For: Primary General Other (specify) ▼     |       |           |                    |                  |       |                  |           |           |               |    |
| s         | UBTOTAL of Disbursements This Page (optional   | )   |       |           | •                  |                  |       |                  |           |           | 526.56        |    |
|           | OTAL This Period (last page this line number onl                                     |   |       |           |                    |                  |       |                  |           |           |               |    |

|           | SHEDOLL B (I LCI OIIII SF)   | Use seperate schedule(s)                       |          |                         |        | JMBEK:               |            | PA           | AGE    | 20 / 13 /     |
|-----------|--|--|----------|-------------------------|--------|----------------------|------------|--------------|--------|---------------|
| Τ         | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | ۔ ا      | (check o<br>X 23<br>27b |        | 24<br>28a            | 25<br>28b  | 26<br>28c    | П      | 27a<br>29     |
|           | y Information copied from such Reports and Stati<br>for commercial purposes, other than using the na |  |          |                         |        |                      |            |              |        |               |
| \         | NAME OF COMMITTEE (In Full)  | ne and address of any political                | COIIII   | muce io                 | SUIICI | CONTINUE             | AUO115 110 | JIII SUUII ( | JUITIT | 111100        |
| $\rangle$ | COX 2008 COMMITTEE INC   |  |          |                         |        |                      |            |              |        |               |
| ١.        | Full Name (Last, First, Middle Initial)  |  |          |                         |        |                      |            | SB23.6       | 275    |               |
| ٠.        | ADP  |  |          |                         |        | Date of I            |            |              | ΥΥ     | YY            |
|           | Mailing Address 1 ADP Boulevard  |  |          |                         |        | 0 9 M                | 2          | . B / `      | 2      | 0 0 7 °       |
|           | City<br>Roseland   | State Zip Code<br>NJ 07068                     |          |                         |        | Amount               | of Each    | Disburse     | emen   | t this Period |
|           | Purpose of Disbursement  |  |          |                         |        |                      |            |              |        | 28.00         |
|           | Payroll services Candidate Name  |  |          | 01<br>egory/            |        |                      |            |              |        |               |
|           | COX 2008 COMMITTEE INC   |  |          | ype                     |        |                      |            |              |        |               |
|           | Office Sought: House Disbut  | sement For:  Primary General                   |          |                         |        |                      |            |              |        |               |
|           | X President  | Other (specify)                                |          |                         |        |                      |            |              |        |               |
|           | State: District: 02  |  |          |                         |        |                      |            |              |        |               |
| 3.        | Full Name (Last, First, Middle Initial) ADP  |  |          |                         |        | Transac<br>Date of I |            | SB23.6       | 261    |               |
|           |  |  |          |                         |        | M M                  | / D        |              | YY     | 0 0 7 Y       |
|           | Mailing Address 1 ADP Boulevard  |  |          |                         |        | 0 9                  | 3          |              |        | 007           |
|           | City<br>Roseland   | State Zip Code<br>NJ 07068                     |          |                         |        | Amount               | of Each    | Disburse     | emen   | t this Period |
|           | Purpose of Disbursement  |  |          | •                       |        |                      |            |              |        | 194.90        |
|           | Payroll taxes Candidate Name   |  |          | 01<br>egory/            |        |                      |            |              |        |               |
|           | COX 2008 COMMITTEE INC   |  |          | ype                     |        |                      |            |              |        |               |
|           |  | sement For:                                    |          |                         |        |                      |            |              |        |               |
|           | Senate  X President  | Primary General Other (specify) ▼              |          |                         |        |                      |            |              |        |               |
|           | State: District: 02  |  |          |                         |        |                      |            |              |        |               |
| Э.        | Full Name (Last, First, Middle Initial) Al's Music   |  |          |                         |        | Transac<br>Date of I |            | SB23.6       | 288    |               |
|           | Moiling Address Deet Office Dev 740  |  |          |                         |        | 0 8 M                |            | 9 /          | ÝÝ     | 0 0 7 Y       |
|           | Mailing Address Post Office Box 742  |  |          |                         |        | •                    |            |              |        |               |
|           | City<br>Ames   | State Zip Code IA 50010                        |          |                         |        | Amount               | of Each    | Disburse     | emen   | t this Period |
|           | Purpose of Disbursement Entertainment - Iowa Straw Poll  |  | 1        | 01                      |        |                      |            |              | _      | 260.00        |
|           | Candidate Name COX 2008 COMMITTEE INC  |  | Cat      | egory/<br>ype           |        |                      |            |              |        |               |
|           |  | sement For:                                    | <u>'</u> | ,,,,                    |        |                      |            |              |        |               |
|           | Senate   | Primary General                                |          |                         |        |                      |            |              |        |               |
|           | X President State: District: 02  | Other (specify)                                |          |                         |        |                      |            |              |        |               |
| _         |  |  |          |                         |        |                      |            |              |        | 482.90        |
| S         | UBTOTAL of Disbursements This Page (optional   | )  |          | •                       | -      |                      |            |              | -      | 702.30        |
| T         | OTAL This Period (last page this line number on  | y)   |          | . •                     | •      |                      |            |              |        |               |

| Any Infor    | mation copied from such Benorts and   | for each category of the<br>Detailed Summary Page     |      | X           | heck only    | 7 24             | П       | 25       | <b>П</b> 26         |        | 1 07-                                  |   |
|--------------|---|---|------|-------------|--------------|------------------|---------|----------|---------------------|--------|--|---|
|              | mation conied from such Reports and   |   | - 11 |             | 27b          | 28a              | H       | 28b      | $oldsymbol{\sqcup}$ | sc     | 27a<br>29                              |   |
| I OR TOR CON |   | Statements may not be sold or used                    |      |             |              |                  |         |          |                     |        |  |   |
| L            | nmercial purposes, other than using to the committee of COMMITTEE (In Full) | ne name and address of any political                  | com  | ımıt        | ttee to soil | cit contr        | ibut    | ions tro | om suc              | n com  | mittee                                 |   |
| I \          | (2008 COMMITTEE INC   |   |      |             |              |                  |         |          |                     |        |  |   |
| A            | Name (Last, First, Middle Initial)  |   |      |             |              | Trans            | acti    | on ID:   | SB23                | .6758  | 3                                      |   |
| A. A to      | Z Party   |   |      |             |              |                  | _       | isburse  | ement               | V      | V V V                                  |   |
| Mailin       | ng Address 2250 Fuller Road   |   |      |             |              | 0 <sup>M</sup> 7 | IVI     | ′        | Ö                   | . 2    | 2007                                   |   |
| City         | I Dec McCons  | State Zip Code  |      |             |              | Amou             | nt o    | f Each   | Disbu               | rseme  | nt this Period                         | d |
|              | t Des Moines  | IA 50265  |      |             |              |                  |         |          |                     |        | 1132.56                                | П |
|              | ose of Disbursement<br>oment rental   |   | Г    | 10          | 01           |                  | _       | 0        |                     |        |  | _ |
|              | idate Name<br>( 2008 COMMITTEE INC  |   |      | atec<br>Typ | gory/<br>pe  |                  |         |          |                     |        |  |   |
| Office       | Senate X President  | Disbursement For:  Primary General  Other (specify) ▼ |      |             |              |                  |         |          |                     |        |  |   |
|              | Name (Last, First, Middle Initial)  |   |      |             |              | Trans            | acti    | on ID:   | SB23                | 6763   | ······································ |   |
| _            | Z Party   |   |      |             |              | Date o           |         | isburs   | ement               |        |  |   |
| Mailin       | ng Address 2250 Fuller Road   |   |      |             |              | 0.8              |         | 0        | 3 /                 |        | ž 0 0 7 <sup>×</sup>                   |   |
| City<br>Wes  | t Des Moines  | State Zip Code<br>IA 50265                            |      |             |              | Amou             | nt o    | f Each   | Disbu               | rsemei | nt this Period                         | t |
|              | ose of Disbursement<br>oment rentals  |   |      | 10          |              |                  |         | 0        |                     |        | 112.00                                 | _ |
| Cand         | idate Name<br>2008 COMMITTEE INC  |   | Са   |             | gory/        |                  |         |          |                     |        |  |   |
| Office       | Senate X President  | Disbursement For:  Primary General  Other (specify) ▼ |      |             |              |                  |         |          |                     |        |  |   |
| Full N       | Name (Last, First, Middle Initial)  |   |      |             |              | Trans            | acti    | on ID:   | SB23                | 6146   | ······································ |   |
| C. Danr      | ny Carlton  |   |      |             |              | Date o           |         | isburs   |                     |        |  |   |
|              | ng Address 19724 East Pine<br>#149  |   |      |             |              | 0 7              | _       |          |                     |        | ž 0 0 7 <sup>×</sup>                   |   |
| City<br>Cato | oosa  | State Zip Code<br>OK 74017                            |      |             |              | Amou             | nt o    | f Each   | Disbu               | rseme  | nt this Period                         | t |
| Salar        | <u> </u>  |   |      | 10          | )1           |                  |         |          |                     |        | 100.00                                 | _ |
|              | lidate Name<br>( 2008 COMMITTEE INC   |   |      | ateç<br>Typ | gory/<br>pe  |                  |         |          |                     |        |  |   |
| Office       | Senate X President  | Disbursement For:  Primary General  Other (specify) ▼ |      |             |              |                  |         |          |                     |        |  |   |
| SUBTO        | TAL of Disbursements This Page (o   |   |      |             | <u> </u>     |                  | <u></u> | •        |                     | 1      | 344.56                                 | 7 |

|           | TILDULL B (I LOT OIIII 3F)  | Use seperate schedule(s                           |     |           |                      | F NOWR           | =H:   |           |            | PAGI      | = 22 / 13 /     |
|-----------|---|---|-----|-----------|----------------------|------------------|-------|-----------|------------|-----------|-----------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |     | X         | heck or<br>23<br>27b | 24<br>28a        |       | 25<br>28b | $\square$  | 26<br>28c | 27a<br>29       |
|           | Information copied from such Reports and Stat   |   |     |           |                      |                  |       |           |            |           |                 |
| or i      | or commercial purposes, other than using the na   | The and address of any politica                   | COM | ITII      | itee to s            | Olicit com       | ribui | ions ir   | om su      | cn con    | ımıttee         |
| $\rangle$ | COX 2008 COMMITTEE (III FUII)   |   |     |           |                      |                  |       |           |            |           |                 |
|           | Full Name (Last, First, Middle Initial)   |   |     |           |                      | Tran             | sact  | ion ID    | :SB2       | 3.614     | 7               |
| Α.        | Danny Carlton   |   |     |           |                      | Date             | of D  | isburs    |            |           | V               |
|           | Mailing Address 19724 East Pine #149  |   |     |           |                      | 0 <sup>M</sup> 7 |       | ′ _ ຶ 3   | 3 <b>1</b> | Ľ.        | ž 0 ŏ 7 ×       |
|           | City<br>Catoosa   | State Zip Code<br>OK 74017                        |     |           |                      | Amo              | unt c | f Each    | Disb       | ırseme    | nt this Period  |
|           | Purpose of Disbursement   | 74017   |     |           | -                    | ┨                |       |           |            |           | 100.00          |
|           | Salary  |   |     | 10        |                      |                  |       |           |            |           |                 |
|           | Candidate Name COX 2008 COMMITTEE INC   |   |     | te<br>Ty  | gory/<br>oe          |                  |       |           |            |           |                 |
|           | Office Sought: House Disbu Senate X President State: District: 02                             | sement For: Primary General Other (specify) ▼     |     |           |                      |                  |       |           |            |           |                 |
|           | Full Name (Last, First, Middle Initial)   |   |     |           |                      | <b>T</b>         |       | ID        | 000        | 0.014     | <u> </u>        |
| В.        | Danny Carlton   |   |     |           |                      | 1                |       | isburs    | ement      |           | -               |
|           | Mailing Address 19724 East Pine #149  |   |     |           |                      | 0 8              |       | 1         | 5          | Ľ.        | ž 0 0 7 °       |
|           | City<br>Catoosa   | State Zip Code<br>OK 74017                        |     |           |                      | Amo              | unt c | f Each    | Disbu      | ırseme    | ent this Period |
|           | Purpose of Disbursement<br>Salary   |   |     | 10        | )1                   |                  | -     | -         |            | -         | 100.00          |
|           | Candidate Name COX 2008 COMMITTEE INC   |   | Ca  | _         | gory/                |                  |       |           |            |           |                 |
|           | Office Sought:  House Senate X President State: District: 02                                  | sement For: Primary General Other (specify)       |     |           |                      |                  |       |           |            |           |                 |
|           | Full Name (Last, First, Middle Initial)   |   |     |           |                      | Tran             | eact  | ion ID    | SB2        | 3.614     | <u> </u>        |
| C.        | Danny Carlton   |   |     |           |                      | Date             | of D  | isburs    | ement      |           |                 |
|           | Mailing Address 19724 East Pine #149  |   |     |           |                      | 0.8              |       |           | 3 O /      |           | ž 0 ŏ 7 ˇ       |
|           | City<br>Catoosa   | State Zip Code<br>OK 74017                        |     |           |                      | Amo              | unt c | f Each    | Disbu      | ırseme    | ent this Period |
|           | Purpose of Disbursement<br>Salary   |   |     | 10        | )1                   |                  |       | •         |            | -         | 100.00          |
|           | Candidate Name COX 2008 COMMITTEE INC   |   |     | ate<br>Ty | gory/<br>oe          |                  |       |           |            |           |                 |
|           | Office Sought:  House Senate X President State: District: 02                                  | sement For: Primary General Other (specify)       |     |           |                      |                  |       |           |            |           |                 |
|           | JBTOTAL of Disbursements This Page (optional) OTAL This Period (last page this line number or |   |     |           | <u> </u>             |                  | •     | •         |            | •         | 300.00          |

|            | Use seperate scriedule(s)  |  |          | INE N<br>only c | UMBE          | H:       |                  |      | PAG          | = 23 / 13  | 37          |             |       |
|------------|--|--|----------|-----------------|---------------|----------|------------------|------|--------------|------------|-------------|-------------|-------|
| IT         | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |          | 2               | _             |          | 24<br>28a        | Н    | 25<br>28b    | $\Box$     | 26  <br>28c | 27a<br>29   |       |
|            | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |  |          |                 |               |          |                  |      |              |            |             |             |       |
| V          | NAME OF COMMITTEE (In Full)  | le and address of any politica                 | ai COIII |                 | illee i       | O SOIIC  | it Coriti        | ibut | 10115 111    | OIII SI    | JCH COI     | iiiiiiiiee  |       |
| $ \rangle$ | COX 2008 COMMITTEE INC   |  |          |                 |               |          |                  |      |              |            |             |             |       |
| _          | Full Name (Last, First, Middle Initial)  |  |          |                 |               |          | Trans            | acti | on ID:       | : SB2      | 23.675      | 5           |       |
| Α.         | Celebration Party  |  |          |                 |               |          |                  | _    | isburs       |            |             | V           | V     |
|            | Mailing Address 2617 Northridge Parkwa   | ay   |          |                 |               |          | 0 <sup>M</sup> 7 |      | ໌ _ ັ 3      | 3 <b>1</b> | Ĺ.          | ž 0 ŏ 7     |       |
|            | City   | State Zip Code                                 |          |                 |               |          | Amou             | nt o | f Each       | Disb       | urseme      | ent this Pe | eriod |
|            | Ames Purpose of Disbursement   | IA 50018                                       | Ι_       |                 |               |          |                  |      |              |            |             | 1498.0      | 0     |
|            | Equipment rental   |  |          | 1               | 01            |          |                  | •    | -            | -          |             |             |       |
|            | Candidate Name<br>COX 2008 COMMITTEE INC   |  |          |                 | gory/<br>pe   |          |                  |      |              |            |             |             |       |
|            | Office Sought:    House   Disburs  | ement For: Primary General Other (specify) ▼   |          |                 |               |          |                  |      |              |            |             |             |       |
|            | Full Name (Last, First, Middle Initial)  |  |          |                 |               |          | Trans            | acti | on ID        | SB2        | 23.678      |             |       |
| B.         | Chase Bank   |  |          |                 |               |          | Date             |      | isburs       | _          | t           |             | Υ     |
|            | Mailing Address 825 West Euclid  |  |          |                 |               |          | 0 7              |      |              | ) 1        | <u> </u>    | ž 0 ŏ 7     |       |
|            | City<br>Palatine   | State Zip Code IL 60067                        |          |                 |               |          | Amou             | nt o | f Each       | Disb       | urseme      | ent this Po | -     |
|            | Purpose of Disbursement<br>Annual fee  |  |          | 1               | 01            | 1        |                  | -    | _            |            |             | 75.0        | 0     |
|            | Candidate Name COX 2008 COMMITTEE INC  |  | Ca       | ate             | egory/<br>vpe | _        |                  |      |              |            |             |             |       |
|            | Office Sought:    House   Disburs  | ement For: Primary General Other (specify) ▼   |          |                 |               |          |                  |      |              |            |             |             |       |
| _          | Full Name (Last, First, Middle Initial)  |  |          |                 |               |          | Trans            | acti | on ID:       | : SB2      | 23.678      | 7           |       |
| C.         | Chase Bank   |  |          |                 |               |          |                  | _    | isburs       |            |             |             | _     |
|            | Mailing Address 825 West Euclid  |  |          |                 |               |          | 0 <sup>M</sup> 7 | М    | <sup>′</sup> | 7          | / Y         | ž 0 ŏ 7     | Y     |
|            | City<br>Palatine   | State Zip Code IL 60067                        |          |                 |               |          | Amou             | nt o | f Each       | Disb       | urseme      | ent this Po |       |
|            | Purpose of Disbursement<br>Bank charges  |  |          | 1               | 01            | 1        | L.               |      |              |            |             | 38.7        | 5     |
|            | Candidate Name COX 2008 COMMITTEE INC  |  |          |                 | gory/<br>pe   |          |                  |      |              |            |             |             |       |
|            | Office Sought:    House   Disburs  | ement For: Primary General Other (specify)     | I        |                 | -             |          |                  |      |              |            |             |             |       |
| s          | UBTOTAL of Disbursements This Page (optional)  |  |          |                 |               | <u> </u> |                  | -    | -            |            |             | 1611.7      | 5     |
| T          | OTAL This Period (last page this line number only  | r)   |          |                 |               | <b>•</b> |                  |      |              |            |             |             |       |

| SCHEDOLL B (I LCI OIIII SF) |   | Use seperate schedule(s)                          |       |     |                       | = NOMBE          | :H:   |           |                | PAGE    | 24 / 13 /      |
|-----------------------------|---|---|-------|-----|-----------------------|------------------|-------|-----------|----------------|---------|----------------|
| IT                          | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |       | X   | check on<br>23<br>27b | 24<br>28a        |       | 25<br>28b | $\blacksquare$ | 26 E    | 27a<br>29      |
|                             | y Information copied from such Reports and State                              |   |       |     |                       |                  |       |           |                |         |                |
| or                          | for commercial purposes, other than using the nar NAME OF COMMITTEE (In Full) | ne and address of any politica                    | ı com | ım  | ittee to s            | Olicit cont      | ribui | lions tr  | om su          | icn com | imittee        |
| $\rangle$                   | COX 2008 COMMITTEE (III FUII)   |   |       |     |                       |                  |       |           |                |         |                |
| _                           | Full Name (Last, First, Middle Initial)                                       |   |       |     |                       | Trans            | sact  | ion ID    | : SB2          | 3.6729  | 9              |
| Α.                          | Chase Bank  |   |       |     |                       | Date             | of D  | isburs    |                |         |                |
|                             | Mailing Address 825 West Euclid   |   |       |     |                       | 0 <sup>M</sup> 7 | М     | / D       | 3              | ′       | 2007           |
|                             | City  | State Zip Code                                    |       |     |                       | Amou             | ınt c | of Each   | Disb           | urseme  | nt this Period |
|                             | Palatine Purpose of Disbursement  | IL 60067  |       |     |                       | -                |       |           |                |         | 24.00          |
|                             | Wire fees   |   |       | 10  | 01                    |                  | -     |           | -              |         |                |
|                             | Candidate Name<br>COX 2008 COMMITTEE INC                                      |   |       |     | gory/<br>pe           |                  |       |           |                |         |                |
|                             | Office Sought:    House   Disburs   | sement For:  Primary General  Other (specify) ▼   |       |     |                       |                  |       |           |                |         |                |
| _                           | Full Name (Last, First, Middle Initial)                                       |   |       |     |                       | Trans            |       | ion ID    | . 000          | 23.6730 | <u> </u>       |
| B.                          | Chase Bank  |   |       |     |                       | Date             |       | isburs    | ement          | t       |                |
|                             | Mailing Address 825 West Euclid   |   |       |     |                       | 0 7              |       | 1         | 7              |         | ž 0 0 7 °      |
|                             | City<br>Palatine  | State Zip Code<br>IL 60067                        |       |     |                       | Amou             | ınt c | of Each   | Disb           | urseme  | nt this Period |
|                             | Purpose of Disbursement<br>Wire fees  |   |       | 11  | 01                    | L.               |       |           |                |         | 24.00          |
|                             | Candidate Name COX 2008 COMMITTEE INC   |   | Ca    | ate | gory/<br>pe           |                  |       |           |                |         |                |
|                             | Office Sought:    House   Disburs   | sement For:  Primary General  Other (specify) ▼   |       |     |                       |                  |       |           |                |         |                |
|                             | Full Name (Last, First, Middle Initial)                                       |   |       |     |                       | Trans            | sact  | ion ID    | - SR2          | 3.673°  | 1              |
| C.                          | Chase Bank  |   |       |     |                       |                  |       | isburs    |                |         |                |
|                             | Mailing Address 825 West Euclid   |   |       |     |                       | 0 <sup>M</sup> 7 | М     | / 03      | 3 <b>1</b>     | Y 2     | 2007           |
|                             | City<br>Palatine  | State Zip Code IL 60067                           |       |     |                       | Amou             | ınt c | of Each   | Disb           | urseme  | nt this Period |
|                             | Purpose of Disbursement<br>Wire fee   |   |       | 10  | 01                    | ] L.             |       |           |                |         | 24.00          |
|                             | Candidate Name COX 2008 COMMITTEE INC   |   |       |     | gory/<br>pe           |                  |       |           |                |         |                |
|                             | Office Sought:  House Senate X President State:  Disburs Disburs District: 02 | sement For: Primary General Other (specify) ▼     |       |     | <u> </u>              |                  |       |           |                |         |                |
| s                           | UBTOTAL of Disbursements This Page (optional                                  | )   |       |     |                       |                  | -     | •         |                | • •     | 72.00          |
| T                           | OTAL This Period (last page this line number only                             | /)  |       |     | •                     | L.               |       |           |                |         |                |

| SCHEDOLL B (I LOT OHII SF)   | Use seperate schedule(s)                       |                  |                   | NOWRF            | H:     |                  | P              | AGE     | 25 / 13 /   | _ |
|--|--|------------------|-------------------|------------------|--------|------------------|----------------|---------|-------------|---|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | X 2              | k only<br>3<br>7b | 24<br>28a        | ш      | 25<br>28b        | 26<br>28c      | П       | 27a<br>29   |   |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the nam |  |                  |                   |                  |        |                  |                |         |             |   |
| NAME OF COMMITTEE (In Full)  | e and address of any political co              | minilee          | 10 5011           | Cit Coriti       | ibulic | JIIS 110         | III Sucii      | COITIII | ııııee      | _ |
| COX 2008 COMMITTEE INC   |  |                  |                   |                  |        |                  |                |         |             |   |
| Full Name (Last, First, Middle Initial)  |  |                  |                   |                  |        |                  | SB23.6         | 732     |             |   |
| Chase Bank   |  |                  |                   |                  |        | sburse           |                | v v     | V V         |   |
| Mailing Address 825 West Euclid  |  |                  |                   | 0 <sup>M</sup> 8 |        | 1                | 5 /            | 2       | 0 0 7       |   |
| City<br>Palatine   | State Zip Code<br>IL 60067                     |                  |                   | Amou             | nt of  | Each             | Disburse       | ement   | this Period | _ |
| Purpose of Disbursement  | Г  | 101              |                   |                  | 0      |                  |                |         | 24.00       |   |
| Wire fee Candidate Name  |  | 101<br>Category  | //                |                  |        |                  |                |         |             |   |
| COX 2008 COMMITTEE INC   |  | Type             | "                 |                  |        |                  |                |         |             |   |
|  | ement For:                                     |                  |                   |                  |        |                  |                |         |             |   |
| Senate  X President  | Primary General Other (specify)                |                  |                   |                  |        |                  |                |         |             |   |
| State: District: 02  | , , , , , , , , , , , , , , , , , , ,          |                  |                   |                  |        |                  |                |         |             |   |
| Full Name (Last, First, Middle Initial)  |  |                  |                   |                  |        |                  | SB23.6         | 734     |             |   |
| 5. Chase Bank  |  |                  |                   |                  | of Dis | sburse           | ment           | y       | YY          |   |
| Mailing Address 825 West Euclid  |  |                  |                   | 0 8              |        | 2                | 1 ′            | 2       | 0 0 7 Y     |   |
| City<br>Palatine   | State Zip Code<br>IL 60067                     |                  |                   | Amou             | nt of  | Each             | Disburse       | ement   | this Period | 1 |
| Purpose of Disbursement<br>Wire fee  | Г  | 101              |                   |                  |        |                  |                |         | 24.00       |   |
| Candidate Name<br>COX 2008 COMMITTEE INC   |  | Category<br>Type | //                |                  |        |                  |                |         |             |   |
| Office Sought: House Disburs   | ement For:  Primary General                    |                  |                   |                  |        |                  |                |         |             |   |
| X President  | Other (specify)                                |                  |                   |                  |        |                  |                |         |             |   |
| State: District: 02  |  |                  |                   |                  |        |                  |                |         |             |   |
| Full Name (Last, First, Middle Initial) Chase Bank   |  |                  |                   |                  |        | on ID:<br>sburse | SB23.6<br>ment | 733     |             |   |
| Mailing Address 825 West Euclid  |  |                  |                   | 0 <sup>M</sup> 8 | M /    | <sup>D</sup> 2   | <sup>D</sup> / | ž       | 0 0 7 Y     |   |
| City<br>Palatine   | State Zip Code<br>IL 60067                     |                  |                   | Amou             | nt of  | Each             | Disburse       | ement   | this Period | _ |
| Purpose of Disbursement Bank fees  |  | 101              |                   | L.               |        |                  |                |         | 96.00       |   |
| Candidate Name COX 2008 COMMITTEE INC  |  | Category<br>Type | //                |                  |        |                  |                |         |             |   |
|  | ement For:                                     |                  |                   |                  |        |                  |                |         |             |   |
| Senate  X President  | Primary General Other (specify) ▼              |                  |                   |                  |        |                  |                |         |             |   |
| State: District: 02  | ·  |                  |                   |                  |        |                  |                |         |             | _ |
| SUBTOTAL of Disbursements This Page (optional)   |  |                  | <u> </u>          |                  |        |                  |                |         | 144.00      |   |
| TOTAL This Period (last page this line number only)  |  |                  | •                 |                  |        |                  |                |         |             |   |

| S         | CHEDULE B (FEC Form 3P)   | Use seperate sch                     | nedule(s) | ule(s) FOR LINE NUMBER: |  | PAGE 26 / 137           |  |  |  |  |  |
|-----------|---|--------------------------------------|-----------|-------------------------|--|-------------------------|--|--|--|--|--|
| IT        | EMIZED DISBURSEMENTS  | for each category<br>Detailed Summar | of the    | (check only 23 27b      | 24 25 28a 28b                                  | 26 27a<br>28c 29        |  |  |  |  |  |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                      |           |                         |  |                         |  |  |  |  |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  |                                      |           |                         |  |                         |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Chase Bank   |                                      |           |                         | Transaction ID: SB23.6735 Date of Disbursement |                         |  |  |  |  |  |
|           | Mailing Address 825 West Euclid   |                                      |           |                         | 08 / 31  | 2007                    |  |  |  |  |  |
|           | •   | State Zip Co<br>IL 6006              |           |                         | Amount of Each D                               | isbursement this Period |  |  |  |  |  |
|           | Purpose of Disbursement Wire fee Candidate Name   |                                      |           | 101<br>Category/        |  | 24.00                   |  |  |  |  |  |
|           | COX 2008 COMMITTEE INC  | ement For:                           |           | Type                    |  |                         |  |  |  |  |  |
|           | Senate X President State: District: 02  |                                      | General   |                         |  |                         |  |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial) Chase Bank  |                                      |           |                         | Transaction ID: S<br>Date of Disbursem         | nent                    |  |  |  |  |  |
|           | Mailing Address 825 West Euclid   |                                      |           |                         | 09 06  | 2007                    |  |  |  |  |  |
|           | ,   | State Zip Co<br>IL 6006              |           |                         | Amount of Each D                               | isbursement this Period |  |  |  |  |  |
|           | Purpose of Disbursement<br>Bank fees  |                                      |           | 101                     |  | 64.00                   |  |  |  |  |  |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |                                      |           | Category/<br>Type       |  |                         |  |  |  |  |  |
|           | Office Sought:  Senate  X President  State:  Disburse  Disburse   | ement For:  Primary  Other (specify) | General   |                         |  |                         |  |  |  |  |  |
| C.        | Full Name (Last, First, Middle Initial) Chase Bank  |                                      |           |                         | Transaction ID: S<br>Date of Disburser         |                         |  |  |  |  |  |
|           | Mailing Address 825 West Euclid   |                                      |           |                         | 09 14  |                         |  |  |  |  |  |
|           |   | State Zip Co                         |           |                         | Amount of Each D                               | isbursement this Period |  |  |  |  |  |
|           | Purpose of Disbursement<br>Wire fees  |                                      |           | 101                     |  | 24.00                   |  |  |  |  |  |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |                                      |           | Category/<br>Type       |  |                         |  |  |  |  |  |
|           | Office Sought:    House   Disburse     Senate       Y President     State: District: 02                 | ement For: Primary Other (specify)   | General   |                         |  |                         |  |  |  |  |  |
| s         | UBTOTAL of Disbursements This Page (optional)   |                                      |           | <b>&gt;</b>             |  | 112.00                  |  |  |  |  |  |
| Т         | OTAL This Period (last page this line number only)  |                                      |           | <b>&gt;</b>             |  |                         |  |  |  |  |  |

|          | TEDULE B (FEC FOITH 3P)  | Use seperate schedule(s)                          | FOR LINE<br>(check only | NUMBER: PAGE 27 / 137                          |
|----------|--|---|-------------------------|--|
| ITEI     | MIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 23                    | 7 0 16-)<br>☐ 24                               |
|          |  | , ,   | 27b                     | 28a 28b 28c 29                                 |
|          | nformation copied from such Reports and Sta<br>commercial purposes, other than using the n |   |                         |  |
|          | AME OF COMMITTEE (In Full)   | and and address of any pointed                    |                         | mole definibations from Such Committee         |
| I \      | OX 2008 COMMITTEE INC  |   |                         |  |
| <u>/</u> | H. N. Lander (Land L. Propt M. Malalla Lattice)  |   |                         |  |
|          | ıll Name (Last, First, Middle Initial)<br>hase Bank  |   |                         | Transaction ID: SB23.6739 Date of Disbursement |
| _        |  |   |                         | 09 28 2007                                     |
| M        | ailing Address 825 West Euclid   |   |                         | 09 28 2007                                     |
| Ci       |  | State Zip Code                                    |                         | Amount of Each Disbursement this Period        |
| _        | alatine  | IL 60067  |                         | 24.00  |
|          | urpose of Disbursement ire fees  |   | 101                     |  |
|          | andidate Name  |   | Category/               |  |
| _        | OX 2008 COMMITTEE INC  ffice Sought: House Disbu   | rsement For:                                      | Туре                    |  |
| O        | Senate   | Primary General                                   |                         |  |
|          | X President  | Other (specify)                                   |                         |  |
|          | ate: District: 02  Ill Name (Last, First, Middle Initial)                                  |   |                         |  |
| _        | iticard  |   |                         | Transaction ID: SB23.6854 Date of Disbursement |
| _        |  |   |                         | 09 04 2007                                     |
| IVI      | ailing Address P. O. Box 6500  |   |                         | 09 04 2007                                     |
| Ci       |  | State Zip Code                                    |                         | Amount of Each Disbursement this Period        |
| _        | oux Falls urpose of Disbursement   | SD 57117  |                         | 1332.31  |
|          | otel Loding  |   | 101                     |  |
|          | andidate Name<br>OX 2008 COMMITTEE INC   |   | Category/               |  |
|          |  | irsement For:                                     | Туре                    |  |
|          | Senate   | Primary General                                   |                         |  |
| C+       | χ President ate: District: 02  | Other (specify)                                   |                         |  |
|          | Ill Name (Last, First, Middle Initial)   |   |                         | Transaction ID: SB23.6854.0                    |
| _        | enaissance Hotel   |   |                         | Date of Disbursement                           |
|          | ailing Address 401 Locust Street   |   |                         | 0 8 1 2 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y    |
| _        |  |   |                         |  |
| Ci<br>D  | ty<br>es Moines  | State Zip Code<br>IA 50309                        |                         | Amount of Each Disbursement this Period        |
| _        | urpose of Disbursement   |   |                         | 1332.31  |
| _        | odging - straw poll  |   | 101                     |  |
|          | andidate Name<br>OX 2008 COMMITTEE INC   |   | Category/<br>Type       |  |
| 0        | ffice Sought: House Disbu  | rsement For:                                      |                         | [MEMO ITEM]                                    |
|          | Senate  X President  | Primary General Other (specify) ▼                 |                         |  |
| St       | ate: District: 02  | Ciriei (Specily)                                  |                         |  |
|          |  |   |                         | 1050.01  |
| SUB      | TOTAL of Disbursements This Page (option   | al)   | <b>&gt;</b>             | 1356.31  |
| тот      | AL This Period (last page this line number or  | nly)  |                         |  |

| Use seperate schedule(s) |   |  |           | OR LINE |            | :K:                   |                  |       | PAGI      | = 28 / 13 /     |           |                 |
|--------------------------|---|--|-----------|---------|------------|-----------------------|------------------|-------|-----------|-----------------|-----------|-----------------|
| IT                       | EMIZED DISBURSEMENTS  | for each category of<br>Detailed Summary F |           |         | X          | eck only<br>23<br>27b | 24<br>28a        |       | 25<br>28b | $\mathbf{\Box}$ | 26<br>28c | 27a<br>29       |
|                          | y Information copied from such Reports and Staten                                       |  |           |         |            |                       |                  |       |           |                 |           |                 |
| or                       | for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full)          | e and address of any p                     | ontical c | OM      | miti       | ee to so              | icit conti       | ibut  | ions ir   | om st           | ich con   | ımıttee         |
| $\rangle$                | COX 2008 COMMITTEE (III Full)   |  |           |         |            |                       |                  |       |           |                 |           |                 |
| _                        | Full Name (Last, First, Middle Initial)   |  |           |         |            |                       | Trans            | act   | ion ID    | : SB2           | 23.629    | 3               |
| Α.                       | Colby Trust   |  |           |         |            |                       |                  | _     | isburs    |                 |           | V * V * V       |
|                          | Mailing Address 6581 University Avenue  |  |           |         |            |                       | 0 <sup>M</sup> 7 | IVI   | <u> </u>  | 3               | ′ 🗀.      | 2 0 0 7 °       |
|                          | City  | State Zip Code                             | )         |         |            |                       | Amou             | ınt o | f Each    | Disb            | urseme    | nt this Period  |
|                          | Des Moines Purpose of Disbursement  | IA 50311                                   |           |         |            |                       |                  |       |           |                 |           | 28.18           |
|                          | Utilities - Iowa office   |  |           |         | 104        | 4                     |                  | -     | -         |                 |           | , , , ,         |
|                          | Candidate Name<br>COX 2008 COMMITTEE INC  |  |           |         | teg<br>Γyp | ory/<br>e             |                  |       |           |                 |           |                 |
|                          | Office Sought:  Senate  X President  State:  Disburse  Disburse                         | ement For:  Primary Ger  Other (specify) ▼ | neral     |         |            |                       |                  |       |           |                 |           |                 |
| _                        | Full Name (Last, First, Middle Initial)   |  |           |         |            |                       | Trans            | eact  | ion ID    | · SB2           | 23.629    | n               |
| B.                       | Colby Trust   |  |           |         |            |                       | Date             |       | isburs    | emen            | t         |                 |
|                          | Mailing Address 6581 University Avenue  |  |           |         |            |                       | 0 7              | _     | 3         | 3 1             | L.        | Ž 0 Ŏ 7 Ÿ       |
|                          | City Des Moines   | State Zip Code<br>IA 50311                 | e<br>     |         |            |                       | Amou             | ınt o | f Each    | Disb            | urseme    | ent this Period |
|                          | Purpose of Disbursement<br>August rent - Iowa office                                    |  |           | Π.      | 104        | 1                     |                  | -     | -         |                 | -         | 1176.82         |
|                          | Candidate Name COX 2008 COMMITTEE INC   |  |           | Ca      |            | ory/                  |                  |       |           |                 |           |                 |
|                          | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For: Primary Ger Other (specify)     | neral     |         |            |                       |                  |       |           |                 |           |                 |
|                          | Full Name (Last, First, Middle Initial)   |  |           |         |            |                       | Trans            | act   | ion ID    | ·SB2            | 23.629    | 1               |
| C.                       | Colby Trust   |  |           |         |            |                       |                  |       | isburs    |                 |           | •               |
|                          | Mailing Address 6581 University Avenue  |  |           |         |            |                       | 0 <sup>M</sup> 8 | М     | / 03      | 3 O             | / Y       | 2007            |
|                          | City Des Moines   | State Zip Code<br>IA 50311                 | Э         |         |            |                       | Amou             | ınt o | f Each    | Disb            | urseme    | nt this Period  |
|                          | Purpose of Disbursement<br>September rent - Iowa office                                 |  |           |         | 104        | 4.                    | L.               | -     |           |                 | •         | 1176.82         |
|                          | Candidate Name COX 2008 COMMITTEE INC   |  |           |         | teg<br>Γyp | ory/<br>e             |                  |       |           |                 |           |                 |
|                          | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For: Primary Gen Other (specify)     | neral     |         |            |                       |                  |       |           |                 |           |                 |
| s                        | UBTOTAL of Disbursements This Page (optional)   |  |           |         |            | <u> </u>              |                  | •     | •         |                 | į         | 2381.82         |
| Т                        | OTAL This Period (last page this line number only)                                      |  |           |         |            | •                     |                  |       |           |                 |           |                 |

| SCHEDOLL B (I LCI OIIII SF) |   | Use seperate schedule(s                        | )     |      |                       | = NOWRE          | :K:   |                | L      | PAGE   | : 29 / 13 /    |
|-----------------------------|---|--|-------|------|-----------------------|------------------|-------|----------------|--------|--------|----------------|
| ITEMIZED DISBURSEMENTS      |   | for each category of the Detailed Summary Page |       | X    | check or<br>23<br>27b | 24<br>28a        | F     | 25<br>28b      | 2<br>2 | 6 E    | 27a<br>29      |
|                             | y Information copied from such Reports and State  |  |       |      |                       |                  |       |                |        |        |                |
| or                          | for commercial purposes, other than using the nan | le and address of any politica                 | ı com | ırrı | ittee to s            | Olicit cont      | ribui | ions in        | om su  | on com | mittee         |
| $\rangle$                   | COX 2008 COMMITTEE INC                            |  |       |      |                       |                  |       |                |        |        |                |
| _                           | Full Name (Last, First, Middle Initial)           |  |       |      |                       | Trans            | sact  | ion ID:        | SB2    | 3.6778 | 3              |
| Α.                          | Chad Colehower                                    |  |       |      |                       |                  | _     | isburs         |        | V      | V V V          |
|                             | Mailing Address 1237 North Rockwell Unit 1        |  |       |      |                       | 0 <sup>M</sup> 7 | IVI   | 1              | 9 /    |        | 2007           |
|                             | City<br>Chicago                                   | State Zip Code IL 60622                        |       |      |                       | Amou             | ınt c | f Each         | Disbu  | rseme  | nt this Period |
|                             | Purpose of Disbursement                           |  |       | U    | -                     | <u> </u>         |       |                |        |        | 800.00         |
|                             | Design work Candidate Name                        |  | -     | _    | 01                    |                  |       |                |        |        |                |
|                             | COX 2008 COMMITTEE INC                            |  |       |      | gory/<br>pe           |                  |       |                |        |        |                |
|                             | Office Sought:    House   Disburs                 | ement For: Primary General Other (specify)     |       |      |                       |                  |       |                |        |        |                |
| _                           | Full Name (Last, First, Middle Initial)           |  |       |      |                       | Trong            | 2001  | ion ID:        | CDO    | 0 674  | 7              |
| В.                          | Comcast   |  |       |      |                       |                  |       | isburs         | ement  | 5.074  |                |
|                             | Mailing Address 4400 Belle Oakes Drive            |  |       |      |                       | 0 <sup>M</sup> 7 | М     | <sup>/</sup> 2 | 29     | Y      | ž 0 0 7 °      |
|                             | City<br>Charleston                                | State Zip Code<br>SC 29405                     |       |      |                       | Amou             | ınt c | f Each         | Disbu  | rseme  | nt this Period |
|                             | Purpose of Disbursement Cable service             |  |       | 10   | 04                    | L.               |       | -              |        |        | 157.35         |
|                             | Candidate Name<br>COX 2008 COMMITTEE INC          |  | Ca    | ate  | gory/<br>pe           |                  |       |                |        |        |                |
|                             | Office Sought:    House   Disburs                 | ement For: Primary General Other (specify) ▼   | -     |      |                       |                  |       |                |        |        |                |
|                             | Full Name (Last, First, Middle Initial)           |  |       |      |                       | Trans            | sact  | ion ID:        | SB2:   | 3 6728 | 3              |
| C.                          | Complete Campaigns.com                            |  |       |      |                       |                  | of D  | isburs         | ement  |        |                |
|                             | Mailing Address 610 Gateway Center Wa             | ay Suite K                                     |       |      |                       | 0 9              | М     | / D2           | 2 8 /  | Y      | 2007           |
|                             | City<br>San Diego                                 | State Zip Code CA 92102                        |       |      |                       | Amou             | ınt c | f Each         | Disbu  | rseme  | nt this Period |
|                             | Purpose of Disbursement<br>Fundraising fees       |  |       | 10   | 01                    | <u> </u>         |       | -              |        |        | 51.10          |
|                             | Candidate Name COX 2008 COMMITTEE INC             |  | Ca    | ate  | gory/<br>pe           |                  |       |                |        |        |                |
|                             | Office Sought:  House Senate X President  Disburs | ement For:  Primary General Other (specify)    |       |      | <u> </u>              |                  |       |                |        |        |                |
|                             | -   |  |       |      |                       |                  | •     |                |        |        | 1008.45        |
| $\vdash^{s}$                | UBTOTAL of Disbursements This Page (optional)     |  |       | •••• |                       |                  | -     | -              |        |        | 300.70         |
| Т                           | OTAL This Period (last page this line number only | )  |       |      | •                     | L.               |       |                |        |        |                |

| SCHEDOLL B (I LCI OIIII 3F) |   | Use seperate schedule(s                        | )     |      |             | IE NUN               |          |           |           | PAGI      | = 30 / 13 /          |
|-----------------------------|---|--|-------|------|-------------|----------------------|----------|-----------|-----------|-----------|----------------------|
| ITEMIZED DISBURSEMENTS      |   | for each category of the Detailed Summary Page |       | X    | _           | nly one)<br>24<br>28 |          | 25<br>28b | $\square$ | 26<br>28c | 27a<br>29            |
|                             | y Information copied from such Reports and Staten                                       |  |       |      |             |                      |          |           |           |           |                      |
| Or                          | for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full)          | e and address of any politica                  | u com | 1111 | ilee io s   | SOIICIL C            | וטווווטנ | JUONS II  | rom s     | uch con   | imittee              |
| $\rangle$                   | COX 2008 COMMITTEE (III III)  |  |       |      |             |                      |          |           |           |           |                      |
| _                           | Full Name (Last, First, Middle Initial)   |  |       |      |             | Tra                  | ansac    | tion ID   | ): SB2    | 23.674    | 4                    |
| Α.                          | Congress Plaza Hotel  |  |       |      |             |                      | 4 ° 14   | Disburs   |           |           | V                    |
|                             | Mailing Address 520 South Michigan Ave  | nue  |       |      |             |                      | 7 "      |           | 1 9       | Ĺ.        | 2 0 0 7 °            |
|                             | City<br>Chicago   | State Zip Code<br>IL 60605                     |       |      |             | Ar                   | nount    | of Eacl   | h Dist    | ourseme   | nt this Period       |
|                             | Purpose of Disbursement   |  |       |      |             |                      |          |           |           |           | 434.48               |
|                             | Lodging - Cousar Candidate Name   |  | -     | 1(   | )1<br>gory/ |                      |          |           |           |           |                      |
|                             | COX 2008 COMMITTEE INC  |  |       |      | pe<br>pe    |                      |          |           |           |           |                      |
|                             | Office Sought:    House   Disburse  | ement For: Primary General Other (specify)     |       |      |             |                      |          |           |           |           |                      |
|                             | Full Name (Last, First, Middle Initial)   |  |       |      |             | Tes                  |          | tion ID   | . CD      | 23.671    | n                    |
| В.                          | Edward Cousar   |  |       |      |             | Da                   |          | Disburs   | semen     | it        | -                    |
|                             | Mailing Address 206 Old Friendship Road   | t  |       |      |             |                      | 7 "      |           | 1 3       | Ĺ.        | ž 0 0 7 <sup>×</sup> |
|                             | City<br>Catawba   | State Zip Code<br>SC 29704                     |       |      |             | Ar                   | nount    | of Eacl   | h Disb    | ourseme   | ent this Period      |
|                             | Purpose of Disbursement<br>Mileage reimbursement  |  |       | 10   | 11          | L                    |          |           |           |           | 323.87               |
|                             | Candidate Name COX 2008 COMMITTEE INC   |  | Ca    | ate  | gory/<br>pe |                      |          |           |           |           |                      |
|                             | Office Sought:    House   Disburse  | ement For: Primary General Other (specify)     | •     |      |             |                      |          |           |           |           |                      |
| <u> </u>                    | Full Name (Last, First, Middle Initial) Edward Cousar                                   |  |       |      |             |                      |          | tion ID   |           | 23.671    | 0.0                  |
|                             |   |  |       |      |             |                      | и м      |           | 1 5       |           | 2 0 0 7              |
|                             | Mailing Address 206 Old Friendship Road   |  |       |      |             |                      | 5        |           | 1 5       |           | 2007                 |
|                             | City<br>Catawba   | State Zip Code<br>SC 29704                     |       |      |             | Ar                   | nount    | of Eacl   | h Disb    | ourseme   | ent this Period      |
|                             | Purpose of Disbursement<br>Mileage reimbursement  |  |       | 10   | )1          |                      |          |           |           |           | 41.83                |
|                             | Candidate Name COX 2008 COMMITTEE INC   |  |       |      | gory/<br>pe |                      |          |           | _         |           |                      |
|                             | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For:  Primary General  Other (specify)   | -     |      |             | — [M¹                | =МО      | ITEM      | J         |           |                      |
| s                           | UBTOTAL of Disbursements This Page (optional)   |  |       |      | <u> </u>    | <u> </u>             |          |           |           |           | 758.35               |
| [ T                         | OTAL This Period (last page this line number only)                                      |  |       |      | •           |                      |          |           |           |           |                      |

| SCHEDOLL B (I LCI OIIII SF) |  | Use seperate schedule(s                        | )       |         | OR LI       |          | DMBE             | H:    |           |                       | PAG           | E 31/      | 137            |
|-----------------------------|--|--|---------|---------|-------------|----------|------------------|-------|-----------|-----------------------|---------------|------------|----------------|
| IT                          | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |         | \<br> } | _           |          | 24<br>28a        |       | 25<br>28b | $\boldsymbol{\sqcup}$ | 26 [<br>28c [ | 27a<br>29  |                |
|                             | y Information copied from such Reports and Stater for commercial purposes, other than using the name |  |         |         |             |          |                  |       |           |                       |               |            | ıs             |
| VI                          | NAME OF COMMITTEE (In Full)  | e and address of any politica                  | i COIII |         | illee lo    | SOIICI   | COIL             | ibut  | 10115 11  | OIII St               | JCH COI       | iiiiiiiiee |                |
| $\rangle$                   | COX 2008 COMMITTEE INC   |  |         |         |             |          |                  |       |           |                       |               |            |                |
| _                           | Full Name (Last, First, Middle Initial)  |  |         |         |             |          | Trans            | acti  | on ID     | : SB2                 | 23.671        | 0.1        |                |
| Α.                          | Edward Cousar  |  |         |         |             |          |                  | of Di | isburs    |                       |               | V          | V              |
|                             | Mailing Address 206 Old Friendship Road  | t  |         |         |             |          | 0 <sup>M</sup> 5 |       | ์้า       | <sup>D</sup> 7        | Ĺ.            | ž 0 ŏ 7    | 7              |
|                             | City   | State Zip Code                                 |         |         |             |          | Amou             | nt o  | f Each    | Disb                  | urseme        | ent this I | Period         |
|                             | Catawba Purpose of Disbursement  | SC 29704                                       |         | _       |             | _        |                  |       |           |                       |               | 37.        | 38             |
|                             | Mileage reimbursement  |  |         | 1       | 01          |          |                  |       | -         |                       |               |            |                |
|                             | Candidate Name<br>COX 2008 COMMITTEE INC   |  | ı       |         | gory/<br>pe | Ί,       | N. E. N.         | Λ I   | TEM       | 1                     |               |            |                |
|                             | Office Sought:    House   Disburs     Senate       X President     State: District: 02               | ement For: Primary General Other (specify)     |         |         |             |          | MEM              | 01    | I EIVI    |                       |               |            |                |
|                             | Full Name (Last, First, Middle Initial)  |  |         |         |             |          | Trans            | acti  | on ID     | : SB2                 | 23.671        | 0.2        |                |
| В.                          | Edward Cousar  |  |         |         |             |          | Date o           | _     |           |                       |               | V * V *    | V              |
|                             | Mailing Address 206 Old Friendship Road  | t  |         |         |             |          | 0 <sup>M</sup> 5 | М     | / D 1     | 8                     | / <u>Y</u>    | žoŏī       | 7 *            |
|                             | City<br>Catawba  | State Zip Code<br>SC 29704                     |         |         |             |          | Amou             | nt o  | f Each    | Disb                  | urseme        | ent this I |                |
|                             | Purpose of Disbursement<br>Mileage reimbursement   |  |         | 1       | 01          | 1        |                  | -     |           |                       |               | 36.        | 94             |
|                             | Candidate Name COX 2008 COMMITTEE INC  |  | Ca      | ate     | gory/<br>pe |          |                  |       |           |                       |               |            |                |
|                             | Office Sought:    House   Disburse     Senate       X President     State: District: 02              | ement For: Primary General Other (specify)     |         |         |             | _ [      | MEM              | ΟI    | IEMI      |                       |               |            |                |
| C.                          | Full Name (Last, First, Middle Initial) Edward Cousar  |  |         |         |             |          | Trans<br>Date o  |       | -         |                       | 23.671<br>t   | 0.3        |                |
|                             | Mailing Address 206 Old Friendship Road  | d  |         |         |             |          | 0 <sup>M</sup> 5 | М     | / D 1     | 9                     | / Y           | ž 0 ŏ 7    | 7 <sup>Y</sup> |
|                             | City<br>Catawba  | State Zip Code<br>SC 29704                     |         |         |             |          | Amou             | nt o  | f Each    | Disb                  | urseme        | ent this I | Period         |
|                             | Purpose of Disbursement<br>Mileage reimbursement   |  |         | 1       | 01          |          |                  | 0     |           |                       |               | 38.        | 27             |
|                             | Candidate Name<br>COX 2008 COMMITTEE INC   |  |         |         | gory/<br>pe | Ί.       |                  |       |           |                       |               |            |                |
|                             | Office Sought:    House   Disburs     Senate       X President     State: District: 02               | ement For:  Primary  General  Other (specify)  | I       |         | -           |          | MEM              | Οľ    | TEM]      |                       |               |            |                |
| s                           | UBTOTAL of Disbursements This Page (optional)  |  |         |         |             | <u> </u> |                  |       |           |                       |               | 0.0        | 00             |
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| SCHEDOLL B (I LCI OIIII 3F) |   | Use seperate schedule(s                        | )        |     | ·OR LII<br>check ( |          |                  | H:        |                 |         | PAGI        | = 32/13/             |    |
|-----------------------------|---|--|----------|-----|--------------------|----------|------------------|-----------|-----------------|---------|-------------|----------------------|----|
| ITEMIZED DISBURSEMENTS      |   | for each category of the Detailed Summary Page |          | 2   | _                  |          | 24<br>28a        | Н         | 25<br>28b       | $\Box$  | 26<br>28c   | 27a<br>29            |    |
|                             | y Information copied from such Reports and Stater for commercial purposes, other than using the nam |  |          |     |                    |          |                  |           |                 |         |             |                      |    |
| VI.                         | NAME OF COMMITTEE (In Full)   | e and address of any pointica                  | II COIII |     | illee lo           | SOIIC    | it COIIti        | ibut      | 10115 111       | OIII St | JCH COH     | IIIIIIII             |    |
| $\rangle$                   | COX 2008 COMMITTEE INC  |  |          |     |                    |          |                  |           |                 |         |             |                      |    |
| _                           | Full Name (Last, First, Middle Initial)   |  |          |     |                    |          | Trans            | acti      | on ID:          | : SB2   | 23.646      | 3                    |    |
| Α.                          | Edward Cousar   |  |          |     |                    |          |                  | of D<br>м | isburs          | emen    |             | V * V * V            |    |
|                             | Mailing Address 206 Old Friendship Road   | t  |          |     |                    |          | 0 <sup>M</sup> 8 | IVI       | ້ _ ຶ3          | 3 Ŏ     | ′           | ž 0 0 7 °            |    |
|                             | City  | State Zip Code                                 |          |     |                    |          | Amou             | nt o      | f Each          | Disb    | urseme      | ent this Perio       | od |
|                             | Catawba Purpose of Disbursement   | SC 29704                                       |          |     |                    | _        |                  |           |                 |         |             | 534.32               |    |
|                             | Reimbursements  |  |          | 1   | 01                 |          |                  | -         |                 |         |             | -,-                  | _  |
|                             | Candidate Name<br>COX 2008 COMMITTEE INC  |  |          |     | egory/<br>vpe      |          |                  |           |                 |         |             |                      |    |
|                             | Office Sought:  Senate  X President  State:  Disburs  Disburs  District: 02                         | ement For:  Primary General  Other (specify)   |          |     |                    |          |                  |           |                 |         |             |                      |    |
| _                           | Full Name (Last, First, Middle Initial)   |  |          |     |                    |          | Trans            | acti      | on ID           | SB2     | 23.646      | <br>3 16             |    |
| В.                          | Edward Cousar   |  |          |     |                    |          | Date             |           | isburs          | emen    | t           |                      |    |
|                             | Mailing Address 206 Old Friendship Road   | d  |          |     |                    |          | 0 7              |           | 2               | 22      |             | ž 0 0 7 <sup>°</sup> |    |
|                             | City<br>Catawba   | State Zip Code<br>SC 29704                     |          |     |                    |          | Amou             | nt o      | f Each          | Disb    | urseme      | ent this Perio       | od |
|                             | Purpose of Disbursement<br>Mileage reimbursement  |  |          | 1   | 01                 |          | L.               |           |                 |         |             | 12.02                |    |
|                             | Candidate Name COX 2008 COMMITTEE INC   |  | Ca       | ate | egory/<br>vpe      | ١.       |                  |           |                 |         |             |                      |    |
|                             | Office Sought:    House   Disburse     Senate       X President     State: District: 02             | ement For:  Primary General  Other (specify) ▼ | •        |     |                    |          | [MEM             | ΟI        | IEM             |         |             |                      |    |
| C.                          | Full Name (Last, First, Middle Initial) Edward Cousar   |  |          |     |                    |          |                  |           | on ID:          |         | 23.646<br>t | 3.17                 |    |
|                             | Mailing Address 206 Old Friendship Road   | d  |          |     |                    |          | 0 <sup>M</sup> 8 | М         | <sup>/</sup> DC | 3       | / Y         | ž 0 0 7 °            |    |
|                             | City<br>Catawba   | State Zip Code<br>SC 29704                     |          |     |                    |          | Amou             | nt o      | f Each          | Disb    | urseme      | ent this Perio       | od |
|                             | Purpose of Disbursement<br>Mileage reimbursement  |  |          | 1   | 01                 |          |                  |           |                 |         | • •         | 12.46                |    |
|                             | Candidate Name COX 2008 COMMITTEE INC   |  |          |     | egory/<br>/pe      | Ή.       |                  |           |                 |         |             |                      |    |
|                             | Office Sought:    House   Disburs     Senate       X President     State: District: 02              | ement For:  Primary  General  Other (specify)  | ı        |     |                    |          | [MEM             | ΟI        | TEM]            |         |             |                      |    |
| s                           | UBTOTAL of Disbursements This Page (optional)   |  |          |     | . •                | <u>.</u> |                  | -         | -               |         |             | 534.32               |    |
| T                           | OTAL This Period (last page this line number only   |  |          |     |                    | •        |                  |           |                 |         |             |                      |    |

|           | CHEDULE B (FEC Form 3P)   | Use seperate s                     | schedule(s) | FOR LINE<br>(check only | NUMBER: PAGE 33 / 137 y one)  |
|-----------|---|------------------------------------|-------------|-------------------------|---|
|           | EMIZED DISBURSEMENTS  | for each catego<br>Detailed Summ   | nary Page   | X 23 27b                | 24 25 26 27a<br>28a 28b 28c 29  |
|           | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |                                    |             |                         |   |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  |                                    |             |                         |   |
| Α.        | Full Name (Last, First, Middle Initial)<br>Edward Cousar  |                                    |             |                         | Transaction ID: SB23.6463.18 Date of Disbursement   |
|           | Mailing Address 206 Old Friendship Road   |                                    |             |                         | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & T \end{smallmatrix} \end{bmatrix}  /  \begin{bmatrix} \begin{smallmatrix} D & D \\ I & G \end{smallmatrix} \end{bmatrix}  /  \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & T \end{smallmatrix} \end{bmatrix} $         |
|           |   | State Zip 0<br>SC 297              | Code<br>704 |                         | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement Mileage reimbursement Candidate Name  |                                    |             | 101<br>Category/        | 12.02   |
|           | COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02                     | ement For: Primary Other (specify) | General ▼   | Туре                    | [MEMO ITEM]   |
| В.        | Full Name (Last, First, Middle Initial) Edward Cousar  Mailing Address 206 Old Friendship Road          |                                    |             |                         | Transaction ID: SB23.6463.19 Date of Disbursement  O 7 M / D 2 D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
|           | City State Zip Code Catawba SC 29704  |                                    |             |                         | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement Mileage reimbursement Candidate Name COX 2008 COMMITTEE INC                     |                                    |             | 101<br>Category/        | 12.46   |
|           |   | ement For: Primary Other (specify) | General ▼   | Туре                    | [MEMO ITEM]   |
| C.        | Full Name (Last, First, Middle Initial)<br>Edward Cousar  |                                    |             |                         | Transaction ID: SB23.6463.31 Date of Disbursement   |
|           | Mailing Address 206 Old Friendship Road   |                                    |             |                         | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 0 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix} $ |
|           | Catawba   | State Zip 0<br>SC 297              | Code<br>704 |                         | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement Coffee - Sylvia's Candidate Name  |                                    |             | 101<br>Category/        | 1.59  |
|           | COX 2008 COMMITTEE INC  | ement For: Primary Other (specify) | General     | Type                    | [MEMO ITEM]   |
| s         | UBTOTAL of Disbursements This Page (optional) .   |                                    |             | <u> </u>                | 0.00  |
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| SCHEDULE B (FEC FOIIII 3P)   | Use seperate schedule(s) (check or             | E NUMBER: PAGE 34 / 137                                     |
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| ITEMIZED DISBURSEMENTS   | Detailed Summary Page  X 23  27b               | 24 25 26 27a<br>28a 28b 28c 29                              |
| Any Information copied from such Reports and Stator for commercial purposes, other than using the na |  |   |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   | ,,   |   |
| Full Name (Last, First, Middle Initial)  A. Edward Cousar  Mailing Address 206 Old Friendship Ro     | ad   | Transaction ID: SB23.6377 Date of Disbursement  Description |
| City<br>Catawba  | State Zip Code<br>SC 29704                     | Amount of Each Disbursement this Period                     |
| Purpose of Disbursement Expense reimbursement Candidate Name COX 2008 COMMITTEE INC                  | 101<br>Category/<br>Type                       | 231.15  |
| Office Sought:  House Senate X President State:  Disbut District: 02                                 | rsement For: Primary General Other (specify) ▼ |   |
| Full Name (Last, First, Middle Initial) <b>B.</b> Verizon Wireless                                   |  | Transaction ID: SB23.6377.5 Date of Disbursement            |
| Mailing Address 295 North Maple  |  | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$       |
| City Basking Ridge Purpose of Disbursement   | State Zip Code<br>NJ 07920                     | Amount of Each Disbursement this Period 90.80               |
| Cellular service Candidate Name COX 2008 COMMITTEE INC   | 101<br>Category/<br>Type                       | - [MEMO ITEM]   |
| Office Sought:  House Senate X President State:  Disbut Disbut District: 02                          | rsement For: Primary General Other (specify)   | [MEMOTIEM]  |
| Full Name (Last, First, Middle Initial)  C. Edward Cousar  |  | Transaction ID: SB23.6377.6 Date of Disbursement            |
| Mailing Address 206 Old Friendship Ro  | ad   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$       |
| City<br>Catawba  | State Zip Code<br>SC 29704                     | Amount of Each Disbursement this Period                     |
| Purpose of Disbursement<br>Mileage reimbursement   | 101  | 14.69   |
| Candidate Name COX 2008 COMMITTEE INC  | Category/<br>Type                              |   |
| Office Sought:    House   Disbute     Senate       X President     State: District: 02               | rsement For: Primary General Other (specify)   | - [MEMO ITEM]   |
| SUBTOTAL of Disbursements This Page (optional  | al)  | 231.15  |
| TOTAL This Period (last page this line number on   |  |   |

|           | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s)                          |         |                  |        | JMBEK:   |   | L PA            | AGE   | 35 / 13 /   |  |  |
|-----------|--|---|---------|------------------|--------|--|---|-----------------|-------|-------------|--|--|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | ے ا     | (check of 23 27b |        | 24 28a   | 25<br>28b   | 26<br>28c       | П     | 27a<br>29   |  |  |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |   |         |                  |        |  |   |                 |       |             |  |  |
| \<br>\    | NAME OF COMMITTEE (In Full)  | e and address of any political                    | COITIII | iillee lo        | SUIICI | CONTINUE   | 1110115 110   | JIII SUCII (    | JOHIH | iiilee      |  |  |
| $\rangle$ | COX 2008 COMMITTEE INC   |   |         |                  |        |  |   |                 |       |             |  |  |
| Δ         | Full Name (Last, First, Middle Initial)  |   |         |                  |        |  | Transaction ID: SB23.6377.7 Date of Disbursement  M M M D D D V Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                 |       |             |  |  |
| •         | - Edward Cousar  |   |         |                  |        |  |   |                 |       |             |  |  |
|           | Mailing Address 206 Old Friendship Road  |   |         |                  |        | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |   |                 |       |             |  |  |
|           | City State Zip Code Catawba SC 29704   |   |         |                  |        |  | Amount of Each Disbursement this Period   |                 |       |             |  |  |
|           | Purpose of Disbursement  |   |         |                  |        |  | 16.02   |                 |       |             |  |  |
|           | Mileage reimbursement 101 Candidate Name Category/   |   |         |                  |        |  |   |                 |       |             |  |  |
|           | Candidate Name COX 2008 COMMITTEE INC  |   |         |                  | ١.     | [MEMO ITEM]  |   |                 |       |             |  |  |
|           | Office Sought: House Disburse  | _ L   | MEMO    | IIEWIJ           |        |  |   |                 |       |             |  |  |
|           | Senate  X President  | Primary General Other (specify)                   |         |                  |        |  |   |                 |       |             |  |  |
|           | State: District: 02  |   |         |                  |        |  |   |                 |       |             |  |  |
| 3.        | Full Name (Last, First, Middle Initial)  Jill Dworski  |   |         |                  |        |  |   | SB23.6          | 825   |             |  |  |
|           | - JIII DWOISKI   |   |         |                  |        | Date of [  |   | 2 / `           | ΥΥ    | 0 0 7 Y     |  |  |
|           | Mailing Address 92 Woodstone Drive   |   |         |                  |        | 0 7  | Ō   | 2               | . 2   | 007         |  |  |
|           | •  | State Zip Code<br>IL 60089                        |         |                  |        | Amount   | of Each   | Disburse        | ement | this Period |  |  |
|           | Purpose of Disbursement  |   |         |                  |        |  |   |                 |       | 37.50       |  |  |
|           | Postage reimbursement 101 Candidate Name Category/   |   |         |                  |        |  |   |                 |       |             |  |  |
|           | COX 2008 COMMITTEE INC   |   |         |                  |        |  |   |                 |       |             |  |  |
|           | Office Sought: House Disburse Senate   | ement For:    Primary   General                   |         |                  |        |  |   |                 |       |             |  |  |
|           | X President  | Other (specify)                                   |         |                  |        |  |   |                 |       |             |  |  |
|           | State: District: 02  Full Name (Last, First, Middle Initial)   |   | _       |                  | 0000   |  | •   |                 |       |             |  |  |
| Э.        | USPS - Buffalo Grove, IL   |   |         |                  |        | Transac<br>Date of [                                   |   | SB23.6<br>ement | 825.  | .0          |  |  |
|           | Mailing Address 255 North Buffalo Grove Road   |   |         |                  |        | 0 <sup>M</sup> 7 M                                     | <sup>′</sup> 0  | 2 /             | Ž     | 0 0 7 Y     |  |  |
|           | City State Zip Code Buffalo Grove IL 60089   |   |         |                  |        | Amount of Each Disbursement this Period                |   |                 |       |             |  |  |
|           | Purpose of Disbursement Postage 107  |   |         |                  |        |  |   |                 |       | 37.50       |  |  |
|           | Candidate Name COX 2008 COMMITTEE INC Typ  |   |         |                  |        |  |   |                 |       |             |  |  |
|           | Office Sought: House Disburse  | <b>—</b> [  | МЕМО    | ITEM]            |        |  |   |                 |       |             |  |  |
|           | Senate  X President  | Primary General Other (specify) ▼                 |         |                  |        |  |   |                 |       |             |  |  |
|           | State: District: 02  |   |         |                  |        |  |   |                 |       |             |  |  |
| s         | UBTOTAL of Disbursements This Page (optional) .  |   |         | •                | •      |  |   | •               |       | 37.50       |  |  |
|           |  |   |         |                  | •      | _  |   |                 | •     |             |  |  |
| T         | <b>OTAL</b> This Period (last page this line number only)  |   |         |                  | •      |  |   |                 |       |             |  |  |

| SCHEDULE B (FECFOIIII 3P)   | Use seperate schedule(s) (check only   | NUMBER: PAGE 36 / 137                   |
|---|--|---|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page    X 23     27b   | 24 25 26 27a<br>28a 28b 28c 29          |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nan |  |   |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  | o and data occording pointed committee to co   |   |
| Full Name (Last, First, Middle Initial)   |  | Transaction ID: CD00 C000               |
| A. Jill Dworski   | Transaction ID: SB23.6829 Date of Disbursement  M M M D D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |   |
| Mailing Address 92 Woodstone Drive  | 08 13 2007   |   |
| City<br>Buffalo Grove   | State Zip Code<br>IL 60089   | Amount of Each Disbursement this Period |
| Purpose of Disbursement Mailing reimbursements  | 101  | 81.20                                   |
| Candidate Name COX 2008 COMMITTEE INC   | Category/<br>Type  |   |
| Office Sought:    House   Disburs   | ement For: Primary General Other (specify) ▼   |   |
| Full Name (Last, First, Middle Initial)   | Transaction ID: SB23.6772  |   |
| B. FedEx Kinko  | Date of Disbursement   |   |
| Mailing Address 10201 University Avenu  | $ \begin{bmatrix} M & M \\ 0 & 8 \end{bmatrix} \begin{bmatrix} D & 0 & 0 \\ 0 & 9 \end{bmatrix} \begin{bmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{bmatrix} $   |   |
| City<br>Clive   | State Zip Code<br>IA 50325   | Amount of Each Disbursement this Period |
| Purpose of Disbursement<br>Campaign materials   | 717.07   |   |
| Candidate Name COX 2008 COMMITTEE INC   | Type   |   |
| Office Sought:  House Senate X President State:  Disburs  | ement For: Primary General Other (specify)   |   |
| Full Name (Last, First, Middle Initial)  C. Fieldgate Media, Inc.                                       | Transaction ID: SB23.6287 Date of Disbursement   |   |
| Mailing Address 606 Fieldgate Court   | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 8 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ O & 7 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y \\ 2 & O & 0 & 7 \end{smallmatrix} \end{bmatrix}$ |   |
| City<br>Mauldin   | State Zip Code<br>SC 28662   | Amount of Each Disbursement this Period |
| Purpose of Disbursement<br>Immigration Video  | 2500.00  |   |
| Candidate Name<br>COX 2008 COMMITTEE INC  | Category/<br>Type  |   |
| Office Sought:  House Senate X President State:  Disburs  | ement For:  Primary General  Other (specify) ▼   |   |
| SUBTOTAL of Disbursements This Page (optional)  | <b>&gt;</b>  | 3298.27                                 |
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|           | SHEDOLE B (I LCI OIIII 3F)   | Use seperate schedule(s                           | 3)     |   |               | .INE N<br>: only o | IUMBE            | H:   |           |           | PAGI      | = 3//13/       |
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| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |        | _ | 23            | Ĺ                  | 24<br>28a        |      | 25<br>28b | $\square$ | 26<br>28c | 27a<br>29      |
|           | y Information copied from such Reports and State<br>for commercial purposes, other than using the na |   |        |   |               |                    |                  |      |           |           |           |                |
| VI.       | NAME OF COMMITTEE (In Full)  | The and address of any pointic                    | ai Com |   | iiiiee i      | O SOIIC            | it Corti         | ibut | 10115 11  | OIII Su   | CH COH    | iiiiiiiiee     |
| $\rangle$ | COX 2008 COMMITTEE (IIT UII)   |   |        |   |               |                    |                  |      |           |           |           |                |
| _         | Full Name (Last, First, Middle Initial)  |   |        |   |               |                    | Trans            | act  | ion ID    | : SB2     | 3.615     | 0              |
| Α.        | Adam Graham  |   |        |   |               |                    | Date             | of D | isburs    |           |           | V * V * V      |
|           | Mailing Address 2834 Abbs Lane   |   |        |   |               |                    | 0 <sup>M</sup> 7 | IVI  | ′         | 9 9       | Ľ.        | 2 0 0 7 °      |
|           | City   | State Zip Code                                    |        |   |               |                    | Amou             | nt o | f Each    | Disb      | urseme    | nt this Period |
|           | Boise Purpose of Disbursement  | ID 83705  | 1      |   |               |                    |                  |      |           |           |           | 100.00         |
|           | Salary   |   |        | 1 | 01            |                    |                  | -    | -         |           |           | .,,,,,,        |
|           | Candidate Name   |   |        |   | egory/        | -                  |                  |      |           |           |           |                |
|           | COX 2008 COMMITTEE INC   |   |        | T | /pe           |                    |                  |      |           |           |           |                |
|           | Office Sought: House Disbur  | sement For:    Primary   General                  |        |   |               |                    |                  |      |           |           |           |                |
|           | X President  | Other (specify)                                   |        |   |               |                    |                  |      |           |           |           |                |
| _         | State: District: 02  |   |        |   |               |                    |                  |      |           |           |           |                |
| В.        | Full Name (Last, First, Middle Initial)  Adam Graham   |   |        |   |               |                    |                  |      | ion ID:   | _         | 3.615     | 1              |
|           | Adam Granam  |   |        |   |               |                    |                  | M M  |           |           |           | Y Y _ Y        |
|           | Mailing Address 2834 Abbs Lane   |   |        |   |               |                    | 0 7              |      | 1         | 5         | L.        | ž 0 ŏ 7 ×      |
|           | City<br>Boise  | State Zip Code ID 83705                           |        |   |               |                    | Amou             | nt o | f Each    | Disb      | urseme    | nt this Period |
|           | Purpose of Disbursement  | 15 00700  | T      | _ |               | _                  |                  |      |           |           |           | 100.00         |
|           | Salary   |   | 4 L    | - | 01            |                    |                  |      |           |           |           |                |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |        |   | egory/<br>ype |                    |                  |      |           |           |           |                |
|           | °  | sement For:                                       | •      |   |               |                    |                  |      |           |           |           |                |
|           | Senate  X President  | Primary General Other (specify) ▼                 |        |   |               |                    |                  |      |           |           |           |                |
|           | State: District: 02  | Other (Specify)                                   |        |   |               |                    |                  |      |           |           |           |                |
| _         | Full Name (Last, First, Middle Initial)  |   |        |   |               |                    | Trans            | act  | ion ID:   | : SB2     | 3.615     | 2              |
| C.        | Adam Graham  |   |        |   |               |                    |                  | _    | isburs    |           |           |                |
|           | Mailing Address 2834 Abbs Lane   |   |        |   |               |                    | 0 <sup>M</sup> 7 | М    | / D3      | 3 1       | Y         | 2 0 0 7 °      |
|           | City<br>Boise  | State Zip Code<br>ID 83705                        |        |   |               |                    | Amou             | nt o | f Each    | Disb      | urseme    | nt this Period |
|           | Purpose of Disbursement<br>Salary  |   |        | 1 | 01            | 7                  | L.               |      |           |           |           | 100.00         |
|           | Candidate Name COX 2008 COMMITTEE INC  |   |        |   | egory/<br>/pe |                    |                  |      |           |           |           |                |
|           | °  | sement For:                                       | -      |   |               |                    |                  |      |           |           |           |                |
|           | Senate   | Primary General                                   |        |   |               |                    |                  |      |           |           |           |                |
|           | χ President State: District: 02  | Other (specify)                                   |        |   |               |                    |                  |      |           |           |           |                |
| ,         | -  | n   |        |   |               |                    |                  | _    |           |           |           | 300.00         |
| ۲         | UBTOTAL of Disbursements This Page (optional   | I) ·····  |        |   |               | <u> </u>           | <b>\</b>         | -    | -         | -         |           | 2000           |
| Т         | OTAL This Period (last page this line number on  | y)  |        |   |               | •                  | L.               |      |           |           |           |                |

|             | CHEDULE B (FEC FOIIII 3P)                         | Use seperate schedule(s)                          | FOR LINE (check onl | NUMBER: PAGE 38 / 137   |
|-------------|---|---|---------------------|---|
| IT          | EMIZED DISBURSEMENTS                              | for each category of the<br>Detailed Summary Page | X 23 27b            | 24 25 26 27a<br>28a 28b 28c 29  |
| An          | y Information copied from such Reports and State  | <br>ments may not be sold or use                  |                     |   |
|             | for commercial purposes, other than using the nan |   |                     |   |
| $\setminus$ | NAME OF COMMITTEE (In Full)                       |   |                     |   |
| /           | COX 2008 COMMITTEE INC                            |   |                     |   |
| Α.          | Full Name (Last, First, Middle Initial)           |   |                     | Transaction ID: SB23.6153   |
| Α.          | Adam Graham                                       |   |                     | Date of Disbursement  |
|             | Mailing Address 2834 Abbs Lane                    |   |                     | 08 / 15 / Y 2007  |
|             | City  | State Zip Code                                    |                     | Amount of Each Disbursement this Period   |
|             | Boise Purpose of Disbursement                     | ID 83705  |                     | 100.00  |
|             | Salary  |   | 101                 |   |
|             | Candidate Name COX 2008 COMMITTEE INC             |   | Category/<br>Type   |   |
|             | Office Sought: House Disburs                      | sement For:                                       | 1,700               |   |
|             | Senate  | Primary General                                   |                     |   |
|             | X President State: District: 02                   | Other (specify)                                   |                     |   |
| _           | Full Name (Last, First, Middle Initial)           |   |                     | Transaction ID: CD02 C1EE   |
| В.          | Adam Graham                                       |   |                     | Transaction ID: SB23.6155 Date of Disbursement  |
|             | Mailing Address 0004 Abba Lara                    |   |                     | $ \begin{bmatrix} M & M \\ 0 & 8 \end{bmatrix} $ $ \begin{bmatrix} D & D \\ 3 & 0 \end{bmatrix} $ $ \begin{bmatrix} Y & Y \\ 2 & 0 & 0 \\ \end{bmatrix} $ |
|             | Mailing Address 2834 Abbs Lane                    |   |                     | 00 00 2001  |
|             | City<br>Boise                                     | State Zip Code ID 83705                           |                     | Amount of Each Disbursement this Period   |
|             | Purpose of Disbursement                           | 10 00700  |                     | 100.00  |
|             | Salary  |   | 101                 |   |
|             | Candidate Name<br>COX 2008 COMMITTEE INC          |   | Category/<br>Type   |   |
|             | °   | sement For:                                       |                     |   |
|             | Senate  X President                               | Primary General Other (specify) ▼                 |                     |   |
|             | State: District: 02                               | _ Other (specify) \                               |                     |   |
| _           | Full Name (Last, First, Middle Initial)           |   |                     | Transaction ID: SB23.6156   |
| C.          | Adam Graham                                       |   |                     | Date of Disbursement  |
|             | Mailing Address 2834 Abbs Lane                    |   |                     | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
|             | City<br>Boise                                     | State Zip Code ID 83705                           |                     | Amount of Each Disbursement this Period   |
|             | Purpose of Disbursement                           | 15 007 00   | 101                 | 50.00   |
|             | Salary Candidate Name COX 2008 COMMITTEE INC      |   | 101<br>Category/    |   |
|             |   | sement For:                                       | Туре                |   |
|             | Senate  | Primary General                                   |                     |   |
|             | X President                                       | Other (specify) ▼                                 |                     |   |
|             | State: District: 02                               |   |                     |   |
| s           | UBTOTAL of Disbursements This Page (optional)     | l   | <b>&gt;</b>         | 250.00  |
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|            | GIILDOLL B (I LOI OIIII 3F)   | Use seperate schedule(s)                       | )       |     | OR LINE<br>heck only |                  | :K:     |                | L          | PAGE      | : 39 / 13 /    |
|------------|---|--|---------|-----|----------------------|------------------|---------|----------------|------------|-----------|----------------|
| IT         | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |         | X   |                      | 24<br>28a        |         | 25<br>28b      | 2          | 6<br>8c   | 27a<br>29      |
|            | y Information copied from such Reports and State<br>for commercial purposes, other than using the nan |  |         |     |                      |                  |         |                |            |           |                |
| V          | NAME OF COMMITTEE (In Full)   | e and address of any politica                  | i COIII |     | ilee io so           | iicit conti      | ibut    | 10115 111      | om suc     | SII COIII | millee         |
| $ \rangle$ | COX 2008 COMMITTEE INC  |  |         |     |                      |                  |         |                |            |           |                |
| _          | Full Name (Last, First, Middle Initial)   |  |         |     |                      | Trans            | act     | ion ID:        | SB23       | 3.6157    | 7              |
| A.         | Stacy Harp  |  |         |     |                      |                  | _       | isburs         |            |           |                |
|            | Mailing Address 4315 West Chapman A   | venue  |         |     |                      | 0 7              | М       | <sup>/</sup> 1 | <b>5</b> / | Y 2       | 2007           |
|            | City<br>Orange  | State Zip Code CA 92868                        |         |     |                      | Amou             | ınt o   | f Each         | Disbu      | rseme     | nt this Period |
|            | Purpose of Disbursement   |  |         |     | -                    |                  |         |                |            |           | 100.00         |
|            | Salary  |  |         | 10  |                      |                  |         |                |            |           |                |
|            | Candidate Name COX 2008 COMMITTEE INC   |  |         |     | gory/<br>pe          |                  |         |                |            |           |                |
|            | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify) ▼ |         |     |                      |                  |         |                |            |           |                |
| _          | Full Name (Last, First, Middle Initial)   |  |         |     |                      | Tranc            | · a o t | ion ID:        | CROS       | 3.6158    | <u> </u>       |
| В.         | Stacy Harp  |  |         |     |                      | Date             |         | isburse        | -          |           |                |
|            | Mailing Address 4315 West Chapman Av  | renue  |         |     |                      | 0 7              | IVI     | ′              | 81 ′       | . 2       | ž 0 0 7 °      |
|            | City<br>Orange  | State Zip Code CA 92868                        |         |     |                      | Amou             | ınt o   | f Each         | Disbu      | rseme     | nt this Period |
|            | Purpose of Disbursement<br>Salary   |  |         | 10  | )1                   |                  | -       | _              |            |           | 100.00         |
|            | Candidate Name COX 2008 COMMITTEE INC   |  | Ca      | ate | gory/<br>pe          |                  |         |                |            |           |                |
|            | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify) ▼ |         |     |                      |                  |         |                |            |           |                |
|            | Full Name (Last, First, Middle Initial)   |  |         |     |                      | Trans            | act     | ion ID:        | SB2        | 3.6159    |                |
| C.         | Stacy Harp  |  |         |     |                      |                  |         | isburs         |            |           |                |
|            | Mailing Address 4315 West Chapman Av  | renue  |         |     |                      | 0 <sup>M</sup> 8 | М       | <sup>/</sup> 1 | <b>5</b> / | Y         | Ý 0 0 7 °      |
|            | City<br>Orange  | State Zip Code CA 92868                        |         |     |                      | Amou             | ınt o   | f Each         | Disbu      | rseme     | nt this Period |
|            | Purpose of Disbursement<br>Salary   |  |         | 1(  | 01                   | L.               | -       |                |            |           | 100.00         |
|            | Candidate Name COX 2008 COMMITTEE INC   |  | Ca      | ate | gory/<br>pe          |                  |         |                |            |           |                |
|            | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify)   |         |     |                      |                  |         |                |            |           |                |
|            | UBTOTAL of Disbursements This Page (optional)   |  |         |     | <u> </u>             |                  | -       | •              | •          | • •       | 300.00         |
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|           | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s)                       |        | OR LI                   |        |        | :         | P          | AGE    | 40 / 13 /            |
|-----------|--|--|--------|-------------------------|--------|--------|-----------|------------|--------|----------------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | -   _' | (check o<br>X 23<br>27b |        | 24 28a | 25<br>28b | 26<br>28c  | П      | 27a<br>29            |
|           | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |  |        |                         |        |        |           |            |        |                      |
| or I      | NAME OF COMMITTEE (In Full)  | e and address of any political                 | COHIN  | iillee lo               | SUIICI | CONTIN | utions t  | IOIII SUCH | COITIF | IIII.( <del>CC</del> |
| $\rangle$ | COX 2008 COMMITTEE INC   |  |        |                         |        |        |           |            |        |                      |
|           | Full Name (Last, First, Middle Initial)  |  |        |                         |        | Transa | ction ID  | : SB23.6   | 3164   |                      |
| ٦.        | Stacy Harp   |  |        |                         |        |        | Disburs   |            | v v    | V V                  |
|           | Mailing Address 4315 West Chapman Av   | enue   |        |                         |        | 0 8 0  | , ,       | 3 0 /      | 2      | 0 0 7                |
|           | City   | State Zip Code<br>CA 92868                     |        |                         |        | Amoun  | t of Eac  | h Disburse | emen   | t this Period        |
|           | Orange Purpose of Disbursement   | 92000  |        |                         |        |        |           |            |        | 100.00               |
|           | Salary   |  | 1      | 01                      |        |        |           |            |        |                      |
|           | Candidate Name COX 2008 COMMITTEE INC  |  |        | egory/<br>ype           |        |        |           |            |        |                      |
|           |  | ement For:                                     |        |                         |        |        |           |            |        |                      |
|           | Senate  X President  | Primary General Other (specify)                |        |                         |        |        |           |            |        |                      |
|           | State: District: 02  | , , , , ,                                      |        |                         |        |        |           |            |        |                      |
| <b>.</b>  | Full Name (Last, First, Middle Initial)  |  |        |                         |        |        |           | : SB23.6   | 3165   |                      |
| э.        | Stacy Harp   |  |        |                         |        |        | Disburs   | sement     | V * V  | * V * V              |
|           | Mailing Address 4315 West Chapman Av   | enue   |        |                         |        | 0 9 M  | / D       | 21 /       | ž      | 0 0 7                |
|           | City<br>Orange   | State Zip Code<br>CA 92868                     |        |                         |        | Amoun  | t of Eac  | h Disburse | emen   | t this Period        |
|           | Purpose of Disbursement<br>Salary  |  | 1      | 01                      |        |        |           |            |        | 50.00                |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |  |        | egory/<br>ype           |        |        |           |            |        |                      |
|           | Office Sought:  Senate  X President  State:  Disburse  | ement For: Primary General Other (specify)     |        |                         |        |        |           |            |        |                      |
| ).<br>D.  | Full Name (Last, First, Middle Initial) Linda Harrington   |  |        |                         |        |        | ction ID  | ): SB23.6  | 5201   |                      |
|           |  |  |        |                         |        | M_ M   | _         | 1 5        | Y Y    | Y _ Y                |
|           | Mailing Address 2421 - 106th Street  |  |        |                         |        | 0 7    |           |            |        | 0 0 7 Y              |
|           | City<br>Albion   | State Zip Code<br>IA 50005                     |        |                         |        | Amoun  | t of Eac  | h Disburse | emen   | t this Period        |
|           | Purpose of Disbursement<br>Salary  |  | 1      | 01                      |        |        |           |            | _      | 625.00               |
|           | Candidate Name COX 2008 COMMITTEE INC  |  | Cat    | egory/<br>ype           |        |        |           |            |        |                      |
|           | Office Sought:  Senate  X President  State:  Disburse  | ement For: Primary General Other (specify)     |        |                         |        |        |           |            |        |                      |
| S         | UBTOTAL of Disbursements This Page (optional)  |  |        | •                       | •      | •      | • •       |            |        | 775.00               |
|           |  |  |        |                         | •      |        |           |            | -      |                      |
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|     | TIEDOLL B (I LOT OIIII 3F)   | Use seperate scriedule(s)                        |      |                         | NUN AL               | BEK:           |                 | L PA      | AGE   | 41 / 13/    |
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| ITE | MIZED DISBURSEMENTS  |  | - [- | (check o<br>X 23<br>27b | nly one)<br>24<br>28 | a $\sqsubset$  | 25<br>28b       | 26<br>28c | П     | 27a<br>29   |
|     | Information copied from such Reports and                             |  |      |                         |                      |                |                 |           |       |             |
|     | r commercial purposes, other than using the                          | le name and address of any political             | comm | iittee to               | SOIICIT CC           | ntribu         | tions ire       | om such ( | comn  | iittee      |
| •   | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                   |  |      |                         |                      |                |                 |           |       |             |
|     | Full Name (Last, First, Middle Initial)                              |  |      |                         | Tra                  | nsact          | ion ID:         | SB23.6    | 202   |             |
| ٦.  | Linda Harrington   |  |      |                         |                      |                | Disburse<br>/ D |           | · · · | * V * V     |
| Ī   | Mailing Address 2421 - 106th Stree                                   | l .  |      |                         | O                    | 7 <sup>M</sup> | ′               | 1 /       | 2     | 0 0 7       |
|     | City<br>Albion   | State Zip Code<br>IA 50005                       |      |                         | Am                   | ount o         | of Each         | Disburse  | emen  | this Period |
| Ī   | Purpose of Disbursement  |  | _    | -                       | 7 L                  |                |                 |           |       | 625.00      |
| _   | Salary   |  | -    | 01                      |                      |                |                 |           |       |             |
|     | Candidate Name COX 2008 COMMITTEE INC                                |  |      | egory/<br>ype           |                      |                |                 |           |       |             |
| (   | Office Sought: House D   | isbursement For:  Primary General                |      |                         |                      |                |                 |           |       |             |
|     | X President  | Other (specify)                                  |      |                         |                      |                |                 |           |       |             |
|     | State: District: 02  |  |      |                         |                      |                |                 |           |       |             |
| -   | Full Name (Last, First, Middle Initial)<br>Linda Harrington          |  |      |                         |                      |                |                 | SB23.6    | 203   |             |
| !   | Linda Harrington   |  |      |                         | N                    | М              | Disburse<br>/ D |           | ΥΥ    | Y _ Y       |
| !   | Mailing Address 2421 - 106th Stree                                   | t  |      |                         | 0                    | 8              | 1               | 5 /       | 2     | 0 0 7 Y     |
|     | City<br>Albion   | State Zip Code IA 50005                          |      |                         | Am                   | ount           | of Each         | Disburse  | emen  | this Period |
|     | Purpose of Disbursement<br>Salary                                    |  | 1    | 01                      |                      |                |                 |           |       | 625.00      |
| (   | Candidate Name COX 2008 COMMITTEE INC                                |  | Cat  | egory/<br>ype           |                      |                |                 |           |       |             |
|     | Office Sought:    House   Senate   X President   State: District: 02 | isbursement For: Primary General Other (specify) |      |                         |                      |                |                 |           |       |             |
| _   | Full Name (Last, First, Middle Initial)                              |  |      |                         |                      |                |                 | SB23.6    | 207   |             |
| ا . | Linda Harrington   |  |      |                         | N                    | М              | Disburse<br>/ D |           | ΥΥ    | YY          |
| i   | Mailing Address 2421 - 106th Stree                                   | t  |      |                         | 0                    | 8              | 3               | 0 /       | 2     | 0 0 7 °     |
|     | City<br>Albion   | State Zip Code IA 50005                          |      |                         | Am                   | ount o         | of Each         | Disburse  | emen  | this Period |
|     | Purpose of Disbursement<br>Salary                                    |  | 1    | 01                      | 7 L                  |                |                 |           |       | 625.00      |
| (   | Candidate Name COX 2008 COMMITTEE INC                                |  | Cat  | egory/<br>ype           |                      |                |                 |           |       |             |
| (   |  | isbursement For:  Primary General                |      |                         |                      |                |                 |           |       |             |
|     | Senate  X President  | Primary General Other (specify)                  |      |                         |                      |                |                 |           |       |             |
|     | State: District: 02  |  |      |                         |                      |                |                 |           |       |             |
| SU  | BTOTAL of Disbursements This Page (op                                | tional)  |      | ▶                       | L                    |                |                 |           | 18    | 875.00      |
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|           | CHEDULE B (FEC FOIII 3P)  | Use seperate schedule(s)                       | FOR LINE (check onl      | NUMBER: PAGE 42 / 137   |
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| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | X 23 27b                 | 24 25 26 27a<br>28a 28b 28c 29  |
|           | y Information copied from such Reports and State for commercial purposes, other than using the nar            |  |                          |   |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  |  |                          |   |
| ۹.        | Full Name (Last, First, Middle Initial) Linda Harrington  Mailing Address 2421 - 106th Street                 |  |                          | Transaction ID: SB23.6204 Date of Disbursement  O 9   |
|           | City<br>Albion  | State Zip Code<br>IA 50005                     |                          | Amount of Each Disbursement this Period 500.00  |
|           | Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President | ement For: Primary General Other (specify)     | 101<br>Category/<br>Type | 300.00  |
|           | State: District: 02   |  |                          |   |
| 3.        | Full Name (Last, First, Middle Initial) Linda Harrington  Mailing Address 2421 - 106th Street                 |  |                          | Transaction ID: SB23.6205 Date of Disbursement  M M M / D B / Y Y Y O Y 7                               |
|           | City<br>Albion  | State Zip Code<br>IA 50005                     |                          | Amount of Each Disbursement this Period 500.00  |
|           | Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  |  | 101<br>Category/<br>Type | 300.00  |
|           | Office Sought:    House   Disburs   | ement For: Primary General Other (specify) ▼   |                          |   |
| Э.        | Full Name (Last, First, Middle Initial) Dan Herren  |  |                          | Transaction ID: SB23.6905 Date of Disbursement  |
|           | Mailing Address 116 Golden Crest Road   |  |                          | $\begin{bmatrix} 0 & 7 & M & 1 & M & 2 & 1 & M & 2 & 2 & 0 & 0 & 7 & M & M & M & M & M & M & M & M & M$ |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                     |                          | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement Expense reimbursements Candidate Name   |  | 101<br>Category/         | 658.15  |
|           | COX 2008 COMMITTEE INC  | sement For: Primary General Other (specify) ▼  | Type                     |   |
| s         | UBTOTAL of Disbursements This Page (optional)   |  | <b>&gt;</b>              | 1658.15   |
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|-----------|--|--|----------|----------|--------------------|----------|------------------|------------|----------------|------------|-----------|------------|-------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page                  |          | <u> </u> | _                  |          | 24<br>28a        |            | 25<br>28b      | —          | 26<br>28c | 27a<br>29  |       |
|           | y Information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |  |          |          |                    |          |                  |            |                |            |           |            | ;     |
| V         | NAME OF COMMITTEE (In Full)  | e and address of any politica                                      | u com    |          | illee lo           | SOIICIL  | COLLLI           | ouli       | 0115 111       | JIII Su    | CII COII  | IIIIIIII   |       |
| $\rangle$ | COX 2008 COMMITTEE INC   |  |          |          |                    |          |                  |            |                |            |           |            |       |
| _         | Full Name (Last, First, Middle Initial)  |  |          |          |                    | Т        | ransa            | acti       | on ID:         | SB2        | 3.690     | <br>5.1    |       |
| Α.        | FedEx Kinko's  |  |          |          |                    |          | Date of          | f Di       | sburse         |            |           | V V        | V     |
|           | Mailing Address 550 Woods Lake Road  |  |          |          |                    |          | 0 7 M            |            | 0              | 3          | Ľ.        | ž o ŏ 7    |       |
|           | City   | State Zip Code   |          |          |                    | P        | Amour            | nt of      | Each           | Disbu      | urseme    | ent this P | eriod |
|           | Greenville Purpose of Disbursement   | SC 29607   |          |          |                    | _ [      | ,                |            |                |            |           | 53.1       | 2     |
|           | Overnight delivery   |  |          | 1        | 01                 | L        |                  |            |                |            | -         |            |       |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |  |          |          | egory/<br>vpe      | -        | A = NA/          | ~ ı.       | T-141          |            |           |            |       |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02                | ement For: Primary General Other (specify)                         | •        |          |                    |          | /IEMIC           | <i>J</i> 1 | TEM]           |            |           |            |       |
| В         | Full Name (Last, First, Middle Initial)  |  |          |          |                    | Т        | ransa            | acti       | on ID:         | SB2        | 3.690     | 5.2        |       |
| В.        | FedEx Kinko's  |  |          |          |                    |          |                  |            | sburse         |            |           | V * V *    | V.    |
|           | Mailing Address 550 Woods Lake Road  |  |          |          |                    |          | 0 7              |            | 1              | <b>5</b>   | Y         | ž 0 ŏ 7    | Y     |
|           | City<br>Greenville   | State Zip Code<br>SC 29607   |          |          |                    | A        | Amour            | nt of      | Each           | Disbu      | urseme    | ent this P | -     |
|           | Purpose of Disbursement<br>Photocopies   |  |          | 4        | 0.1                | L        | _                | _          | -              |            |           | 57.6       | 6     |
|           | Candidate Name COX 2008 COMMITTEE INC  |  | Ca       | ate      | 01<br>egory/<br>pe |          |                  |            |                |            |           |            |       |
|           | Office Sought:  Senate  X President  State:  Disburse  Senate  | ement For:  Primary  General  Other (specify)                      |          |          |                    | - Iv     | ЛЕМС             | ) I        | TEM]           |            |           |            |       |
| C.        | Full Name (Last, First, Middle Initial) FedEx Kinko's  |  |          |          |                    |          |                  |            | on ID:         |            | 3.690     | 5.4        |       |
|           | Mailing Address 550 Woods Lake Road  |  |          |          |                    | [        | 0 <sup>M</sup> 7 | 1          | <sup>D</sup> 2 | 2 <b>0</b> | Υ         | ž 0 ŏ 7    | Y     |
|           | City<br>Greenville   | State Zip Code<br>SC 29607   |          |          |                    | <i>A</i> | Amour            | nt of      | Each           | Disbu      | urseme    | ent this P | -     |
|           | Purpose of Disbursement<br>Copies  |  |          | 1        | 01                 |          |                  | •          |                |            |           | 43.2       | .5    |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |  |          |          | egory/<br>vpe      |          |                  |            |                |            |           |            |       |
|           |  | ement For:    Primary   General     Other (specify)   \(\bigvarpsi | <u> </u> | .,       | <u> </u>           | [N       | ЛЕМО             | o i        | TEM]           |            |           |            |       |
| s         | UBTOTAL of Disbursements This Page (optional)  |  |          |          | . •                |          | •                | -          | •              |            | •         | 0.0        | 0     |
| T         | OTAL This Period (last page this line number only)   |  |          |          | •                  | . [      |                  |            |                |            |           |            |       |

| 5         | SHEDOLL B (I LOT OHII 3F)  | Use seperate schedule(s                           | )        |             | -                  |             | IOWRF            | H:    |                |                | PAG          | E 44 / 13 /          |      |
|-----------|--|---|----------|-------------|--------------------|-------------|------------------|-------|----------------|----------------|--------------|----------------------|------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |          | \<br>\<br>\ | check<br>23<br>27b | Ĺ           | 24<br>28a        |       | 25<br>28b      | $\blacksquare$ | 26<br>28c    | 27a<br>29            |      |
|           | y Information copied from such Reports and State                                       |   |          |             |                    |             |                  |       |                |                |              |                      |      |
| or        | for commercial purposes, other than using the name NAME OF COMMITTEE (In Full)         | le and address of any politica                    | ai com   | ımı         | ittee to           | SOIIC       | at contr         | ibut  | ions in        | om s           | ucn con      | ımıttee              |      |
| $\rangle$ | COX 2008 COMMITTEE (III Full)  |   |          |             |                    |             |                  |       |                |                |              |                      |      |
| _         | Full Name (Last, First, Middle Initial)  |   |          |             |                    |             | Trans            | acti  | on ID:         | : SB2          | 23.690       | 5.6                  |      |
| Α.        | Office Depot - Greenville  |   |          |             |                    |             |                  | _     | isburs         |                |              |                      |      |
|           | Mailing Address 101 Verdae Boulevard #1000   |   |          |             |                    |             | 0 <sup>M</sup> 7 | М     | <sup>/</sup> 2 | 20             | / <u> </u>   | ž 0 0 7 °            |      |
|           | City<br>Greenville   | State Zip Code<br>SC 29607                        |          |             |                    |             | Amou             | int o | f Each         | Disb           | ourseme      | ent this Perio       | bd   |
|           | Purpose of Disbursement  | 30 29007  |          | _           |                    |             | Γ.               |       |                |                |              | 29.12                | П    |
|           | Photocopy charges  |   |          | 1           | 01                 | Ш           |                  |       |                |                |              |                      | _    |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |          |             | egory/<br>vpe      |             | [MEM             | ı     | TEMI           | 1              |              |                      |      |
|           | Office Sought:    House   Disburs     Senate       Y President     State: District: 02 | ement For:  Primary General  Other (specify) ▼    |          |             |                    |             |                  |       | i Livij        |                |              |                      |      |
| В.        | Full Name (Last, First, Middle Initial)  |   |          |             |                    |             | Trans            | acti  | on ID:         | : SB2          | 23.690       | 5.7                  |      |
| О.        | FedEx Kinko's  |   |          |             |                    |             |                  | _     | isburs         |                |              | V ° V ° V            |      |
|           | Mailing Address 550 Woods Lake Road  |   |          |             |                    |             | 0 <sup>M</sup> 7 | М     | <sup>/</sup> 2 | 20             | / Y          | ž 0 ŏ 7 <sup>°</sup> |      |
|           | City<br>Greenville   | State Zip Code<br>SC 29607                        |          |             |                    |             | Amou             | int o | f Each         | Disb           | ourseme      | ent this Perio       | od . |
|           | Purpose of Disbursement<br>Overnight Delivery  |   |          | 1           | 01                 | 1           |                  | -     | _              |                | _            | 61.01                |      |
|           | Candidate Name COX 2008 COMMITTEE INC  |   | Ca       | ate         | egory/<br>/pe      |             |                  |       |                | _              |              |                      |      |
|           | Office Sought:    House   Disburs  | ement For:  Primary General  Other (specify) ▼    |          |             |                    |             | [MEM             | 101   | IEM            |                |              |                      |      |
| C.        | Full Name (Last, First, Middle Initial) Office Depot - Greenville                      |   |          |             |                    |             |                  |       | on ID:         |                | 23.690<br>it | 5.9                  |      |
|           | Mailing Address 101 Verdae Boulevard #1000   |   |          |             |                    |             | 0 <sup>M</sup> 7 | М     | <sup>/</sup> 2 | 26             | / Y          | ž 0 0 7 °            |      |
|           | City<br>Greenville   | State Zip Code<br>SC 29607                        |          |             |                    |             | Amou             | int o | f Each         | Dist           | ourseme      | ent this Perio       | od . |
|           | Purpose of Disbursement<br>Photocopy charges   |   |          | 1           | 01                 | ]           | L.               | _     | _              |                |              | 31.77                |      |
|           | Candidate Name COX 2008 COMMITTEE INC  |   |          |             | egory/<br>/pe      |             |                  |       |                |                |              |                      |      |
|           |  | ement For:  Primary General  Other (specify) ▼    | <u> </u> | - )         |                    |             | [MEM             | IO I  | TEM]           |                |              |                      |      |
| s         | UBTOTAL of Disbursements This Page (optional)  |   |          |             | . <b>i</b>         | <u> </u>    |                  | -     |                | •              |              | 0.00                 |      |
| Т         | OTAL This Period (last page this line number only                                      | )   |          |             | I                  | <b>&gt;</b> | L.               |       |                |                |              |                      |      |

| 5         | STILDOLL B (I LCI OIIII SF)   | Use seperate schedule(s                        | )     |         | OR LII               |       |                  | H:   |                 |                | PAG          | E 45 / 13 /          |     |
|-----------|---|--|-------|---------|----------------------|-------|------------------|------|-----------------|----------------|--------------|----------------------|-----|
| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |       | ر.<br>ح | check (<br>23<br>27b |       | 24<br>28a        |      | 25<br>28b       | $\blacksquare$ | 26<br>28c    | 27a<br>29            |     |
|           | y Information copied from such Reports and Staten                                       |  |       |         |                      |       |                  |      |                 |                |              |                      |     |
| or        | for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full)          | e and address of any politica                  | u com | ımı     | ittee to             | SOIIC | t contr          | ibut | ions ir         | om s           | ucn cor      | nmittee              |     |
| $\rangle$ | COX 2008 COMMITTEE (III Full)   |  |       |         |                      |       |                  |      |                 |                |              |                      |     |
| _         | Full Name (Last, First, Middle Initial)   |  |       |         |                      |       | Trans            | acti | on ID           | : SB2          | 23.690       | 5.11                 |     |
| Α.        | Dan Herren  |  |       |         |                      |       |                  | _    | isburs          |                | nt           | V · V · V            | 1   |
|           | Mailing Address 116 Golden Crest Road   |  |       |         |                      |       | 0 <sup>M</sup> 7 |      | ์1              | 3              | Ĺ            | ž 0 0 7 °            |     |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                     |       |         |                      |       | Amou             | nt o | f Each          | Dist           | oursem       | ent this Per         | iod |
|           | Purpose of Disbursement   |  |       | U       | •                    |       |                  |      |                 |                |              | 85.44                |     |
|           | Mileage reimbursement Candidate Name  |  | _     | _       | 01                   |       |                  |      |                 |                |              |                      |     |
|           | COX 2008 COMMITTEE INC  |  |       |         | egory/<br>/pe        | ١.    |                  | ٠.   |                 |                |              |                      |     |
|           | Office Sought:    House   Disburse     Senate       Y President     State: District: 02 | ement For: Primary General Other (specify)     | •     |         |                      |       | MEM              | 01   | IEMI            |                |              |                      |     |
| В.        | Full Name (Last, First, Middle Initial)   |  |       |         |                      |       | Trans            | acti | on ID           | : SB2          | 23.692       | 24                   |     |
| О.        | Dan Herren  |  |       |         |                      |       |                  | _    | isburs          |                | nt           | V ° V ° V            | 1   |
|           | Mailing Address 116 Golden Crest Road   |  |       |         |                      |       | 8 <sup>M</sup> 0 | М    | <sup>′</sup>    | 7              | / L.         | ž 0 ŏ 7 <sup>×</sup> |     |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                     |       |         |                      |       | Amou             | nt o | f Each          | Disk           | oursem       | ent this Peri        | iod |
|           | Purpose of Disbursement Cell phone reimbursement  |  |       | 1       | 01                   |       |                  | -    | _               |                |              | 985.72               |     |
|           | Candidate Name COX 2008 COMMITTEE INC   |  | Ca    | ate     | egory/<br>/pe        |       |                  |      |                 |                |              |                      |     |
|           | Office Sought:    House   Disburse  | ement For:  Primary General  Other (specify)   | •     |         |                      |       |                  |      |                 |                |              |                      |     |
| C.        | Full Name (Last, First, Middle Initial) SunCom Wireless                                 |  |       |         |                      |       |                  |      | on ID           |                | 23.692<br>nt |                      |     |
|           | Mailing Address Post Office Box 190028  |  |       |         |                      |       | 0 <sup>M</sup> 8 | М    | <sup>/</sup> DC | 7              | / Y          | 2 0 0 7 °            |     |
|           | City<br>Charleston  | State Zip Code<br>SC 29419                     |       |         |                      |       | Amou             | nt o | f Each          | Disk           | oursem       | ent this Per         | -   |
|           | Purpose of Disbursement Cell phone/internet reimbursement                               |  |       | 1       | 01                   |       |                  |      | •               | -              |              | 985.72               |     |
|           | Candidate Name COX 2008 COMMITTEE INC   |  |       |         | egory/<br>/pe        |       |                  |      |                 |                |              |                      |     |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For:  Primary  General  Other (specify)  | ı     |         | <u>-</u>             |       | MEM              | ΟI   | TEM]            |                |              |                      |     |
| s         | UBTOTAL of Disbursements This Page (optional)   |  |       |         | . •                  | ·     |                  | -    | -               |                | -            | 985.72               |     |
| Т         | OTAL This Period (last page this line number only)                                      | ·  |       |         | Þ                    | •     | L.               |      |                 |                |              |                      |     |

|             | CHEDULE B (FEC FOIIII 3P)                           | Use seperate schedule(s)                          |                   | INE NUMBER: PAGE 46 / 137 only one)                    |
|-------------|---|---|-------------------|--|
| IT          | EMIZED DISBURSEMENTS                                | for each category of the<br>Detailed Summary Page | X 23              | 24 25 26 27a   |
| Δn          | y Information copied from such Reports and State    | ments may not be sold or use                      | d by any pers     |  |
|             | for commercial purposes, other than using the nar   |   |                   |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                         |   |                   |  |
| /           | COX 2008 COMMITTEE INC                              |   |                   |  |
| ^           | Full Name (Last, First, Middle Initial)             |   |                   | Transaction ID: SB23.6532                              |
| Α.          | Dan Herren  |   |                   | Date of Disbursement                                   |
|             | Mailing Address 116 Golden Crest Road               |   |                   | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
|             | City  | State Zip Code                                    |                   | Amount of Each Disbursement this Period                |
|             | Mauldin   | SC 29662  |                   | 487.08   |
|             | Purpose of Disbursement<br>Reimbursements           |   | 101               | 467.08   |
|             | Candidate Name                                      |   | Category/         | _  |
|             | COX 2008 COMMITTEE INC                              |   | Type              |  |
|             |   | sement For:                                       |                   |  |
|             | Senate  X President                                 | Primary General Other (specify) ▼                 |                   |  |
|             | State: District: 02                                 | Other (specify)                                   |                   |  |
| _           | Full Name (Last, First, Middle Initial)             |   |                   | Transaction ID: SB23.6532.1                            |
| В.          | Travelocity   |   |                   | Date of Disbursement                                   |
|             | Mailing Address 3150 Sabre Drive                    |   |                   | 08 / 01 / 2007   |
|             | Mailing Address 3150 Sabre Drive                    |   |                   | 2007   |
|             | City<br>Southlake                                   | State Zip Code<br>TX 76092                        |                   | Amount of Each Disbursement this Period                |
|             | Purpose of Disbursement                             | 70092   |                   | 284.19   |
|             | Travel Package                                      |   | 101               |  |
|             | Candidate Name<br>COX 2008 COMMITTEE INC            |   | Category/<br>Type |  |
|             | ÿ   | sement For:                                       |                   | [MEMO ITEM]  |
|             | Senate  X President                                 | Primary General Other (specify) ▼                 |                   |  |
|             | State: District: 02                                 | Other (specify)                                   |                   |  |
|             | Full Name (Last, First, Middle Initial)             |   |                   | Transaction ID: SB23.6532.7                            |
| C.          | Dan Herren  |   |                   | Date of Disbursement                                   |
|             | Mailing Address 116 Golden Crest Road               | <br>  |                   | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
|             | City  | State Zip Code                                    |                   | Amount of Each Disbursement this Period                |
|             | Mauldin   | SC 29662  |                   | 140.00   |
|             | Purpose of Disbursement Mileage to and from airport |   | 101               | 143.30   |
|             | Candidate Name                                      |   | Category/         |  |
|             | COX 2008 COMMITTEE INC                              |   | Туре              | [MEMO ITEM]  |
|             |   | sement For:                                       | •                 | [MEMOTIEM]   |
|             | Senate<br>V. Prosident                              | Primary General Other (specify) ▼                 |                   |  |
|             | X President State: District: 02                     | Other (specify)                                   |                   |  |
| Г           |   |   |                   |  |
| s           | UBTOTAL of Disbursements This Page (optional        | )   |                   | ▶ 487.08   |
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| 3               | STILDOLL B (I LCI OIIII SF)   | Use seperate schedule(s                           | )     |     | OH LII            |          |                  | H:         |           |      | PAG        | ìE   | 4//13     | /    |
|-----------------|---|---|-------|-----|-------------------|----------|------------------|------------|-----------|------|------------|------|-----------|------|
| IT              | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |       | ×   | 23<br>27b         |          | 24<br>28a        | П          | 25<br>28b | П    | 26<br>28c  | _    | 27a<br>29 |      |
|                 | y Information copied from such Reports and Staten                                       |   |       |     |                   |          |                  |            |           |      |            |      |           |      |
| or              | for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full)          | e and address of any politica                     | ı com | ımı | ittee to          | SOIICI   | Contr            | ibut       | ions ir   | om s | ucn co     | mm   | ittee     |      |
| $\rangle$       | COX 2008 COMMITTEE (III Full)   |   |       |     |                   |          |                  |            |           |      |            |      |           |      |
| <u> —</u><br>А. | Full Name (Last, First, Middle Initial)   |   |       |     |                   |          |                  |            |           |      | 23.65      | 32.8 | 3         |      |
| Α.              | Dan Herren  |   |       |     |                   |          |                  | of Di<br>м | isburs    |      | nt<br>/ Y  | Υ    | Y Y       | 1    |
|                 | Mailing Address 116 Golden Crest Road   |   |       |     |                   |          | 8 0              |            |           | 8    |            | 2 (  | 0 0 7 °   |      |
|                 | City<br>Mauldin   | State Zip Code<br>SC 29662                        |       |     |                   |          | Amou             | nt o       | f Each    | Disk | oursem     | ent  | this Pe   | riod |
|                 | Purpose of Disbursement   |   |       |     | -                 |          |                  |            |           |      |            |      | 11.56     | 5    |
|                 | Mileage to and from airport  Candidate Name   |   | -     | -   | 01                |          |                  |            |           |      |            |      |           |      |
|                 | COX 2008 COMMITTEE INC  |   |       |     | gory/<br>pe       |          | MEM              | Λ I        | TEM       | ı    |            |      |           |      |
|                 | Office Sought:    House   Disburse     Senate   X     President     State: District: 02 | ement For: Primary General Other (specify)        |       |     |                   | L        | IVI L IVI        | 01         | i Eivi    |      |            |      |           |      |
| _               | Full Name (Last, First, Middle Initial)   |   |       |     |                   |          | Trans            | acti       | on ID     | : SB | 23.69      | 26   |           |      |
| В.              | Dan Herren  |   |       |     |                   |          | Date o           | _          |           |      | nt         |      |           | -    |
|                 | Mailing Address 116 Golden Crest Road   |   |       |     |                   |          | 8 <sup>M</sup> 0 | М          | / D 3     | 3 O  | / <u>Y</u> | ž (  | o ŏ ⁊ ˇ   |      |
|                 | City<br>Mauldin   | State Zip Code<br>SC 29662                        |       |     |                   |          | Amou             | nt o       | f Each    | Disk | oursem     |      | this Per  | -    |
|                 | Purpose of Disbursement Expense reimbursements  |   |       | 10  | 01                |          |                  |            |           |      |            |      | 331.92    | -    |
|                 | Candidate Name<br>COX 2008 COMMITTEE INC  |   | Ca    | ate | gory/<br>pe       |          |                  |            |           |      |            |      |           |      |
|                 | Office Sought:    House   Disburse  | ement For:  Primary General  Other (specify) ▼    |       |     |                   |          |                  |            |           |      |            |      |           |      |
| C.              | Full Name (Last, First, Middle Initial) Iowa Christian Alliance                         |   |       |     |                   |          | Trans<br>Date o  |            |           |      | 23.62°     | 76   |           |      |
|                 | Mailing Address PO Box 65066  |   |       |     |                   |          | 0 <sup>M</sup> 9 | М          | / D       | 3    | / Y        | ž (  | 0 0 7 °   |      |
|                 | City West Des Moines  | State Zip Code IA 50265                           |       |     |                   |          | Amou             | nt o       | f Each    | Disk | oursem     | ent  | this Pe   | riod |
|                 | Purpose of Disbursement   |   |       |     | 24                |          |                  |            |           |      |            | Ę    | 550.00    | )    |
|                 | Candidate Name COX 2008 COMMITTEE INC   |   | Ca    | ate | 01<br>gory/<br>pe |          |                  |            |           |      |            |      |           |      |
|                 | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For:  Primary General  Other (specify) ▼    | ı     |     |                   |          |                  |            |           |      |            |      |           |      |
| s               | UBTOTAL of Disbursements This Page (optional)   |   |       |     | •                 | <u> </u> |                  |            |           |      |            | 13   | 81.92     |      |
| Т               | OTAL This Period (last page this line number only)                                      | )   |       |     | •                 | •        |                  |            |           |      |            |      |           |      |

|           | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s                           | )       |           | OR LINE<br>heck only |                  | H:   |           | Į                | PAGE    | 48 / 13 /            |
|-----------|--|---|---------|-----------|----------------------|------------------|------|-----------|------------------|---------|----------------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |         | X         | - <u>-</u>           | 24<br>28a        |      | 25<br>28b | $\blacksquare$   | 6<br>8c | 27a<br>29            |
|           | y Information copied from such Reports and State for commercial purposes, other than using the nar |   |         |           |                      |                  |      |           |                  |         |                      |
| Or        | NAME OF COMMITTEE (In Full)  | ne and address of any pointica                    | I COIII | 11111     | itee to soi          | CIL COLIL        | ibut | ions in   | om su            | CH COH  | imitee               |
| $\rangle$ | COX 2008 COMMITTEE INC   |   |         |           |                      |                  |      |           |                  |         |                      |
| _         | Full Name (Last, First, Middle Initial)  |   |         |           |                      | Trans            | act  | ion ID:   | : SB2            | 3.674   | 1                    |
| Α.        | Iowa Events Center   |   |         |           |                      |                  | _    | isburs    |                  | V       | V                    |
|           | Mailing Address 730 3rd Street   |   |         |           |                      | 0 <sup>M</sup> 7 | IVI  | ′         | ) 2 <sup>D</sup> |         | 2007                 |
|           | City   | State Zip Code                                    |         |           |                      | Amou             | nt o | f Each    | Disbu            | ırseme  | nt this Period       |
|           | Des Moines Purpose of Disbursement   | IA 50309  |         |           |                      |                  |      |           |                  |         | 183.70               |
|           | Catering expenses  |   |         | 10        | )1                   |                  | -    |           |                  |         |                      |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |         | ate<br>Ty | gory/<br>oe          |                  |      |           |                  |         |                      |
|           | Office Sought:    House   Disburs  | sement For: Primary General Other (specify) ▼     |         |           |                      |                  |      |           |                  |         |                      |
|           | Full Name (Last, First, Middle Initial)  |   |         |           |                      | Trans            | 201  | ion ID:   | · CBO            | 3.677   | 2                    |
| B.        | Iowa Newspaper Service   |   |         |           |                      | Date of          |      | isburs    | ement            |         |                      |
|           | Mailing Address 319 East 5th Street  |   |         |           |                      | 0 7              | _    | 1         | 9 /              |         | ž 0 0 7 <sup>×</sup> |
|           | City Des Moines  | State Zip Code<br>IA 50309                        |         |           |                      | Amou             | nt o | f Each    | Disbu            |         | nt this Period       |
|           | Purpose of Disbursement<br>Adversting  |   |         | 10        | 12                   |                  |      |           |                  |         | 2545.60              |
|           | Candidate Name COX 2008 COMMITTEE INC  |   | Ca      | _         | gory/                |                  |      |           |                  |         |                      |
|           | Office Sought:    House   Disburs  | sement For: Primary General Other (specify) ▼     |         |           |                      |                  |      |           |                  |         |                      |
| <u> </u>  | Full Name (Last, First, Middle Initial) Lennie Jarrett   |   |         |           |                      |                  |      |           |                  | 3.616   | 3                    |
|           |  |   |         |           |                      |                  | м    | isburs    |                  | Υ       | YYY                  |
|           | Mailing Address 2306 North Tedy Lane   |   |         |           |                      | 0 7              |      | 1         | 5 /              |         | ž 0 0 7 <sup>×</sup> |
|           | City<br>Round Lake Beach   | State Zip Code IL 60073                           |         |           |                      | Amou             | nt o | f Each    | Disbu            | ırseme  | nt this Period       |
|           | Purpose of Disbursement<br>Salary  |   |         | 10        | )1                   |                  | -    |           |                  | -       | 100.00               |
|           | Candidate Name COX 2008 COMMITTEE INC  |   |         | ate<br>Ty | gory/<br>oe          |                  |      |           |                  |         |                      |
|           | Office Sought:  House Senate X President State:  Disburs   | sement For: Primary General Other (specify) ▼     |         | ,         |                      |                  |      |           |                  |         |                      |
| s         | UBTOTAL of Disbursements This Page (optional   | )   |         |           | <u> </u>             |                  | -    | -         | •                |         | 2829.30              |
| Т Т       | OTAL This Period (last page this line number only  | y)  |         |           | •                    | L.               |      |           |                  |         |                      |

|           | STILDOLL B (I LCI OTTI SF)  | Use seperate schedule(s)                          |     |                          | OR LINE                |                  | :K:   |           |            | PAGE   | 49 / 13 /      |
|-----------|---|---|-----|--------------------------|------------------------|------------------|-------|-----------|------------|--------|----------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |     | X                        | check onl<br>23<br>27b | 24<br>28a        |       | 25<br>28b | $\square$  | 26 E   | 27a<br>29      |
|           | y Information copied from such Reports and Staten                                       |   |     |                          |                        |                  |       |           |            |        |                |
| or        | for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full)          | and address of any political                      | com | m                        | ttee to so             | olicit conti     | ribui | ions tr   | om su      | cn com | imittee        |
| $\rangle$ | COX 2008 COMMITTEE (III Full)   |   |     |                          |                        |                  |       |           |            |        |                |
| _         | Full Name (Last, First, Middle Initial)   |   |     |                          |                        | Trans            | sact  | ion ID:   | :SB2       | 3.616  | 9              |
| Α.        | Lennie Jarrett  |   |     |                          |                        |                  |       | isburs    |            |        | V V V          |
|           | Mailing Address 2306 North Tedy Lane  |   |     |                          |                        | 0 <sup>M</sup> 7 |       | ໌ _ ້3    | 3 <b>1</b> |        | 2007           |
|           |   | State Zip Code                                    |     |                          |                        | Amou             | ınt c | f Each    | Disb       | urseme | nt this Period |
|           | Round Lake Beach Purpose of Disbursement  | IL 60073  |     |                          |                        |                  |       |           |            |        | 100.00         |
|           | Salary  |   |     | 10                       | 01                     |                  | -     | •         |            |        |                |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |   |     |                          | gory/<br>pe            |                  |       |           |            |        |                |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For: Primary General Other (specify)        |     |                          |                        |                  |       |           |            |        |                |
|           | Full Name (Last, First, Middle Initial)   |   |     |                          |                        | Trans            | eact  | ion ID:   | SB2        | 3.617  | າ              |
| B.        | Lennie Jarrett  |   |     |                          |                        | Date             |       | isburs    | ement      |        |                |
|           | Mailing Address 2306 North Tedy Lane  |   |     |                          |                        | 0.8              | _     | 1         | 5          |        | ŽOŎŢ           |
|           | City<br>Round Lake Beach  | State Zip Code<br>IL 60073                        |     |                          |                        | Amou             | ınt c | f Each    | Disbu      | urseme | nt this Period |
|           | Purpose of Disbursement<br>Salary   |   |     | 10                       | )1                     |                  |       | -         |            |        | 100.00         |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |   | Ca  | 101<br>Category/<br>Type |                        |                  |       |           |            |        |                |
|           | Office Sought:    House   Disburse  | ement For: Primary General Other (specify)        |     |                          |                        |                  |       |           |            |        |                |
| <u> </u>  | Full Name (Last, First, Middle Initial) Lennie Jarrett                                  |   |     |                          |                        |                  |       | ion ID:   |            | 3.617  | 1              |
|           | Mailing Address 2306 North Tedy Lane  |   |     |                          |                        |                  | М     |           | B 0        |        | 2007           |
|           |   |   |     |                          |                        |                  |       |           |            |        |                |
|           | City<br>Round Lake Beach  | State Zip Code<br>IL 60073                        |     |                          |                        | Amou             | ınt c | f Each    | Disbu      | urseme | nt this Period |
|           | Purpose of Disbursement<br>Salary   |   |     | 1(                       | )1                     |                  |       |           |            |        | 100.00         |
|           | Candidate Name COX 2008 COMMITTEE INC   |   | Ca  | ate                      | gory/<br>pe            |                  |       |           |            |        |                |
|           | Office Sought:  Senate  X President  State:  Disburse  Disburse  Disburse  District: 02 | ement For: Primary General Other (specify)        |     |                          |                        |                  |       |           |            |        |                |
| s         | UBTOTAL of Disbursements This Page (optional)   |   |     |                          | <u> </u>               |                  |       |           |            |        | 300.00         |
| Т.        | OTAL This Period (last page this line number only)                                      |   |     |                          | •                      |                  |       |           |            |        |                |

|           | CHEDOLE B (I LOT OHII 3F)   | Use seperate schedule(s)                       |         |                  |          | IUMBEI             | ત:      |                | PA             | AGE        | 50 / 13 /          |
|-----------|---|--|---------|------------------|----------|--------------------|---------|----------------|----------------|------------|--------------------|
| Τ         | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | 1-      | (check of 23 27b | Ĺ        | 24 28a             | _       | 5<br>8b        | 26<br>28c      | П          | 27a<br>29          |
|           | Information copied from such Reports and Statem or commercial purposes, other than using the name |  |         |                  |          |                    |         |                |                |            |                    |
| 01 1      | NAME OF COMMITTEE (In Full)   | and address of any political                   | COITIII | iiilee lo        | SOIIC    | il Contin          | Dulloi  | 15 110         | III SUCII (    | COITIII    | ııııee             |
| $\rangle$ | COX 2008 COMMITTEE INC  |  |         |                  |          |                    |         |                |                |            |                    |
| `         | Full Name (Last, First, Middle Initial)   |  |         |                  |          |                    |         |                | SB23.6         | 172        |                    |
| ٠.        | Lennie Jarrett  |  |         |                  |          | Date o             |         |                |                | ΥΥ         | YY                 |
|           | Mailing Address 2306 North Tedy Lane  |  |         |                  |          | 0 9                |         | <sup>D</sup> 2 | 1 _            | 2          | 0 0 7 Y            |
|           | ,   | State Zip Code<br>IL 60073                     |         |                  |          | Amour              | nt of E | Each I         | Disburse       | emen       | t this Period      |
|           | Purpose of Disbursement   | 00075  |         |                  |          |                    |         |                |                |            | 50.00              |
|           | Salary  |  | -       | 01               |          |                    |         |                |                |            |                    |
|           | Candidate Name COX 2008 COMMITTEE INC   |  |         | egory/<br>ype    |          |                    |         |                |                |            |                    |
|           | Office Sought: House Disburse   | ment For:  Primary General                     |         |                  |          |                    |         |                |                |            |                    |
|           | X President   | Other (specify)                                |         |                  |          |                    |         |                |                |            |                    |
|           | State: District: 02   |  |         |                  | $\perp$  |                    |         |                |                |            |                    |
| 3.        | Full Name (Last, First, Middle Initial)  Manchester Republican                                    |  |         |                  |          | Transa<br>Date o   |         |                | SB23.6         | 278        |                    |
|           |   |  |         |                  |          | M                  | _       | D              | D / `          | γ <u>γ</u> | Y Y                |
|           | Mailing Address 27 Lowell Street Suite 40   | 5  |         |                  |          | 0 7                |         | 3              | 1              | 2          | 0 0 7 <sup>Y</sup> |
|           | ,   | State Zip Code<br>NH 03101                     |         |                  |          | Amour              | nt of E | Each I         | Disburse       | emen       | t this Period      |
|           | Purpose of Disbursement<br>Straw Poll fee   |  | 1       | 01               | 1        |                    |         |                |                |            | 500.00             |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |  | Cat     | egory/<br>ype    |          |                    |         |                |                |            |                    |
|           | Office Sought: House Disburse  Senate  X President  | ment For: Primary General Other (specify)      |         |                  |          |                    |         |                |                |            |                    |
|           | State: District: 02   | Other (specify)                                |         |                  |          |                    |         |                |                |            |                    |
| Э.        | Full Name (Last, First, Middle Initial) Martin E Janis & Company Inc                              |  |         |                  |          | Transa<br>Date o   |         |                | SB23.6<br>ment | 309        |                    |
|           | Mailing Address 625 North Michigan Ave S  | Suite 420                                      |         |                  |          | 0 <sup>M</sup> 8 0 | /       | <sup>D</sup> 0 | D / `          | ž          | 0 0 7              |
|           | ,   | State Zip Code<br>IL 60611                     |         |                  |          | Amour              | nt of E | Each I         | Disburse       | emen       | t this Period      |
|           | Purpose of Disbursement Public Relations  |  | 1       | 01               | 1        |                    |         |                |                | 3          | 000.00             |
|           | Candidate Name COX 2008 COMMITTEE INC   |  | Cat     | egory/<br>ype    |          |                    |         |                |                |            |                    |
|           | Office Sought: House Disburse   |  |         |                  |          |                    |         |                |                |            |                    |
|           | Senate  X President   | Primary General Other (specify) ▼              |         |                  |          |                    |         |                |                |            |                    |
|           | State: District: 02   |  |         |                  |          |                    |         |                |                |            |                    |
| SI        | JBTOTAL of Disbursements This Page (optional) .   |  |         | <b>)</b>         | <u>-</u> |                    |         |                |                | 3          | 550.00             |
| т         | OTAL This Period (last page this line number only)  |  |         | . )              | •        |                    |         |                |                |            |                    |

|            | SHEDULL D (I LUI OHII 3F)   | Use seperate schedule(s)                          |         |                         |        | JMBEK:             |             | L PA         | 4GE        | 51 / 13/           |
|------------|---|---|---------|-------------------------|--------|--------------------|-------------|--------------|------------|--------------------|
| Τ          | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | -   _'  | (check o<br>x 23<br>27b |        | ne)<br>24<br>28a   | 25<br>28b   | 26<br>28c    | П          | 27a<br>29          |
|            | y Information copied from such Reports and Statem or commercial purposes, other than using the name |   |         |                         |        |                    |             |              |            |                    |
| \          | NAME OF COMMITTEE (In Full)   | e and address of any pointed                      | COITIII | iiilee lo               | SUIICI | t COITHID          | 2110115 110 | JIII SUCII ( | JOHIII     | III.lee            |
| $\rangle$  | COX 2008 COMMITTEE INC  |   |         |                         |        |                    |             |              |            |                    |
| `          | Full Name (Last, First, Middle Initial)   |   |         |                         |        |                    |             | SB23.6       | 398        |                    |
| ٦.         | Martin E Janis & Company Inc  |   |         |                         |        | Date of            |             |              | / Y        | Y                  |
|            | Mailing Address 625 North Michigan Ave  | Suite 420   |         |                         |        | 0 8 M              | 0           | 1 /          | 2          | 0 0 7 Y            |
|            |   | State Zip Code<br>IL 60611                        |         |                         |        | Amount             | of Each     | Disburse     | emen       | t this Period      |
|            | Purpose of Disbursement   | 12 00011  |         |                         |        |                    |             |              |            | 155.34             |
|            | General office expenses   |   | -       | 01                      |        |                    |             |              |            |                    |
|            | Candidate Name COX 2008 COMMITTEE INC   |   |         | egory/<br>ype           |        |                    |             |              |            |                    |
|            | Office Sought: House Disburse Senate  | ement For:    Primary   General                   |         |                         |        |                    |             |              |            |                    |
|            | X President   | Other (specify)                                   |         |                         |        |                    |             |              |            |                    |
|            | State: District: 02   |   |         |                         |        |                    |             |              |            |                    |
| 3.         | Full Name (Last, First, Middle Initial) Martin E Janis & Company Inc                                |   |         |                         |        | Transac<br>Date of |             | SB23.6       | 396        |                    |
|            |   |   |         |                         |        | M M                | / D         | D / \        | <u>′ У</u> | Y Y                |
|            | Mailing Address 625 North Michigan Ave  | Suite 420   |         |                         |        | 0 8                | 0           | 9            | 2          | 0 0 7 <sup>Y</sup> |
|            | •   | State Zip Code<br>IL 60611                        |         |                         |        | Amount             | of Each     | Disburse     | emen       | t this Period      |
|            | Purpose of Disbursement   |   |         |                         |        |                    |             |              |            | 268.26             |
|            | Parking, mileage and entry to IA Straw  Candidate Name  |   |         | 01<br>egory/            |        |                    |             |              |            |                    |
|            | COX 2008 COMMITTEE INC  |   |         | ype                     |        |                    |             |              |            |                    |
|            |   | ment For:   |         |                         |        |                    |             |              |            |                    |
|            | Senate  X President   | Primary General Other (specify) ▼                 |         |                         |        |                    |             |              |            |                    |
|            | State: District: 02   | Care (Specify   •                                 |         |                         |        |                    |             |              |            |                    |
| <b>)</b> . | Full Name (Last, First, Middle Initial) Martin E Janis & Company Inc                                |   |         |                         |        | Transac<br>Date of |             | SB23.6       | 310        |                    |
|            |   |   |         |                         |        | M M                |             | 5 /          | , <u>Y</u> | 0 0 7 Y            |
|            | Mailing Address 625 North Michigan Ave  |   |         |                         |        | 0 8                |             |              |            |                    |
|            | ,   | State Zip Code<br>IL 60611                        |         |                         |        | Amount             | of Each     | Disburse     | emen       | t this Period      |
|            | Purpose of Disbursement Public Relations  |   | 1       | 01                      |        |                    |             |              | . 3        | 000.00             |
|            | Candidate Name COX 2008 COMMITTEE INC   |   | Cat     | egory/<br>ype           |        |                    |             |              |            |                    |
|            | Office Sought: House Disburse   | ment For:   |         |                         |        |                    |             |              |            |                    |
|            | Senate  X President   | Primary General                                   |         |                         |        |                    |             |              |            |                    |
|            | State: District: 02   | Other (specify)                                   |         |                         |        |                    |             |              |            |                    |
| _          |   |   |         |                         |        |                    |             |              | 3.         | 423.60             |
| S          | UBTOTAL of Disbursements This Page (optional) .   |   |         | . •                     | •      | <u> </u>           |             |              | , J.       | 720.00             |
| T          | OTAL This Period (last page this line number only)  |   |         |                         | •      |                    |             |              |            |                    |

|           | STILDOLL B (I LCT OTHI 3F)   | Use seperate schedule(s)                          | )     |     | OR LINE      |                  | H:   |                | Į          | PAGE      | : 52 / 13 /    |
|-----------|--|---|-------|-----|--------------|------------------|------|----------------|------------|-----------|----------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |       | ×   |              | 24<br>28a        | Н    | 25<br>28b      | igsquare   | 26<br>28c | 27a<br>29      |
|           | y Information copied from such Reports and State                     |   |       |     |              |                  |      |                |            |           |                |
| or        | for commercial purposes, other than using the nar                    | ne and address of any politica                    | ı com | ımı | ittee to so  | IICIT COUT       | IDUI | ions ire       | om su      | on com    | mittee         |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                   |   |       |     |              |                  |      |                |            |           |                |
| _         | Full Name (Last, First, Middle Initial)                              |   |       |     |              | Trans            | acti | on ID:         | SB2        | 3.6397    | 7              |
| Α.        | Martin E Janis & Company Inc   |   |       |     |              |                  | _    | isburse        |            |           | V V V          |
|           | Mailing Address 625 North Michigan Ave                               | Suite 420   |       |     |              | 0 9              | М    | ′              | 4          | 1 2       | 2007           |
|           | City   | State Zip Code                                    |       |     |              | Amou             | nt o | f Each         | Disbu      | ırseme    | nt this Period |
|           | Chicago  | IL 60611  | _     |     |              |                  |      |                |            | -         | 196.67         |
|           | Purpose of Disbursement General office expense reimbursement         |   |       | 10  | 01           |                  | -    | _              | -          |           | 100.07         |
|           | Candidate Name COX 2008 COMMITTEE INC                                |   | Ca    | ate | egory/<br>pe |                  |      |                |            |           |                |
|           | Office Sought:    House   Disburs                                    | ement For: Primary General Other (specify)        |       |     |              |                  |      |                |            |           |                |
| _         | Full Name (Last, First, Middle Initial)                              |   |       |     |              | Trans            | acti | on ID:         | SB2        | 3.6311    | 1              |
| В.        | Martin E Janis & Company Inc   |   |       |     |              |                  |      | isburs         | ement      |           |                |
|           | Mailing Address 625 North Michigan Ave                               | Suite 420   |       |     |              | 0 9              | М    | <sup>′</sup> 2 | 5          | Y         | ž 0 0 7 °      |
|           | City<br>Chicago  | State Zip Code<br>IL 60611                        |       |     |              | Amou             | nt o | f Each         | Disbu      |           | nt this Period |
|           | Purpose of Disbursement Public Relations                             |   |       | 11  | 01           |                  | 0    | _              |            |           | 3000.00        |
|           | Candidate Name COX 2008 COMMITTEE INC                                |   | Ca    | ate | egory/       |                  |      |                |            |           |                |
|           | Office Sought:    House   Disburs                                    | ement For: Primary General Other (specify)        |       |     |              |                  |      |                |            |           |                |
| C.        | Full Name (Last, First, Middle Initial) Martin E Janis & Company Inc |   |       |     |              |                  |      | on ID:         |            | 3.6395    | 5              |
|           | Mailing Address 625 North Michigan Ave                               | Suite 420   |       |     |              | 0 <sup>M</sup> 9 | М    | <sup>/</sup> 2 | 2 <b>5</b> | Y         | 2007           |
|           | City<br>Chicago  | State Zip Code IL 60611                           |       |     |              | Amou             | nt o | f Each         | Disbu      | ırsemei   | nt this Period |
|           | Purpose of Disbursement Photocopy, postage, office expenses          |   |       | 1/  | 01           |                  | 0    | _              |            |           | 193.95         |
|           | Candidate Name COX 2008 COMMITTEE INC                                |   | Ca    | ate | egory/       |                  |      |                |            |           |                |
|           | Office Sought:    House   Disburs                                    | ement For:  Primary General  Other (specify) ▼    |       |     |              |                  |      |                |            |           |                |
| s         | UBTOTAL of Disbursements This Page (optional)                        |   |       |     | <u> </u>     |                  |      | •              |            | ;         | 3390.62        |
| т         | OTAL This Period (last page this line number only                    | ·)  |       |     | •            |                  |      |                |            |           |                |

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|--|-------------------------|---|---------|--------------|--|------------------|---------|------------------|-----------|---------|--------------------|
| ITEMIZED DISBUR  | SEMENTS                 | for each category of the<br>Detailed Summary Page | l -     | <u>X</u> 2   | ck only only only on the contract of the contr | 24<br>28a        | 25      |                  | 26<br>28c | П       | 27a<br>29          |
| Any Information copied from su<br>or for commercial purposes, ot |                         |   |         |              |  |                  |         |                  |           |         |                    |
| NAME OF COMMITTEE (  |                         | and address of any political                      | ai Comi | muee         | e to solic   | SIL COLLU        | bution  | 5 11011          | Sucir     | 2011111 | III.Lee            |
| COX 2008 COMMITTE  | ,                       |   |         |              |  |                  |         |                  |           |         |                    |
| Full Name (Last, First, Mid                                      | dle Initial)            |   |         |              |  | Transa           | action  | ID: S            | B23.6     | 209     |                    |
| A. Kimberly McClendon  |                         |   |         |              |  | Date o           |         |                  |           | V V     | V V                |
| Mailing Address 1450<br>#401                                     | 00 Roadrunner Way       |   |         |              |  | 0 <sup>M</sup> 7 | M /     | 1 5              |           | 2       | 0 0 7 °            |
| City<br>San Antonio  |                         | State Zip Code<br>TX 78249                        |         |              |  | Amoui            | nt of E | ach D            | isburse   | ment    | this Period        |
| Purpose of Disbursement  |                         |   |         |              | $\neg$   |                  |         |                  |           |         | 745.00             |
| Salary   |                         |   |         | 101          | <u> </u>   |                  |         |                  |           |         |                    |
| Candidate Name<br>COX 2008 COMMITTE                              | EE INC                  |   |         | tegor<br>ype | y/   |                  |         |                  |           |         |                    |
| Office Sought: Hou Ser X Pre State: District                     | nate sident             | ment For: Primary General Other (specify) ▼       |         |              |  |                  |         |                  |           |         |                    |
| Full Name (Last, First, Mid                                      |                         |   |         |              |  | Trans            | action  | ID: S            | B23 6     | 211     |                    |
| B. Kimberly McClendon  |                         |   |         |              |  | Date o           | of Disb | ursem            | ent       |         | V V                |
| Mailing Address 1450<br>#401                                     | 00 Roadrunner Way       |   |         |              |  | 0 7              | M /     | <sup>D</sup> 3 1 |           | ž       | 0 0 7 <sup>Y</sup> |
| City<br>San Antonio  |                         | State Zip Code<br>TX 78249                        |         |              |  | Amoui            | nt of E | ach D            | isburse   |         | this Period        |
| Purpose of Disbursement Salary                                   |                         |   |         | 101          |  |                  |         |                  |           |         | 738.00             |
| Candidate Name COX 2008 COMMITTE                                 | EE INC                  |   |         | tegor<br>ype | y/   |                  |         |                  |           |         |                    |
| Office Sought: Hou Ser  X Pre State: District                    | nate sident             | ment For: Primary General Other (specify)         | •       |              |  |                  |         |                  |           |         |                    |
| Full Name (Last, First, Mid<br>C. Kimberly McClendon             | dle Initial)            |   |         |              |  | Transa<br>Date o |         | _                | B23.6     | 211.    | .0                 |
| Mailing Address 1450<br>#401                                     | 00 Roadrunner Way       |   |         |              |  | 0 <sup>M</sup> 7 | М /     | □31              |           | Ž       | 0 0 7 °            |
| City<br>San Antonio  |                         | State Zip Code<br>TX 78249                        |         |              |  | Amoui            | nt of E | ach D            | isburse   | ment    | this Period        |
| Purpose of Disbursement Salary                                   |                         |   |         | 101          |  |                  |         |                  |           |         | 750.00             |
| Candidate Name COX 2008 COMMITTE                                 | EE INC                  |   | Cat     | tegor<br>ype |  |                  |         |                  |           |         |                    |
| Office Sought:  Ser  X Pre  State:  District                     | nate sident             | ment For: Primary General Other (specify) ▼       | -       | 71           |  | [MEM             | O ITE   | EM]              |           |         |                    |
| SUBTOTAL of Disbursemen  |                         |   |         |              | <u> </u>   |                  |         |                  |           | 14      | 483.00             |
|  | ts This Page (optional) |   |         |              | <u> </u>   |                  |         |                  |           |         | 14                 |

| 31           | CHEDULE B (FEC FOIIII 3P)   | Use seperate schedule(s)                       |                   | E NUMBER: PAGE 54 / 137   |
|--------------|---|--|-------------------|---|
| IT           | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | (check on         | 7 24  |
|              |   | , 0  | 27b               | 28a 28b 28c 29  |
|              | y Information copied from such Reports and State<br>for commercial purposes, other than using the nam |  |                   |   |
| $\setminus$  | NAME OF COMMITTEE (In Full)   |  |                   |   |
| $\backslash$ | COX 2008 COMMITTEE INC  |  |                   |   |
| Α.           | Full Name (Last, First, Middle Initial)   |  |                   | Transaction ID: SB23.6211.1   |
| Α.           | Kimberly McClendon  |  |                   | Date of Disbursement  |
|              | Mailing Address 14500 Roadrunner Way #401   | ,  |                   | $\begin{bmatrix} 0 & 7 & M & 1 & M & M & M & M & M & M & M & M$   |
|              | City<br>San Antonio   | State Zip Code TX 78249                        |                   | Amount of Each Disbursement this Period   |
|              | Purpose of Disbursement   | 17 70249                                       |                   | -12.00  |
|              | Salary - wire   |  | 101               |   |
|              | Candidate Name<br>COX 2008 COMMITTEE INC  |  | Category/<br>Type | IMEMO ITEMI   |
|              | Office Sought: House Disburs Senate   | ement For: Primary General                     |                   | [MEMO ITEM]   |
|              | X President   | Other (specify)                                |                   |   |
|              | State: District: 02   |  |                   |   |
| В.           | Full Name (Last, First, Middle Initial)   |  |                   | Transaction ID: SB23.6212   |
| υ.           | Kimberly McClendon  |  |                   | Date of Disbursement  |
|              | Mailing Address 14500 Roadrunner Way #401   | ,  |                   | $ \begin{array}{c c}  & 0 & 8 & \\ \hline  & 0 & 8 & \\ \end{array} $ $ \begin{array}{c c}  & 1 & 5 \\ \hline  & 1 & 5 \\ \end{array} $ $ \begin{array}{c c}  & Y & Y & Y & Y & Y & Y & Y & Y & Y & $ |
|              | City<br>San Antonio   | State Zip Code TX 78249                        |                   | Amount of Each Disbursement this Period   |
|              | Purpose of Disbursement<br>Salary   |  | 101               | 738.00  |
|              | Candidate Name<br>COX 2008 COMMITTEE INC  |  | Category/<br>Type |   |
|              | 9 🗎   | sement For:                                    |                   |   |
|              | Senate  X President   | Primary General Other (specify) ▼              |                   |   |
|              | State: District: 02   | _ cure (openity) •                             |                   |   |
| C.           | Full Name (Last, First, Middle Initial) Kimberly McClendon  |  |                   | Transaction ID: SB23.6212.0 Date of Disbursement  |
|              | Mailing Address 14500 Roadrunner Way #401   |  |                   | $ \begin{bmatrix} M & M \\ 0 & 8 \end{bmatrix} / \begin{bmatrix} D & 1 & 5 \end{bmatrix} / \begin{bmatrix} Y & Y & Y & Y & Y & Y & Y & Y & Y & Y &$   |
|              | City<br>San Antonio   | State Zip Code TX 78249                        |                   | Amount of Each Disbursement this Period   |
|              | Purpose of Disbursement<br>Salary   |  | 101               | 750.00  |
|              | Candidate Name COX 2008 COMMITTEE INC   |  | Category/<br>Type |   |
|              |   | ement For:                                     | 1 300             | [MEMO ITEM]   |
|              | Senate  | Primary General                                |                   |   |
|              | X President   | Other (specify)                                |                   |   |
| _            | State: District: 02   |  |                   |   |
| s            | UBTOTAL of Disbursements This Page (optional)   | ·  |                   | 738.00  |
|              |   |  |                   |   |
| Т            | OTAL This Period (last page this line number only   | ′)   |                   |   |

|            | SHEDOLL B (I LCI OIIII 3F)                                 | Use seperate schedule(s)                          | LINE NUMBER: PAGE 55 / 13 / PAGE 55 |                       |            |                   |        |           |             |          |               |
|------------|--|---|---|-----------------------|------------|-------------------|--------|-----------|-------------|----------|---------------|
| IT         | EMIZED DISBURSEMENTS                                       | for each category of the<br>Detailed Summary Page | ۔ ا   | (check<br>X 23<br>27b | Ĺ          | one)<br>24<br>28a | _      | 25<br>28b | 26<br>28c   | П        | 27a<br>29     |
|            | y Information copied from such Reports and Statem          |   |   | ny pers               | on fo      | r the pu          | rpos   | e of sc   | licating of |          | butions       |
| or         | for commercial purposes, other than using the name         | e and address of any politica                     | comn  | nittee to             | SOII       | cit contri        | Dutio  | ons tro   | m sucn      | comn     | nittee        |
| $\rangle$  | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC         |   |   |                       |            |                   |        |           |             |          |               |
|            | Full Name (Last, First, Middle Initial)                    |   |   |                       |            | Trans             | actio  | on ID:    | SB23.6      | 212      | .1            |
| ٩.         | Kimberly McClendon   |   |   |                       |            | Date o            |        |           |             |          |               |
|            | Mailing Address 14500 Roadrunner Way #401                  |   |   |                       |            | 0 <sup>M</sup> 8  | М /    | 1         | 5 /         | ž        | 0 0 7         |
|            |  | State Zip Code<br>TX 78249                        |   |                       |            | Amou              | nt of  | Each      | Disburse    | emen     | t this Period |
|            | Purpose of Disbursement                                    |   |   |                       | 1          |                   |        |           |             |          | -12.00        |
|            | Salary - wire fee  |   |   | 01                    |            |                   |        |           |             |          |               |
|            | Candidate Name<br>COX 2008 COMMITTEE INC                   |   |   | egory/<br>ype         |            | [MEM              | Λ II   | rem1      |             |          |               |
|            | Senate   | ment For: Primary General                         |   |                       |            | [INI EINI         | 011    | I EIVI]   |             |          |               |
|            | X   President   State: District: 02                        | Other (specify)                                   |   |                       |            |                   |        |           |             |          |               |
|            | Full Name (Last, First, Middle Initial)                    |   |   |                       |            | Trans             | actio  | on ID:    | SB23.6      | 214      |               |
| 3.         | Kimberly McClendon   |   |   |                       |            | Date o            |        |           |             |          | * V * V       |
|            | Mailing Address 14500 Roadrunner Way #401                  |   |   |                       |            | 0,8               | M /    | ້3        | ŏ ′         | ž        | 0 0 7 Y       |
|            | ,  | State Zip Code<br>TX 78249                        |   |                       |            | Amou              | nt of  | Each      | Disburse    | emen     | t this Period |
|            | Purpose of Disbursement<br>Salary                          |   |   | 01                    | 1          | L.                |        |           |             |          | 738.00        |
|            | Candidate Name<br>COX 2008 COMMITTEE INC                   |   | Cat   | egory/<br>ype         | 1          |                   |        |           |             |          |               |
|            | Office Sought:    House   Disburse                         | ement For: Primary General Other (specify)        |   |                       |            |                   |        |           |             |          |               |
| <b>)</b> . | Full Name (Last, First, Middle Initial) Kimberly McClendon |   |   |                       |            | Trans             |        |           | SB23.6      | 214.     | .0            |
|            | Mailing Address 14500 Roadrunner Way                       |   |   |                       |            |                   | M /    |           | D /         | y y<br>2 | 0 0 7 Y       |
|            | #401   | Ctata 7:n Cada                                    |   |                       |            | A                 |        |           | Diala       |          | Alaia Daviad  |
|            | ,  | State Zip Code<br>TX 78249                        |   |                       |            | AMOU              | IIL OT | ⊏acn      | DISDUIS     | -        | t this Period |
|            | Purpose of Disbursement<br>Salary                          |   | 1   | 01                    | 1          |                   |        |           | -           |          | 750.00        |
|            | Candidate Name COX 2008 COMMITTEE INC                      |   | Cat   | egory/<br>ype         |            |                   |        |           |             |          |               |
|            | Office Sought:    House   Disburse                         | ement For: Primary General Other (specify)        | <u> </u>  | ) F =                 |            | [MEM              | O 11   | ГЕМ]      |             |          |               |
| s          | UBTOTAL of Disbursements This Page (optional) .            |   |   | 1                     | <b>-</b> - |                   |        |           |             |          | 738.00        |
|            |  |   |   |                       | _          |                   | _      | -         | •           | -        |               |
| T          | <b>OTAL</b> This Period (last page this line number only)  |   |   | . !                   |            |                   |        |           |             |          |               |

|     | TILDULL B (I LOT OITH SF)   | Use seperate schedule(s)                          |     |     |                | IE NUM               | BEK:           |                          |              | _ F       | AGE   | 56 / 13 /     |   |
|-----|---|---|-----|-----|----------------|----------------------|----------------|--------------------------|--------------|-----------|-------|---------------|---|
| ITE | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |     | X   | _              | nly one)<br>24<br>28 |                | 25<br>28b                | F            | 26<br>280 | , F   | 27a<br>29     |   |
|     | Information copied from such Reports and Staten   |   |     |     |                |                      |                |                          |              |           |       |               |   |
| L-  | or commercial purposes, other than using the name NAME OF COMMITTEE (In Full)                   | e and address of any politica                     | Com | m   | ttee to        | SOIICIT CO           | ntribt         | llions                   | rom          | sucr      | com   | mittee        |   |
| 1 N | COX 2008 COMMITTEE (III Full)   |   |     |     |                |                      |                |                          |              |           |       |               |   |
|     | Full Name (Last, First, Middle Initial)   |   |     |     |                |                      |                | tion II                  | _            | _         | 6214  | .1            |   |
| ۸.  | Kimberly McClendon  |   |     |     |                |                      |                | Disbur                   | , D          | 7 / 1     | Υ ,   | / Y Y         |   |
|     | Mailing Address 14500 Roadrunner Way #401   |   |     |     |                | 0                    | 8 M            | L                        | 3 0          |           | 2     | 2007          |   |
|     | City<br>San Antonio   | State Zip Code<br>TX 78249                        |     |     |                | An                   | nount          | of Eac                   | h Di         | isburs    | emer  | nt this Perio | d |
|     | Purpose of Disbursement   |   |     |     | -              | 7 L                  |                |                          |              |           |       | -12.00        |   |
|     | Salary - wire fee   |   |     | 10  |                |                      |                |                          |              |           |       |               |   |
|     | Candidate Name<br>COX 2008 COMMITTEE INC  |   |     |     | gory/<br>pe    | FRAI                 | -MA            | ITEN                     | .,           |           |       |               |   |
|     | Office Sought: House Senate  X President State: District: 02                                    | ement For: Primary General Other (specify)        |     |     |                | LIVII                | INIO           | III EIV                  | ·,           |           |       |               |   |
| _   | Full Name (Last, First, Middle Initial)   |   |     |     |                | Tra                  | ınsac          | tion II                  | <b>)</b> : S | B23.      | 6215  | j             |   |
| B.  | Kimberly McClendon  |   |     |     |                | Da                   |                | Disbur                   |              |           | V - 1 | / · · · · ·   |   |
|     | Mailing Address 14500 Roadrunner Way #401   |   |     |     |                |                      | 9 "            | ,   0                    | 14           | ]         | , 2   | 2 0 0 7 °     |   |
|     | City<br>San Antonio   | State Zip Code TX 78249                           |     |     |                | An                   | nount          | of Eac                   | h Di         | isburs    | emer  | nt this Perio | d |
|     | Purpose of Disbursement<br>Salary   |   |     | 10  | )1             |                      |                |                          |              | -         |       | 363.00        | _ |
|     | Candidate Name<br>COX 2008 COMMITTEE INC  |   | Ca  | ate | gory/<br>pe    |                      |                |                          |              |           |       |               |   |
|     | Office Sought:    House   Disburse  | ement For: Primary General Other (specify)        |     |     |                |                      |                |                          |              |           |       |               |   |
| _   | Full Name (Last, First, Middle Initial)<br>Kimberly McClendon                                   |   |     |     |                |                      |                | <b>tion II</b><br>Disbur | _            |           | 6215  | 5.0           |   |
| ,   | Mailing Address 14500 Roadrunner Way #401   |   |     |     |                | 0                    | 9 <sup>M</sup> | / D                      | 14           | /         | Y     | 2 0 0 7 Y     |   |
|     | City<br>San Antonio   | State Zip Code<br>TX 78249                        |     |     |                | An                   | ount           | of Eac                   | h Di         | isburs    | emer  | nt this Perio | d |
|     | Purpose of Disbursement<br>Salary   |   |     | 1(  | 11             | T L                  |                |                          |              | _         |       | 375.00        |   |
|     | Candidate Name COX 2008 COMMITTEE INC   |   | Ca  | ate | gory/<br>pe    |                      |                |                          |              |           |       |               |   |
|     |   | ement For: Primary General Other (specify)        |     | . , | r <del>-</del> | - [MI                | EMO            | ITEM                     | 1]           |           |       |               |   |
|     | BTOTAL of Disbursements This Page (optional)  TAL This Period (last page this line number only) |   |     |     | <b>&gt;</b>    |                      |                |                          | ·            | •         |       | 363.00        | 7 |

| COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial) Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code TX 78249  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  Cc. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  | X 23<br>27b<br>any pers | Transaction ID: SB23.6215.1  Date of Disbursement  Amount of Each Disbursement this Period  -12.00   |
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| or for commercial purposes, other than using the name and address of any political composed in | 101<br>ategory/         | Transaction ID: SB23.6215.1 Date of Disbursement  M 9 M / D 2 T / Y 2 0 0 7 Y  Amount of Each Disbursement this Period  -12.00  Transaction ID: SB23.6217 Date of Disbursement  M 9 M / D 2 T / Y 2 0 0 7 Y  Transaction ID: SB23.6217 Date of Disbursement  M 9 M / D 2 T / Y 2 0 0 7 Y  Transaction ID: SB23.6217  |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial) A. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code TX 78249  Purpose of Disbursement Salary - wire fee Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House State Zip Code TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President State: District: 02  Full Name (Last, First, Middle Initial) Ct. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401   | 101<br>ategory/         | Transaction ID: SB23.6215.1 Date of Disbursement  M M M / D D D / Y Y O Y Y 2 0 0 7  Amount of Each Disbursement this Period  -12.00  Transaction ID: SB23.6217 Date of Disbursement  M M M / D D D / Y Y Y O Y Y 2 0 0 7  |
| Full Name (Last, First, Middle Initial)  A. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code San Antonio TX 78249  Purpose of Disbursement Salary - wire fee  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  B. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code TX 78249  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: Primary General Other (specify) ▼  Code TX 78249  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President State: District: 02  Full Name (Last, First, Middle Initial) Ct. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401   | ategory/                | Date of Disbursement  M 9 M / D 2 D / Y Y 0 0 7 Y  Amount of Each Disbursement this Period  -12.00  [MEMO ITEM]  Transaction ID: SB23.6217  Date of Disbursement  M 9 M / D 2 D / Y Y Y O Y 7 Y  O 9 M / D 2 D / Y Y Y O Y 7 Y  O 9 M / D 2 D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| A. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code San Antonio TX 78249  Purpose of Disbursement Salary - wire fee  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate Primary General X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way  Candidate Name COX 2008 COMMITTEE INC  Office Sought: Full Name (Last, First, Middle Initial)  City State Zip Code TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate Primary General Committee Inc  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Candidate Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401   | ategory/                | Date of Disbursement  M 9 M / D 2 D / Y Y 0 0 7 Y  Amount of Each Disbursement this Period  -12.00  [MEMO ITEM]  Transaction ID: SB23.6217  Date of Disbursement  M 9 M / D 2 D / Y Y Y O Y 7 Y  O 9 M / D 2 D / Y Y Y O Y 7 Y  O 9 M / D 2 D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Mailing Address 14500 Roadrunner Way #401  City San Antonio TX 78249  Purpose of Disbursement Salary - wire fee  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  B. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House State Typ Code TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  | ategory/                | Amount of Each Disbursement this Period  -12.00  [MEMO ITEM]  Transaction ID: SB23.6217 Date of Disbursement  Mg M / Dg D / Y Y Y O Y 7  |
| #401 City San Antonio TX 78249  Purpose of Disbursement Salary - wire fee Candidate Name COX 2008 COMMITTEE INC Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Mailing Address 14500 Roadrunner Way #401  City State Zip Code TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC Office Sought: House Senate TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401   | ategory/                | Amount of Each Disbursement this Period  -12.00  [MEMO ITEM]  Transaction ID: SB23.6217 Date of Disbursement  Mg M / Dg D / Y Y Y O Y 7  |
| San Antonio  Purpose of Disbursement Salary - wire fee  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Mailing Address 14500 Roadrunner Way  #401  City San Antonio TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Primary General Other (specify) ▼  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way  #401  | ategory/                | [MEMO ITEM]  Transaction ID: SB23.6217 Date of Disbursement  My M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Purpose of Disbursement Salary - wire fee  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code San Antonio TX 78249  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Primary General CoX 2008 COMMITTEE INC  Office Sought: Pouse Primary General Other (specify) ▼  Cox 2008 COMMITTEE INC  Tox 78249  Cox 2008 COMMITTEE INC  Office Sought: House Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial) Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  | ategory/                | [MEMO ITEM]  Transaction ID: SB23.6217 Date of Disbursement  Delta |
| Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  City State Zip Code TX 78249  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Ct. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401   | ategory/                | [MEMO ITEM]  Transaction ID: SB23.6217 Date of Disbursement  MMM / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Mailing Address 14500 Roadrunner Way #401  City State Zip Code San Antonio TX 78249  Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way General Other (specify) ▼  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  |                         | [MEMO ITEM]  Transaction ID: SB23.6217 Date of Disbursement  MMM / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Senate   |                         | Transaction ID: SB23.6217 Date of Disbursement  O 9  |
| Mailing Address 14500 Roadrunner Way #401  City State Zip Code San Antonio TX 78249  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  |                         | Date of Disbursement  M 9 M / D 2 7 / Y 2 0 0 7 Y  |
| Mailing Address 14500 Roadrunner Way #401  City State Zip Code San Antonio TX 78249  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate Primary General X President Other (specify) ▼  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  |                         | 0 9 M / D 2 7 Y 2 0 0 7 Y  |
| #401  City State Zip Code TX 78249  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401   |                         |  |
| San Antonio  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought:  House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address  14500 Roadrunner Way #401  |                         | Amount of Each Disbursement this Period  |
| Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate Primary General Other (specify) ▼  State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401  |                         |  |
| Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate Primary General X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401   | 101                     | 363.00   |
| Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  Kimberly McClendon  Mailing Address  14500 Roadrunner Way #401  | ategory/<br>Type        | 1  |
| C. Kimberly McClendon  Mailing Address 14500 Roadrunner Way #401   |                         |  |
| #401   |                         | Transaction ID: SB23.6217.0 Date of Disbursement   |
| City.  |                         | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
| City State Zip Code<br>San Antonio TX 78249  |                         | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Salary  | 101                     | 375.00   |
|  | ategory/<br>Type        | 1  |
| Office Sought:  House Senate X President State:  Disbursement For: Primary Other (specify) ▼  Other (specify)  | 71                      | [MEMO ITEM]  |
| SUBTOTAL of Disbursements This Page (optional)   |                         |  |

|           | SHEDOLL B (I LOT OHII SF)   | Use seperate schedule(s                        | )      |             |               | INE N    | IOMBE            | H:         |                |                | PAG          | E 58 / 13 /                       |    |
|-----------|---|--|--------|-------------|---------------|----------|------------------|------------|----------------|----------------|--------------|-----------------------------------|----|
| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |        | \<br>\<br>\ | _             | Ĺ        | 24<br>28a        |            | 25<br>28b      | $\blacksquare$ | 26<br>28c    | 27a<br>29                         |    |
|           | y Information copied from such Reports and Staten                                       |  |        |             |               |          |                  |            |                |                |              |                                   |    |
| or        | for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full)          | le and address of any politica                 | ai com | ımı         | ittee i       | O SOIIC  | cit contr        | ibut       | ions ir        | om s           | ucn cor      | nmittee                           |    |
| $\rangle$ | COX 2008 COMMITTEE (III Full)   |  |        |             |               |          |                  |            |                |                |              |                                   |    |
| Α.        | Full Name (Last, First, Middle Initial)   |  |        |             |               |          |                  |            |                | _              | 23.621       | 7.1                               |    |
|           | Kimberly McClendon  |  |        |             |               |          | M                | of D<br>M  | isburs         |                |              | Y Y Y                             |    |
|           | Mailing Address 14500 Roadrunner Way #401   |  |        |             |               |          | 0 9              |            | 2              | 27             |              | <sup>y</sup> 2 0 0 7 <sup>y</sup> |    |
|           | City San Antonio  | State Zip Code<br>TX 78249                     |        |             |               |          | Amou             | int o      | f Each         | Dist           | ourseme      | ent this Perio                    | d  |
|           | Purpose of Disbursement   |  |        | v           |               | 7        |                  |            |                |                |              | -12.00                            |    |
|           | Salary - wire fee   |  | _      | -0-         | 01            |          |                  |            |                |                |              |                                   |    |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |  |        |             | egory/<br>/pe |          | [MEM             | <b>ω</b> 1 | TEN#1          | ı              |              |                                   |    |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For: Primary General Other (specify)     |        |             |               |          | [IVI EIVI        | 101        | I EIVI         | l              |              |                                   |    |
| _         | Full Name (Last, First, Middle Initial)   |  |        |             |               |          | Trans            | acti       | on ID          | : SB2          | 23.629       | <br>7                             |    |
| В.        | Merrimack Restaurant  |  |        |             |               |          |                  | _          | isburs         |                |              | V V V                             |    |
|           | Mailing Address 786 Elm Street  |  |        |             |               |          | 0 <sup>M</sup> 7 | М          | <sup>/</sup> 3 | 3 <b>1</b>     | / L          | ž 0 0 7 <sup>°</sup>              |    |
|           | City<br>Manchester  | State Zip Code<br>NH 03101                     |        |             |               |          | Amou             | int o      | f Each         | Dist           | ourseme      | ent this Perio                    | d  |
|           | Purpose of Disbursement<br>08.07 rent - New Hampshire                                   |  |        | 1           | 04            | 7        |                  | -          |                | -              |              | 1800.00                           | _  |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |  | Ca     | ate         | egory/<br>/pe | _        |                  |            |                |                |              |                                   |    |
|           | Office Sought:    House   Disburse  | ement For:  Primary General  Other (specify) ▼ | •      |             |               |          |                  |            |                |                |              |                                   |    |
| C.        | Full Name (Last, First, Middle Initial)  Merrimack Restaurant                           |  |        |             |               |          |                  |            | on ID          |                | 23.629<br>nt | 8                                 |    |
|           | Mailing Address 786 Elm Street  |  |        |             |               |          | 8 <sup>M</sup> 0 | М          | <sup>/</sup> 3 | 3 O            | / Y          | <sup>y</sup> 0 0 7 <sup>v</sup>   |    |
|           | City<br>Manchester  | State Zip Code<br>NH 03101                     |        |             |               |          | Amou             | int o      | f Each         | Dist           | ourseme      | ent this Perio                    | nd |
|           | Purpose of Disbursement<br>09.07 rent - second floor                                    |  |        | 1           | 04            |          |                  | _          | _              |                |              | 1800.00                           | _  |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |  | Ca     | ate         | egory/<br>/pe | -        |                  |            |                |                |              |                                   |    |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For:  Primary General  Other (specify) ▼ |        |             | <u>-</u>      |          |                  |            |                |                |              |                                   |    |
| s         | UBTOTAL of Disbursements This Page (optional)   |  |        |             |               | <u> </u> |                  | •          |                |                |              | 3600.00                           |    |
| Т         | OTAL This Period (last page this line number only)                                      | )  |        |             |               | •        | L                |            |                |                |              |                                   |    |

| SCHEDULE B (FECFORIII 3P)   | Use seperate schedule(s)                         | FOR LINE           |  |
|---|--|--------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page   | (check only 23 27b | 24 25 26 27a<br>28a 28b 28c 29   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar |  |                    |  |
| NAME OF COMMITTEE (In Full)   | , , , , , , , , , , , , , , , , , ,              |                    |  |
| COX 2008 COMMITTEE INC  |  |                    |  |
| Full Name (Last, First, Middle Initial)  A. Mid Day Club  |  |                    | Transaction ID: SB23.6280 Date of Disbursement   |
| Mailing Address 21 SouthClark Street 56th Floor   |  |                    | $\begin{bmatrix} \begin{smallmatrix} M & 8 & M \\ 0 & 8 & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 5 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & \check{Y} & O & \check{Y} \\ 2 & 0 & O & 7 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Chicago   | State Zip Code<br>IL 60603                       |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Fundraising   |  | 101                | 833.16   |
| Candidate Name COX 2008 COMMITTEE INC   |  | Category/<br>Type  |  |
| Office Sought:  House Senate X President State:  Disburs District: 02                                   | sement For: Primary General Other (specify) ▼    |                    |  |
| Full Name (Last, First, Middle Initial)   |  |                    | Transaction ID: SB23.6179  |
| B. Sam Pimm   |  |                    | Date of Disbursement   |
| Mailing Address 62 Rand Street  |  |                    | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 1 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$                 |
| City<br>Manchester  | State Zip Code<br>NH 03109                       |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Salary   | [  | 101                | 1600.00  |
| Candidate Name COX 2008 COMMITTEE INC   |  | Category/<br>Type  |  |
| Office Sought:  House Senate X President State: District: 02  | sement For: Primary General Other (specify) ▼    |                    |  |
| Full Name (Last, First, Middle Initial)  C. Sam Pimm  |  |                    | Transaction ID: SB23.6181 Date of Disbursement   |
| Mailing Address 62 Rand Street  |  |                    | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & T \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & D \\ O & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ Z & O & O & T \end{smallmatrix} \end{bmatrix}$                     |
| City<br>Manchester  | State Zip Code<br>NH 03109                       |                    | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Salary   |  | 101                | 1000.00  |
| Candidate Name COX 2008 COMMITTEE INC   |  | Category/<br>Type  |  |
| Office Sought:  House Senate X President State:  Disburs District: 02                                   | sement For:  Primary  General  Other (specify) ▼ |                    |  |
| SUBTOTAL of Disbursements This Page (optional)  | )  |                    | 3433.16  |
| TOTAL This Period (last page this line number only  |  |                    |  |

|           | SHEDOLE B (I LCI OHII SF)   | Use seperate schedule(s                         | )     |     |             | E NUM                | BER:           |                           |           | PAGE        | = 60 / 13 /                     |
|-----------|---|---|-------|-----|-------------|----------------------|----------------|---------------------------|-----------|-------------|---------------------------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page  |       | X   | _           | nly one)<br>24<br>28 |                | 25<br>28b                 | $\square$ | 26 E        | 27a<br>29                       |
|           | y Information copied from such Reports and State                              |   |       |     |             |                      |                |                           |           |             |                                 |
| or        | for commercial purposes, other than using the nar NAME OF COMMITTEE (In Full) | ne and address of any politica                  | ı com | m   | ttee to s   | SOIICIT CO           | ntribt         | Itions II                 | om su     | ich com     | imittee                         |
| $\rangle$ | COX 2008 COMMITTEE (III Full)   |   |       |     |             |                      |                |                           |           |             |                                 |
| _         | Full Name (Last, First, Middle Initial)                                       |   |       |     |             | Tra                  | nsac           | tion ID                   | : SB2     | 3.618       | 3                               |
| Α.        | Sam Pimm  |   |       |     |             |                      |                | Disburs                   |           |             | V * V * V                       |
|           | Mailing Address 62 Rand Street  |   |       |     |             | O                    | 8              | , []                      | 1 5       |             | <sup>2</sup> 0 0 7 <sup>4</sup> |
|           | City<br>Manchester  | State Zip Code<br>NH 03109                      |       |     |             | An                   | ount           | of Eacl                   | n Disb    | urseme      | nt this Period                  |
|           | Purpose of Disbursement   | NH 03109  |       |     |             | $+$ $\Gamma$         |                |                           |           |             | 1000.00                         |
|           | Salary  |   |       | 10  | )1          |                      |                |                           |           | -           |                                 |
|           | Candidate Name<br>COX 2008 COMMITTEE INC                                      |   |       |     | gory/<br>pe |                      |                |                           |           |             |                                 |
|           | Office Sought:    House   Disburs   | sement For: Primary General Other (specify) ▼   |       |     |             |                      |                |                           |           |             |                                 |
| _         | Full Name (Last, First, Middle Initial)                                       |   |       |     |             | Tre                  | ncan           | tion ID                   | . 000     | 23.618      | 1                               |
| В.        | Sam Pimm  |   |       |     |             | Da                   | te of I        | Disburs                   | ement     | t           |                                 |
|           | Mailing Address 62 Rand Street  |   |       |     |             | O <sub>V</sub>       | 8              | / D;                      | 3 0       | / Y         | ž 0 0 7 °                       |
|           | City<br>Manchester  | State Zip Code<br>NH 03109                      |       |     |             | An                   | ount           | of Eacl                   | n Disb    |             | nt this Period                  |
|           | Purpose of Disbursement<br>Salary   |   |       | 10  | 11          |                      |                |                           |           | -           | 1000.00                         |
|           | Candidate Name COX 2008 COMMITTEE INC   |   | Ca    | ate | gory/<br>pe |                      |                |                           |           |             |                                 |
|           | Office Sought:    House   Disburs   | sement For:  Primary General  Other (specify) ▼ |       |     |             |                      |                |                           |           |             |                                 |
| C.        | Full Name (Last, First, Middle Initial) Public Service of New Hampshire       |   |       |     |             |                      |                | <b>tion ID</b><br>Disburs |           | :3.629<br>t | 9                               |
|           | Mailing Address PO Box 360  |   |       |     |             |                      | 7 <sup>M</sup> | / D                       | 03        | / Y         | 2007                            |
|           | City<br>Manchester  | State Zip Code<br>NH 03105                      |       |     |             | An                   | nount          | of Eacl                   | n Disb    | urseme      | nt this Period                  |
|           | Purpose of Disbursement<br>Utilities - New Hampshire                          |   |       | 10  | )4          |                      |                |                           |           |             | 23.31                           |
|           | Candidate Name COX 2008 COMMITTEE INC   |   |       |     | gory/<br>pe |                      |                |                           |           |             |                                 |
|           | Office Sought:    House   Disburs   | sement For: Primary General Other (specify) ▼   |       |     | <u>'</u>    |                      |                |                           |           |             |                                 |
| s         | UBTOTAL of Disbursements This Page (optional                                  | )   |       |     | <u> </u>    | <u>_</u>             |                |                           |           |             | 2023.31                         |
| T         | OTAL This Period (last page this line number only                             | y)  |       |     | •           |                      |                |                           |           |             |                                 |

| SCHEDULE B (FEC FOIIII 3P)   | Use seperate schedule(s)                            | FOR LINE<br>(check only |   |
|--|---|-------------------------|---|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page      | X 23 27b                | 24 25 26 27a<br>28a 28b 28c 29  |
| Any Information copied from such Reports and or for commercial purposes, other than using the  |   |                         |   |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |   |                         |   |
| Full Name (Last, First, Middle Initial) Public Service of New Hampshire  Mailing Address PO Box 360  |   |                         | Transaction ID: SB23.6300 Date of Disbursement  M 8 M / D 1 5 / Y Y Y O 7 7   |
| City<br>Manchester   | State Zip Code<br>NH 03105                          |                         | Amount of Each Disbursement this Period   |
| Purpose of Disbursement Utilities - New Hampshire Candidate Name   |   | 104<br>ategory/         | 41.81   |
| COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  | sbursement For: Primary General Other (specify)     | Туре                    |   |
| Full Name (Last, First, Middle Initial)  Public Service of New Hampshire   |   |                         | Transaction ID: SB23.6301 Date of Disbursement  |
| Mailing Address PO Box 360   |   |                         | $\begin{bmatrix} 0 & 9 & M \\ 0 & 9 & M \end{bmatrix} / \begin{bmatrix} 0 & 0 & 0 \\ 0 & 0 & 4 \end{bmatrix} / \begin{bmatrix} 0 & 0 & 0 \\ 0 & 2 & 0 & 0 \\ 0 & 0 & 0 & 7 \end{bmatrix}$   |
| City Manchester Purpose of Disbursement Utilities - New Hampshire  | State Zip Code<br>NH 03105                          | 104                     | Amount of Each Disbursement this Period 39.08   |
| Candidate Name COX 2008 COMMITTEE INC  |   | ategory/<br>Type        |   |
| Office Sought:    House   Di     Senate       X President     State: District: 02  | sbursement For: Primary General Other (specify)     |                         |   |
| Full Name (Last, First, Middle Initial)  Qwest   |   |                         | Transaction ID: SB23.6292 Date of Disbursement  |
| Mailing Address Post Office Box 91   | 54  |                         | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & 1 & 3 \\ 0 & 1 & 3 \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix} $ |
| City<br>Seattle  | State Zip Code<br>WA 98111                          |                         | Amount of Each Disbursement this Period   |
| Purpose of Disbursement Telephones - Iowa office   |   | 104                     | 189.07  |
| Candidate Name<br>COX 2008 COMMITTEE INC   | C   | ategory/<br>Type        |   |
| Office Sought:  Senate  X President  State:  Diagram of the content of the conten | sbursement For:  Primary General  Other (specify) ▼ |                         |   |
| SUBTOTAL of Disbursements This Page (opt   | ional)  | <u></u>                 | 269.96  |
| TOTAL This Period (last page this line number  | r only)   |                         |   |

| SCHEDULE B (FECFORIII 3P)  | Use seperate schedule(s)                          | FOR LINE                 |   |
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| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only 23 27b       | one)<br>24  |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam    |   |                          |   |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   |   |                          |   |
| Full Name (Last, First, Middle Initial) reimagine  Mailing Address P2310 Lochinvar Drive                       |   |                          | Transaction ID: SB23.6188  Date of Disbursement  O 7 M / D 3 D / Y Y Y O Y 7 Y  2 0 0 7 Y |
| City<br>Durham   | State Zip Code<br>NC 27705                        |                          | Amount of Each Disbursement this Period   |
| Senate X President   | ement For: Primary General Other (specify)        | 101<br>Category/<br>Type | 1000.00   |
| State: District: 02  Full Name (Last, First, Middle Initial)  Chris Richter  Mailing Address 33 Ashland Street |   |                          | Transaction ID: SB23.6218 Date of Disbursement  |
| City Manchester Purpose of Disbursement Salary and reimbursement Candidate Name COX 2008 COMMITTEE INC         | State Zip Code<br>NH 03104                        | 101<br>Category/<br>Type | Amount of Each Disbursement this Period 416.67  |
| Office Sought:    House   Disburse     Senate       Y President     State: District: 02                        | ement For: Primary General Other (specify)        |                          |   |
| Full Name (Last, First, Middle Initial) Chris Richter  Mailing Address 33 Ashland Street                       |   |                          | Transaction ID: SB23.6218.0 Date of Disbursement  |
| City   | State Zip Code                                    |                          | Amount of Each Disbursement this Period   |
| Manchester Purpose of Disbursement Salary  | NH 03104  | 101                      | 326.67  |
| Candidate Name COX 2008 COMMITTEE INC  |   | Category/<br>Type        | [MEMO ITEM]   |
| Office Sought:    House   Disburse     Senate   X     President     State: District: 02                        | ement For: Primary General Other (specify)        |                          | [wew one many   |
| SUBTOTAL of Disbursements This Page (optional)   |   | <b>&gt;</b>              | 1416.67   |
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|-------------|---------------------------------------|---|-------------|------------------------------------|---------------------------------|-------|------------|-------------|--------|------------------|------------|-----------|------|-----------|----------|-----------|-------|
| ITE         | MIZED DIS                             | BURSEMEN                                      | TS          |                                    | category of the<br>Summary Page |       | X          | -           |        | 24<br>28a        | П          | 25<br>28b |      | 26<br>28c |          | 27a<br>29 |       |
|             |                                       | d from such Reports<br>boses, other than usin |             |                                    |                                 |       |            |             |        |                  |            |           |      |           |          |           |       |
| L           | IAME OF COMM                          |   | ig the name | and addre                          | ess of any politica             | COIII | 1111       | ilee io     | SOIICI | t Contr          | ibut       | ions ir   | om s | uch co    | HIIII    | iillee    |       |
| 1 N         | COX 2008 CON                          | , ,   |             |                                    |                                 |       |            |             |        |                  |            |           |      |           |          |           |       |
|             | ,                                     | First, Middle Initial)                        |             |                                    |                                 |       |            |             |        | Trans            | acti       | on ID     | : SB | 23.62     | 19       |           |       |
| <b>A.</b> C | Chris Richter                         |   |             |                                    |                                 |       |            |             |        |                  | of Di<br>м | isburs    |      | nt        | V        | V .       | V     |
| N           | Mailing Address                       | 33 Ashland Stre                               | eet         |                                    |                                 |       |            |             |        | 0 <sup>M</sup> 7 |            | ์้า       | 5    | Ĺ         | 2        | 0 ŏ 7     |       |
|             | City                                  |   |             | State                              | Zip Code                        |       |            |             |        | Amou             | nt o       | f Each    | Disl | oursen    | ent      | this P    | eriod |
| _           | Manchester<br>Purpose of Disbur       | reament                                       | ľ           | NH                                 | 03104                           |       |            |             | -      |                  |            |           |      |           |          | 881.6     | 0     |
|             | Salary                                | Scrion  |             |                                    |                                 |       | 10         | 1           |        |                  | -          |           |      |           |          |           |       |
|             | Candidate Name<br>COX 2008 CON        | MMITTEE INC                                   |             |                                    |                                 |       | ate<br>Typ | gory/<br>be |        |                  |            |           |      |           |          |           |       |
|             | Office Sought: State:                 | House Senate X President District: 02         |             | nent For:<br>Primary<br>Other (spe | General ecify)                  |       |            |             |        |                  |            |           |      |           |          |           |       |
|             |                                       | First, Middle Initial)                        |             |                                    |                                 |       |            |             |        | Tranc            | anti       | on ID     | . CD | 23.67     | <u>۹</u> |           |       |
| _           | Chris Richter                         | ,   |             |                                    |                                 |       |            |             |        | Date             |            | isburs    | emer |           |          | V         | V     |
| M           | Nailing Address                       | 33 Ashland Stre                               | eet         |                                    |                                 |       |            |             |        | o <sup>™</sup> 7 | IVI        | ′         | 2 6  | ′ L       | Ž        | 0 ŏ 7     |       |
|             | City<br>Manchester                    |   |             | State<br>NH                        | Zip Code<br>03104               |       |            |             |        | Amou             | nt o       | f Each    | Disl | oursem    |          |           | -     |
|             | Purpose of Disbur<br>Expense reimburs |   |             |                                    |                                 |       | 10         | 11          |        | L.               | -          | _         |      | -         | 0        | 180.4     | 4     |
| C           | Candidate Name<br>COX 2008 COM        |   |             |                                    |                                 | Ca    | -          | gory/       |        |                  |            |           |      |           |          |           |       |
|             | Office Sought:                        | House Senate X President District: 02         |             | nent For:<br>Primary<br>Other (spe | General ecify) ▼                |       |            |             |        |                  |            |           |      |           |          |           |       |
| _           | , .                                   | First, Middle Initial)                        | l .         |                                    |                                 |       |            |             |        |                  |            | -         |      | 23.62     | 21       |           |       |
| <b>U</b>    | Chris Richter                         |   |             |                                    |                                 |       |            |             |        |                  | of D       | isburs    | emer | nt<br>/ Y | Y        | Y         | Υ     |
| M           | failing Address                       | 33 Ashland Stre                               | eet         |                                    |                                 |       |            |             |        | 0 7              |            | 3         | 3 1  |           | 2        | 0 ŏ 7     |       |
|             | City<br>Manchester                    |   |             | State<br>VH                        | Zip Code<br>03104               |       |            |             |        | Amou             | nt o       | f Each    | Disl | oursem    | ent      | this P    | eriod |
|             | Purpose of Disbur<br>Salary           | sement  |             |                                    |                                 |       | 10         | )1          |        |                  | _          |           |      |           |          | 881.6     | 0     |
|             | Candidate Name                        | MMITTEE INC                                   |             |                                    |                                 | Ca    | _          | gory/       |        |                  |            |           |      |           |          |           |       |
|             | Office Sought:                        | House Senate X President District: 02         |             | nent For:<br>Primary<br>Other (spe | General ecify) ▼                |       |            |             |        |                  |            |           |      |           |          |           |       |
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|             |                                       | (last page this line nu                       |             |                                    |                                 |       |            | <u> </u>    | •      |                  |            |           |      |           |          |           |       |

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| ITEMIZED DISBUR                                       | SEMENTS                 | for each categ<br>Detailed Sumi    |               |        | $\dot{\overline{\mathbf{X}}}$ 2 | 23<br>27b          | 24<br>28a        | П          | 25<br>28b      | 20         | 6<br>8c  | 27a<br>29     |    |
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| or for commercial purposes, ot  NAME OF COMMITTEE (   |                         | e and address of                   | any political | COITII | mile                            | e to som           | CIL CONT         | ibuti      | OHS IT         | om suc     | II COIII | millee        |    |
| COX 2008 COMMITTE                                     |                         |                                    |               |        |                                 |                    |                  |            |                |            |          |               |    |
| Full Name (Last, First, Mid                           | ldle Initial)           |                                    |               |        |                                 |                    | Trans            | acti       | on ID:         | SB23       | 3.6791   |               |    |
| A. Chris Richter                                      |                         |                                    |               |        |                                 |                    |                  | of Di<br>м | sburse         |            | V        | v · v · v     |    |
| Mailing Address 33 A                                  | shland Street           |                                    |               |        |                                 |                    | 0 <sup>M</sup> 8 |            | 0              | <b>3</b> / | . 2      | 2 0 0 7 °     |    |
| City  |                         |                                    | Code          |        |                                 |                    | Amou             | nt of      | f Each         | Disbu      | rseme    | nt this Perio | d  |
| Manchester Purpose of Disbursement                    |                         | NH 03                              | 3104<br>      | _      |                                 | _                  |                  |            |                |            |          | 154.99        |    |
| Telephone reimbursement                               |                         |                                    |               |        | 101                             |                    |                  | -          |                |            |          |               |    |
| Candidate Name<br>COX 2008 COMMITTE                   | EE INC                  |                                    |               |        | tegoi<br>ype                    | ry/                |                  |            |                |            |          |               |    |
| Office Sought: Hou Ser  X Pre  State: District        | nate<br>esident         | ement For: Primary Other (specify) | General       |        |                                 |                    |                  |            |                |            |          |               |    |
| Full Name (Last, First, Mid                           |                         |                                    |               |        |                                 |                    | Trans            | acti       | on ID:         | SR23       | 8 6791   | I 0           |    |
| B. Verizon Wireless                                   | ,                       |                                    |               |        |                                 |                    | Date o           |            | sburse         | ement      |          | -             |    |
| Mailing Address 295 I                                 | North Maple             |                                    |               |        |                                 |                    | 0 8              |            | 0              | 3 /        |          | ŽOĎ7Ť         |    |
| City<br>Basking Ridge                                 |                         |                                    | Code<br>7920  |        |                                 |                    | Amou             | nt of      | f Each         | Disbu      | rseme    | nt this Perio | nd |
| Purpose of Disbursement Telephone reimbursement       |                         |                                    |               |        | 101                             |                    |                  | 0          |                |            |          | 154.99        | _  |
| Candidate Name COX 2008 COMMITTE                      |                         |                                    |               | Ca     | tegoi<br>Type                   | γ/                 |                  |            |                |            |          |               |    |
| Office Sought:  Ser  X Pre  State:  District          | nate<br>esident         | ement For: Primary Other (specify) | General       |        |                                 |                    | [MEM             | 01         | I EM]          |            |          |               |    |
| Full Name (Last, First, Mid<br>C. Chris Richter       | Idle Initial)           |                                    |               |        |                                 |                    |                  |            | on ID:         |            | 3.6222   | 2             |    |
| Mailing Address 33 A                                  | shland Street           |                                    |               |        |                                 |                    | 0 <sup>M</sup> 8 | М          | <sup>D</sup> 1 | <b>5</b> / | Y 2      | ž 0 0 7 °     |    |
| City<br>Manchester                                    |                         |                                    | Code<br>3104  |        |                                 |                    | Amou             | nt of      | f Each         | Disbu      | rsemei   | nt this Perio | nd |
| Purpose of Disbursement Salary                        |                         |                                    |               |        | 101                             |                    |                  | _          |                |            |          | 881.60        | _  |
| Candidate Name COX 2008 COMMITTE                      | EE INC                  |                                    |               |        | tegoi<br>Type                   | ry/                |                  |            |                |            |          |               |    |
| Office Sought:  Ser  X Pre  State:  District          | nate<br>esident         | ement For: Primary Other (specify) | General       |        |                                 |                    |                  |            |                |            |          |               |    |
| SUBTOTAL of Disbursemen  TOTAL This Period (last page | ts This Page (optional) |                                    |               |        |                                 | <u> </u>           |                  | -          |                |            | 1        | 1036.59       | 7  |

|             | CHEDULE B (FEC FOIIII 3P)                        | Use seperate schedule(s)                          |                   | NUMBER: PAGE 65 / 137  |
|-------------|--|---|-------------------|--|
| ΙT          | EMIZED DISBURSEMENTS                             | for each category of the<br>Detailed Summary Page | (check onl        | 24 25 26 27a<br>28a 28b 28c 29   |
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| or          | for commercial purposes, other than using the na | ame and address of any political                  | I committee to so | plicit contributions from such committee   |
| $\setminus$ | NAME OF COMMITTEE (In Full)                      |   |                   |  |
| /           | COX 2008 COMMITTEE INC                           |   |                   |  |
| ۹.          | Full Name (Last, First, Middle Initial)          |   |                   | Transaction ID: SB23.6223  |
| ٦.          | Chris Richter                                    |   |                   | Date of Disbursement   |
|             | Mailing Address 33 Ashland Street                |   |                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
|             | City   | State Zip Code                                    |                   | Amount of Each Disbursement this Period  |
|             | Manchester                                       | NH 03104  |                   | 881.60   |
|             | Purpose of Disbursement<br>Salary                |   | 101               | 301.00   |
|             | Candidate Name                                   |   | Category/         |  |
|             | COX 2008 COMMITTEE INC                           |   | Туре              |  |
|             | Office Sought: House Disbu                       | rsement For: Primary General                      |                   |  |
|             | X President                                      | Other (specify)                                   |                   |  |
|             | State: District: 02                              |   |                   |  |
| 3.          | Full Name (Last, First, Middle Initial)          |   |                   | Transaction ID: SB23.6789  |
| ٠.          | Chris Richter                                    |   |                   | Date of Disbursement   |
|             | Mailing Address 33 Ashland Street                |   |                   | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
|             | City   | State Zip Code                                    |                   | Amount of Each Disbursement this Period  |
|             | Manchester  Russes of Dishussement               | NH 03104  |                   | 142.67   |
|             | Purpose of Disbursement Telephone reimbursement  |   | 101               |  |
|             | Candidate Name<br>COX 2008 COMMITTEE INC         |   | Category/<br>Type |  |
|             | Office Sought: House Disbu                       | rsement For:                                      |                   |  |
|             | Senate   | Primary General                                   |                   |  |
|             | χ President State: District: 02                  | Other (specify)                                   |                   |  |
|             | Full Name (Last, First, Middle Initial)          |   |                   | Transaction ID: SB23.6789.0  |
| C.          | Verizon Wireless                                 |   |                   | Date of Disbursement   |
|             | Mailing Address 295 North Maple                  |   |                   | $ \begin{bmatrix} M & M \\ 0 & 8 \end{bmatrix}  \begin{bmatrix} D & D \\ 3 & 0 \end{bmatrix}  \begin{bmatrix} Y & Y & Y & Y & Y & Y & Y & Y & Y & Y &$ |
|             | City   | State Zip Code                                    |                   | Amount of Each Disbursement this Period  |
|             | Basking Ridge Purpose of Disbursement            | NJ 07920  |                   | 142.67   |
|             | Telephone and internet reimbursement             |   | 101               |  |
|             | Candidate Name COX 2008 COMMITTEE INC            |   | Category/<br>Type |  |
|             | Office Sought: House Disbu                       | rsement For:                                      | 71                | [MEMO ITEM]  |
|             | Senate   | Primary General                                   |                   |  |
|             | X President State: District: 02                  | Other (specify)                                   |                   |  |
|             | State: District: 02                              |   |                   |  |
| s           | UBTOTAL of Disbursements This Page (optional     | (l£   | <b>&gt;</b>       | 1024.27  |
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| 1           | OTAL This Period (last page this line number or  | "y)   |                   |  |

|   | from such Reports and State<br>ses, other than using the nar<br>TEE (In Full)<br>MITTEE INC |   | ge<br>used by | x<br>y any | 27b<br>person | 24<br>28a<br>for the pu |           | solicat |            |                      |  |  |  |  |
|---|---|---|---------------|------------|---------------|-------------------------|-----------|---------|------------|----------------------|--|--|--|--|
| NAME OF COMMIT COX 2008 COMI  Full Name (Last, Fire A. Chris Richter  Mailing Address | ses, other than using the nar<br>TEE (In Full)<br>MITTEE INC<br>st, Middle Initial)         |   |               |            |               |                         |           |         |            |                      |  |  |  |  |
| NAME OF COMMIT COX 2008 COMI  Full Name (Last, Fire A. Chris Richter  Mailing Address | TEE (In Full) MITTEE INC st, Middle Initial)  | ne and address of any poil                  | TICAI CO      | mmi        | ttee to so    | DIICIT CONTR            | butions   | from Si | ucn com    | ımıttee              |  |  |  |  |
| Full Name (Last, Fire A. Chris Richter Mailing Address                                | MITTEE INC st, Middle Initial)  |   |               |            |               |                         |           |         |            |                      |  |  |  |  |
| A. Chris Richter  Mailing Address   | ·   |   |               |            |               |                         |           |         |            |                      |  |  |  |  |
| Mailing Address   | 33 Ashland Street   |   |               |            |               | Trans                   | action I  | D: SB2  | 23.6793    | 3                    |  |  |  |  |
|   | 33 Ashland Street   |   |               |            |               |                         | of Disbur |         |            | V                    |  |  |  |  |
| City  |   |   |               |            |               | 0 9                     | w / L     | 05      | ´ <u> </u> | 2 0 0 7 °            |  |  |  |  |
| Manchester  |   | State Zip Code<br>NH 03104                  |               |            |               | Amou                    | nt of Eac | h Disb  | urseme     | nt this Period       |  |  |  |  |
| Purpose of Disburse   | ament   | NH 03104                                    |               |            |               |                         |           |         |            | 502.16               |  |  |  |  |
| Expense reimburser  |   |   |               | 10         | )1            |                         | -         |         |            |                      |  |  |  |  |
| Candidate Name<br>COX 2008 COM  |   |   |               | Cate<br>Ty | gory/<br>pe   |                         |           |         |            |                      |  |  |  |  |
|   | House Disburs Senate X President District: 02   | ement For: Primary Gene Other (specify) ▼   | eral          |            |               |                         |           |         |            |                      |  |  |  |  |
| Full Name (Last, Fire   |   |   |               |            |               | Trane                   | action I  | n· SB2  | 23 679     |                      |  |  |  |  |
| B. Merrimack Resta  |   |   |               |            |               | Date o                  | of Disbur | semen   | t          |                      |  |  |  |  |
| Mailing Address   | 786 Elm Street  |   |               |            |               | 0 7                     |           | 24      |            | ž 0 0 7 <sup>×</sup> |  |  |  |  |
| City<br>Manchester  |   | State Zip Code<br>NH 03101                  |               |            |               | Amou                    | nt of Ead | h Disb  | urseme     | nt this Period       |  |  |  |  |
| Purpose of Disburse<br>Working lunch  | ement   |   | ۱г            | 10         | 11            |                         | -         |         |            | 20.36                |  |  |  |  |
| Candidate Name<br>COX 2008 COM  | MITTEE INC  |   |               |            | gory/         |                         |           |         |            |                      |  |  |  |  |
| _   | House Disburs Senate X President District: 02   | ement For: Primary Gene Other (specify) ▼   | ral           |            |               | ІМЕМ                    | O ITEN    | 11)     |            |                      |  |  |  |  |
| Full Name (Last, Fire C. Chris Richter  | st, Middle Initial)   |   |               |            |               |                         | action I  |         | -0.00.     | 5                    |  |  |  |  |
| Mailing Address   | 33 Ashland Street   |   |               |            |               | 0 <sup>M</sup> 9        | M / C     | 06      | / Y        | ž 0 0 7 °            |  |  |  |  |
| City<br>Manchester  |   | State Zip Code<br>NH 03104                  |               |            |               | Amou                    | nt of Ead | h Disb  | urseme     | nt this Period       |  |  |  |  |
| Purpose of Disburse<br>Expense reimburser   |   |   |               | 10         | )1            |                         | -         |         |            | 260.26               |  |  |  |  |
| Candidate Name  |   |   |               | _          | gory/         |                         |           |         |            |                      |  |  |  |  |
|   | House Disburs Senate X President District: 02   | ement For:  Primary Gene  Other (specify) ▼ | ral           |            |               |                         |           |         |            |                      |  |  |  |  |
|   | sements This Page (optional   |   |               |            | <u> </u>      |                         |           | •       | • •        | 762.42               |  |  |  |  |

|           | SHEDULE B (I LOT OHII 3F)   | Use seperate schedule(s)                       |         |   |         | JWRFK:             |                | L PA         | \GE     | 6//13/      |
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| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page | ے ا     | (check o<br>X 23<br>27b                       |         | 24<br>28a          | 25<br>28b      | 26<br>28c    | П       | 27a<br>29   |
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| \         | NAME OF COMMITTEE (In Full)   | le and address of any political                | COITIII | iiilee lo                                     | SOIICII | CONTINU            | tions ire      | JIII SUCII C | 3011111 | ıillee      |
| $\rangle$ | COX 2008 COMMITTEE INC  |  |         |   |         |                    |                |              |         |             |
|           | Full Name (Last, First, Middle Initial)   |  |         |   |         |                    |                | SB23.6       | 224     |             |
| ٦.        | Chris Richter   |  |         |   |         | Date of D          |                |              | / · Y   | YY          |
|           | Mailing Address 33 Ashland Street   |  |         |   |         | 0 <sup>M</sup> 9 M | 1              | <b>4</b> / Y | 2       | 0 0 7 °     |
|           | City<br>Manchester  | State Zip Code<br>NH 03104                     |         |   |         | Amount o           | of Each        | Disburse     | ment    | this Period |
|           | Purpose of Disbursement   |  |         |   |         | L                  |                |              |         | 881.60      |
|           | Salary Candidate Name   |  |         | 01<br>egory/                                  |         |                    |                |              |         |             |
|           | COX 2008 COMMITTEE INC  |  |         | ype   |         |                    |                |              |         |             |
|           |   | ement For:                                     |         |   |         |                    |                |              |         |             |
|           | Senate  X President   | Primary General Other (specify)                |         |   |         |                    |                |              |         |             |
|           | State: District: 02   |  |         |   |         |                    |                |              |         |             |
| 3.        | Full Name (Last, First, Middle Initial) Chris Richter   |  |         |   |         | Transact           |                | SB23.6       | 225     |             |
|           | -   |  |         |   |         | ММ                 |                | 8 / Y        | , , ,   | 0 0 7 Y     |
|           | Mailing Address 33 Ashland Street   |  |         |   |         | 0 9                | 2              | 8            | . 2     | 007         |
|           | City<br>Manchester  | State Zip Code<br>NH 03104                     |         |   |         | Amount             | of Each        | Disburse     | ement   | this Period |
|           | Purpose of Disbursement<br>Salary   |  |         | 01  |         | L                  | -              |              | 0       | 881.60      |
|           | Candidate Name COX 2008 COMMITTEE INC   |  | Cat     | egory/<br>ype                                 |         |                    |                |              |         |             |
|           | Office Sought:    House   Disburs   | ement For: Primary General Other (specify)     |         |   |         |                    |                |              |         |             |
|           | Full Name (Last, First, Middle Initial)   |  |         |   |         | Transact           | ion ID:        | SB23.6       | 421     |             |
| Э.        | Chris Richter   |  |         |   |         | Date of D          |                |              |         |             |
|           | Mailing Address 33 Ashland Street   |  |         |   |         | 0 <sup>M</sup> 9 M | <sup>/</sup> 2 | 8 / Y        | ž       | 0 0 7       |
|           | City<br>Manchester  | State Zip Code<br>NH 03104                     |         |   |         | Amount o           | of Each        | Disburse     | ment    | this Period |
|           | Purpose of Disbursement<br>Reimbursements   |  |         | 01  |         |                    |                |              |         | 397.24      |
|           | Candidate Name COX 2008 COMMITTEE INC   |  | Cat     | egory/<br>ype                                 |         |                    |                |              |         |             |
|           | · -   | ement For:                                     |         | <u>, , , , , , , , , , , , , , , , , , , </u> |         |                    |                |              |         |             |
|           | Senate  X President   | Primary General Other (specify)                |         |   |         |                    |                |              |         |             |
|           | State: District: 02   |  |         |   |         |                    |                |              |         | • • • •     |
| S         | UBTOTAL of Disbursements This Page (optional  |  |         | ▶   | -       | <u></u>            |                |              | 2       | 160.44      |
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| 5         | STILDOLL B (I LCI OIIII 3F)  | Use seperate schedule(s                         | ;)     |         | -             | IF NOWR               | EK:   |                  |                    | PAGE    | = 68 / 13 /          |
|-----------|--|---|--------|---------|---------------|-----------------------|-------|------------------|--------------------|---------|----------------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page  |        | ر.<br>ک | _             | nly one)<br>24<br>28a |       | 25<br>28b        | $\mathbf{\square}$ | 26 E    | 27a<br>29            |
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| or        | for commercial purposes, other than using the nar<br>NAME OF COMMITTEE (In Full) | ne and address of any politica                  | ai com | ırrı    | ittee to      | SOIICIT CON           | tribu | lions ir         | om su              | ich com | imittee              |
| $\rangle$ | COX 2008 COMMITTEE INC   |   |        |         |               |                       |       |                  |                    |         |                      |
| Α.        | Full Name (Last, First, Middle Initial)  |   |        |         |               |                       |       |                  | _                  | 3.642   | 1.0                  |
| ٠.        | Verizon  |   |        |         |               | M                     | М     | isburs           |                    |         | Y Y Y                |
|           | Mailing Address Post Office Box 1  |   |        |         |               | 0 9                   |       | 2                | 2 8                |         | ž 0 0 7 °            |
|           | City<br>Worcester  | State Zip Code<br>MA 01654-0001                 | ı      |         |               | Amo                   | unt c | of Each          | n Disb             | urseme  | ent this Period      |
|           | Purpose of Disbursement  | WA 01654-000                                    |        | _       |               | $+$ $\Gamma$          |       |                  |                    |         | 192.14               |
|           | Telephone service  |   |        | 1       | 01            |                       |       |                  |                    |         |                      |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |        |         | egory/<br>vpe |                       |       |                  |                    |         |                      |
|           | Office Sought:    House   Disburs  | sement For: Primary General Other (specify)     | •      |         |               | - IME                 | VIO 1 | ITEM             | l                  |         |                      |
| В.        | Full Name (Last, First, Middle Initial)  |   |        |         |               |                       |       |                  | _                  | 3.642   | 1.1                  |
| ъ.        | Constant Contact   |   |        |         |               | Date                  | of D  | isburs           |                    |         | Y Y Y                |
|           | Mailing Address 1601 Trapelo Road<br>Suite 329                                   |   |        |         |               | 0 9                   |       | 2                | 28                 |         | ž 0 0 7 <sup>*</sup> |
|           | City<br>Waltham  | State Zip Code<br>MA 02451                      |        |         |               | Amo                   | unt c | of Each          | n Disb             | urseme  | ent this Period      |
|           | Purpose of Disbursement<br>Email listing   |   |        | 1       | 01            |                       |       |                  |                    |         | 50.00                |
|           | Candidate Name COX 2008 COMMITTEE INC  |   | Ca     | ate     | egory/<br>vpe |                       |       |                  | -                  |         |                      |
|           | Office Sought:    House   Disbure  | sement For:  Primary General  Other (specify) ▼ |        |         |               | [IVIEI                | VIO 1 | ITEM <u>]</u>    | I                  |         |                      |
| C.        | Full Name (Last, First, Middle Initial) Service U Corporation                    |   |        |         |               | 1                     |       | ion ID<br>isburs |                    | 3.631   | 4                    |
|           | Mailing Address 60 Germantown Court Suite 202                                    |   |        |         |               | 0 <sup>M</sup> 7      |       | / D              | 2 2                | Y       | ž 0 0 7 <sup>°</sup> |
|           | City<br>Cordova  | State Zip Code<br>TN 38018                      |        |         |               | Amo                   | unt c | of Each          | n Disb             | urseme  | ent this Period      |
|           | Purpose of Disbursement<br>Scheduling services                                   |   |        | 1       | 01            |                       |       |                  |                    |         | 49.95                |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |        |         | egory/<br>rpe |                       |       |                  |                    |         |                      |
|           | Office Sought:    House   Disburs  | sement For:  Primary General  Other (specify) ▼ | 1      |         | -             |                       |       |                  |                    |         |                      |
| s         | UBTOTAL of Disbursements This Page (optional                                     | )   |        |         | . •           |                       |       | •                |                    | •       | 49.95                |
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| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |         | ×   |                      | 24<br>28a        |      | 25<br>28b       | ш.    | 26 E    | 27a<br>29            |
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| V O       | NAME OF COMMITTEE (In Full)   | e and address of any politica                     | i COIII |     | illee to sc          | oncit corti      | ibut | 10115 111       | om su | CITCOIT | imiliee              |
| $\rangle$ | COX 2008 COMMITTEE INC  |   |         |     |                      |                  |      |                 |       |         |                      |
| _         | Full Name (Last, First, Middle Initial)   |   |         |     |                      | Trans            | act  | ion ID:         | SB2   | 3.631   | 5                    |
| Α.        | Service U Corporation   |   |         |     |                      |                  | _    | isburs          |       |         | V * V * V            |
|           | Mailing Address 60 Germantown Court Suite 202   |   |         |     |                      | 0 <sup>M</sup> 8 | IVI  | ′ _ ັ ເ         | 1     | L.      | 2 0 0 7 Y            |
|           | City<br>Cordova   | State Zip Code TN 38018                           |         |     |                      | Amou             | nt o | f Each          | Disbu | ırseme  | nt this Period       |
|           | Purpose of Disbursement   |   |         |     |                      |                  |      |                 |       |         | 49.95                |
|           | Scheduling services   |   |         | _   | 01                   |                  |      |                 |       |         |                      |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |   |         |     | egory/<br>pe         |                  |      |                 |       |         |                      |
|           | Office Sought:    House   Disburs   | ement For: Primary General Other (specify)        |         |     |                      |                  |      |                 |       |         |                      |
| _         | Full Name (Last, First, Middle Initial)   |   |         |     |                      | T                |      | ID.             | CDO   | 0.001   | 7                    |
| В.        | Service U Corporation   |   |         |     |                      | Date             |      | isburs          |       |         |                      |
|           | Mailing Address 60 Germantown Court Suite 202   |   |         |     |                      | 0 9              |      | 1               | 4     |         | ž 0 ŏ 7 <sup>×</sup> |
|           | City<br>Cordova   | State Zip Code<br>TN 38018                        |         |     |                      | Amou             | nt o | f Each          | Disbu | ırseme  | nt this Period       |
|           | Purpose of Disbursement<br>Scheduling services  |   |         | 10  | 01                   |                  |      |                 |       |         | 49.95                |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |   | Ca      | ate | egory/<br>rpe        |                  |      |                 |       |         |                      |
|           | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify) ▼    |         |     |                      |                  |      |                 |       |         |                      |
| C.        | Full Name (Last, First, Middle Initial) Sign-A-Rama   |   |         |     |                      |                  |      | ion ID:         |       | 3.639   | 9                    |
|           | Mailing Address 3716A MacCorkle Avenu   | <br>ue SE   |         |     |                      | 0 <sup>M</sup> 8 | М    | <sup>/</sup> DC | 7     | Y       | 2007                 |
|           | City<br>Charleston  | State Zip Code WV 25304                           |         |     |                      | Amou             | nt o | f Each          | Disbu |         | nt this Period       |
|           | Purpose of Disbursement<br>Banners  |   |         | 10  | 01                   | L.               | -    |                 |       |         | 1041.40              |
|           | Candidate Name COX 2008 COMMITTEE INC   |   |         |     | gory/<br>pe          |                  |      |                 |       |         |                      |
|           | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify) ▼    |         |     | <u> </u>             |                  |      |                 |       |         |                      |
| s         | UBTOTAL of Disbursements This Page (optional)   |   |         |     | <u> </u>             |                  | ·    | •               |       |         | 1141.30              |
| T         | OTAL This Period (last page this line number only   | )   |         |     | •                    | L.               |      |                 |       |         |                      |

| Any Information copied from such Reports and Sor for commercial purposes, other than using the NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial)  A. Special Guests  Mailing Address 9 S 157 Route 59  City Naperville  Purpose of Disbursement |  | X 23 27b and by any perso |  |
|---|--|---------------------------|--|
| or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial) A. Special Guests  Mailing Address 9 S 157 Route 59  City Naperville Purpose of Disbursement   | name and address of any political                  |                           | Transaction ID: SB23.6312 Date of Disbursement |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial) A. Special Guests  Mailing Address 9 S 157 Route 59  City Naperville Purpose of Disbursement  | State Zip Code                                     | a committee to            | Transaction ID: SB23.6312 Date of Disbursement |
| COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial)  Special Guests  Mailing Address 9 S 157 Route 59  City Naperville Purpose of Disbursement  |  |                           | Date of Disbursement                           |
| A. Special Guests  Mailing Address 9 S 157 Route 59  City Naperville Purpose of Disbursement  |  |                           | Date of Disbursement                           |
| Mailing Address 9 S 157 Route 59  City Naperville Purpose of Disbursement   |  |                           |  |
| City Naperville Purpose of Disbursement   |  |                           |  |
| Naperville Purpose of Disbursement  |  |                           |  |
| Purpose of Disbursement   | IL 60564   |                           | Amount of Each Disbursement this Period        |
| •   |  | 1                         | 500.00   |
| Publicity   |  | 101                       |  |
| Candidate Name COX 2008 COMMITTEE INC   |  | Category/<br>Type         |  |
| Office Sought:  House Senate X President State:  Dis  | oursement For:  Primary General  Other (specify) ▼ |                           |  |
| Full Name (Last, First, Middle Initial)   |  |                           | Transaction ID: SB23.6313                      |
| B. Special Guests   |  |                           | Date of Disbursement                           |
| Mailing Address 9 S 157 Route 59  |  |                           | 088 / 017 / 2007                               |
| City<br>Naperville  | State Zip Code<br>IL 60564                         |                           | Amount of Each Disbursement this Period        |
| Purpose of Disbursement Publicity services  |  | 101                       | 1000.00  |
| Candidate Name COX 2008 COMMITTEE INC   |  | 101<br>Category/<br>Type  |  |
| Office Sought:  House Senate X President State: Dis   | oursement For: Primary General Other (specify) ▼   | •                         |  |
| Full Name (Last, First, Middle Initial)  C. Joe Speranzella   |  |                           | Transaction ID: SB23.6173 Date of Disbursement |
| Mailing Address 26759 Johnson Cred  | k Road   |                           | 07  15  2007                                   |
| City<br>Crisfield   | State Zip Code<br>MD 21817                         |                           | Amount of Each Disbursement this Period        |
| Purpose of Disbursement<br>Salary   |  | 101                       | 100.00   |
| Candidate Name<br>COX 2008 COMMITTEE INC  |  | Category/<br>Type         |  |
| Office Sought:  Senate  X President  State:  Dis  | oursement For: Primary General Other (specify)     | 1 21                      |  |
| SUBTOTAL of Disbursements This Page (option TOTAL This Period (last page this line number   | nal)   |                           | 1600.00  |

|           | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s)                          |         |                  |          | MRFF                  | ₹:       |                  | L PA         | GE          | /1 / 13/    |
|-----------|--|---|---------|------------------|----------|-----------------------|----------|------------------|--------------|-------------|-------------|
| Τ         | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | -  -    | (check of 23 27b | Ĺ        | one)<br>  24<br>  28a | 25<br>28 |                  | 26<br>28c    | П           | 27a<br>29   |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |   |         |                  |          |                       |          |                  |              |             |             |
| OI        | NAME OF COMMITTEE (In Full)  | e and address of any political                    | COITIII | iillee lo        | SUIL     | it COITEIL            | Julions  | 5 11 0111        | Sucire       | ,011111     | iillee      |
| $\rangle$ | COX 2008 COMMITTEE INC   |   |         |                  |          |                       |          |                  |              |             |             |
|           | Full Name (Last, First, Middle Initial)  |   |         |                  |          | Transa                |          | _                |              | 174         |             |
| ٩.        | Joe Speranzella  |   |         |                  |          | Date of               |          |                  |              |             | V V         |
|           | Mailing Address 26759 Johnson Creek Ro   | pad   |         |                  |          | 07                    | IJĹ      | 31               |              | 2           | 0 0 7 Y     |
|           | •  | State Zip Code<br>MD 21817                        |         |                  |          | Amour                 | nt of Ea | ach D            | isburse      | -           | this Period |
|           | Purpose of Disbursement  |   |         |                  |          |                       |          |                  |              |             | 100.00      |
|           | Salary Candidate Name  |   | -       | 01<br>egory/     | ч        |                       |          |                  |              |             |             |
|           | COX 2008 COMMITTEE INC   |   |         | ype              |          |                       |          |                  |              |             |             |
|           |  | ement For:  |         |                  |          |                       |          |                  |              |             |             |
|           | Senate  X President  | Primary General Other (specify)                   |         |                  |          |                       |          |                  |              |             |             |
|           | State: District: 02  |   |         |                  |          |                       |          |                  |              |             |             |
| 2         | Full Name (Last, First, Middle Initial)  |   |         |                  |          | Transa                |          |                  |              | 175         |             |
| ٥.        | Joe Speranzella  |   |         |                  |          | Date of               |          |                  |              | · · · · · · | YY          |
|           | Mailing Address 26759 Johnson Creek Ro   | pad   |         |                  |          | 0"8"                  | J. F     | <sup>D</sup> 1 5 |              | 2           | 0 0 7 Y     |
|           | •  | State Zip Code<br>MD 21817                        |         |                  |          | Amour                 | nt of Ea | ach D            | isburse      | ment        | this Period |
|           | Purpose of Disbursement<br>Salary  |   | 1       | 01               |          |                       |          |                  |              |             | 100.00      |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |         | egory/<br>ype    |          |                       |          |                  |              |             |             |
|           | Senate   | ment For: Primary General                         |         |                  |          |                       |          |                  |              |             |             |
|           | X President State: District: 02  | Other (specify)                                   |         |                  |          |                       |          |                  |              |             |             |
| ).        | Full Name (Last, First, Middle Initial) Joe Speranzella  |   |         |                  |          | Transa<br>Date of     |          |                  | B23.6<br>ent | 177         |             |
|           | Mailing Address 26759 Johnson Creek Ro   | pad   |         |                  |          | 0 <sup>M</sup> 8 M    | 1 /      | <sup>D</sup> 3 0 | / Y          | ž           | 0 0 7       |
|           | •  | State Zip Code MD 21817                           |         |                  |          | Amour                 | nt of Ea | ach D            | isburse      | ment        | this Period |
|           | Purpose of Disbursement Salary   |   | 1       | 01               |          |                       |          |                  |              |             | 100.00      |
|           | Candidate Name COX 2008 COMMITTEE INC  |   | Cat     | egory/<br>ype    | 1        |                       |          |                  |              |             |             |
|           | Senate   | ment For: Primary General                         |         |                  |          |                       |          |                  |              |             |             |
|           | X President State: District: 02  | Other (specify)                                   |         |                  |          |                       |          |                  |              |             |             |
| s         | UBTOTAL of Disbursements This Page (optional)  |   |         | •                | <u> </u> |                       |          |                  |              | . ;         | 300.00      |
| T         | OTAL This Period (last page this line number only)   |   |         | . )              | •        |                       |          |                  |              |             |             |

| SCHEDOLL B (I LOT OHII SF)   | Use seperate schedule(s)                          | (check only one)                        |            |                  |                |                |                |         | _           |   |
|--|---|---|------------|------------------|----------------|----------------|----------------|---------|-------------|---|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | X                                       | 23<br>27b  | 24<br>28a        | ш.             | 25<br>28b      | 26<br>28c      | П       | 27a<br>29   |   |
| Any Information copied from such Reports and Stater or for commercial purposes, other than using the nam |   |   |            |                  |                |                |                |         |             |   |
| NAME OF COMMITTEE (In Full)  | e and address of any political co                 | Jiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | e 10 S0    | IICIL COITLI     | ibulioi        | 115 1101       | II SUCII C     | 3011111 | iiilee      | _ |
| COX 2008 COMMITTEE INC   |   |   |            |                  |                |                |                |         |             |   |
| Full Name (Last, First, Middle Initial)  |   |   |            |                  |                |                | SB23.6         | 178     |             |   |
| • Joe Speranzella  |   |   |            | Date o           |                |                |                | / V     | V V         |   |
| Mailing Address 26759 Johnson Creek R  | oad   |   |            | 0 <sup>M</sup> 9 |                | <sup>D</sup> 2 | 1 ' [          | 2       | 0 0 7 Y     |   |
| City<br>Crisfield  | State Zip Code<br>MD 21817                        |   |            | Amou             | nt of E        | Each [         | Disburse       | ment    | this Period |   |
| Purpose of Disbursement  | Г   |   | $\neg$     |                  |                |                |                |         | 50.00       |   |
| Salary Candidate Name  |   | 101<br>Catego                           | rv/        |                  |                |                |                |         |             |   |
| COX 2008 COMMITTEE INC   |   | Type                                    | y,         |                  |                |                |                |         |             |   |
|  | ement For:  |   |            |                  |                |                |                |         |             |   |
| Senate  X President  | Primary General Other (specify)                   |   |            |                  |                |                |                |         |             |   |
| State: District: 02  | , (1 3) <b>V</b>                                  |   |            |                  |                |                |                |         |             |   |
| Full Name (Last, First, Middle Initial)  |   |   |            |                  |                |                | SB23.6         | 190     |             |   |
| True-South Communications SC LLC   |   |   |            | Date o           | of Disk<br>м / |                |                | / Y     | YYY         |   |
| Mailing Address 116 Golden Crest Court   |   |   |            | 0 7              |                | 1 !            | 5              | 2       | 0 0 7 Y     |   |
| City<br>Mauldin  | State Zip Code<br>SC 29662                        |   |            | Amou             | nt of E        | Each [         | Disburse       | ment    | this Period |   |
| Purpose of Disbursement<br>Salary - coordinator  | Г   | 101                                     |            |                  |                |                |                |         | 88.00       |   |
| Candidate Name   |   | Catego                                  | ry/        |                  |                |                |                |         |             |   |
| COX 2008 COMMITTEE INC   |   | Туре                                    |            |                  |                |                |                |         |             |   |
| Office Sought: House Disburse Senate   | ement For:    Primary   General                   |   |            |                  |                |                |                |         |             |   |
| χ President  | Other (specify)                                   |   |            |                  |                |                |                |         |             |   |
| State: District: 02  |   |   |            |                  |                |                |                |         |             | _ |
| Full Name (Last, First, Middle Initial)  True-South Communications SC LLC                                |   |   |            | Trans<br>Date of |                |                | SB23.6<br>ment | 194     |             |   |
| Mailing Address 116 Golden Crest Court   |   |   |            | 0 <sup>M</sup> 7 | M /            | 1 :            | 5 /            | ž       | 0 0 7 Y     |   |
| City<br>Mauldin  | State Zip Code<br>SC 29662                        |   |            | Amou             | nt of E        | Each [         | Disburse       | ment    | this Period | _ |
| Purpose of Disbursement  | 20002   | 404                                     | $\neg$     |                  |                |                |                | 3       | 000.00      |   |
| Salary Candidate Name  |   | 101<br>Catego                           | rv/        |                  |                |                |                |         |             |   |
| COX 2008 COMMITTEE INC   |   | Type                                    | <i>y</i> , |                  |                |                |                |         |             |   |
| Office Sought: House Disburse Senate   | ement For:  Primary General                       |   |            |                  |                |                |                |         |             |   |
| X President  | Other (specify)                                   |   |            |                  |                |                |                |         |             |   |
| State: District: 02  |   |   |            |                  |                |                |                |         |             | _ |
| SUBTOTAL of Disbursements This Page (optional)   |   |   |            |                  |                |                |                | 31      | 138.00      |   |
| TOTAL This Period (last page this line number only)  |   |   | •          |                  |                |                |                |         |             |   |

|           | SHEDOLL B (I LCI OIIII 3F)  | Use seperate schedule(s)                          |       |         |                    |          | IUMBE             | H:    |                | Į              | PAGE    | - /3 / 13/           |      |
|-----------|---|---|-------|---------|--------------------|----------|-------------------|-------|----------------|----------------|---------|----------------------|------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |       | ر.<br>ح | check<br>23<br>27k | Ĺ        | 24<br>28a         | П     | 25<br>28b      | igsquare       | 6<br>8c | 27a<br>29            |      |
|           | y Information copied from such Reports and Statem                                       |   |       |         |                    |          |                   |       |                |                |         |                      |      |
| Or        | for commercial purposes, other than using the name<br>NAME OF COMMITTEE (In Full)       | and address of any politica                       | COIII | 1111    | illee id           | ) SOIIC  | il Corili         | ibut  | ions in        | om su          | CH COH  | millee               |      |
| $\rangle$ | COX 2008 COMMITTEE INC  |   |       |         |                    |          |                   |       |                |                |         |                      |      |
| Α.        | Full Name (Last, First, Middle Initial)   |   |       |         |                    |          |                   |       |                | _              | 3.619   | 4.0                  |      |
| Α.        | True-South Communications SC LLC  |   |       |         |                    |          | Date of           | of Di | isburse        |                |         | Y Y Y                |      |
|           | Mailing Address 116 Golden Crest Court  |   |       |         |                    |          | 0 <sup>M</sup> 7  |       | 1              | 5              |         | ž 0 0 7 °            |      |
|           |   | State Zip Code<br>SC 29662                        |       |         |                    |          | Amou              | nt o  | f Each         | Disbu          | ırseme  | nt this Perio        | od   |
|           | Purpose of Disbursement   |   |       |         |                    | 1        |                   |       |                |                |         | 3000.00              |      |
|           | Salary Candidate Name   |   |       | _       | 01<br>egory/       | 1        |                   |       |                |                |         |                      |      |
|           | COX 2008 COMMITTEE INC  |   |       |         | pe                 |          | FRA <b>I</b> E RA | Λ I   | TENA1          |                |         |                      |      |
|           | Senate  X President  State: District: 02  | ment For: Primary General Other (specify)         |       |         |                    |          | [MEM              | O 1   | I EIVI J       |                |         |                      |      |
| В.        | Full Name (Last, First, Middle Initial)   |   |       |         |                    |          |                   |       |                | _              | 3.619   | 4.1                  |      |
|           | True-South Communications SC LLC  |   |       |         |                    |          |                   | M M   | isburse        |                |         | YYY                  |      |
|           | Mailing Address 116 Golden Crest Court  |   |       |         |                    |          |                   |       | 1              | <b>5</b> /     |         | ž 0 0 7 <sup>*</sup> |      |
|           | •   | State Zip Code<br>SC 29662                        |       |         |                    |          | Amou              | nt o  | f Each         | Disbu          | ırseme  | nt this Perio        | od . |
|           | Purpose of Disbursement<br>Salary - wire fee  |   |       | 4       | 01                 | 1        |                   | -     |                |                |         | -12.00               |      |
|           | Candidate Name COX 2008 COMMITTEE INC   |   | Ca    | ate     | egory/<br>pe       | 1        | ra <i>e</i> - a - |       |                |                |         |                      |      |
|           | Office Sought:    House   Disburse  | ment For: Primary General Other (specify)         |       |         |                    |          | [MEM              | 01    | I EIVI J       |                |         |                      |      |
| C.        | Full Name (Last, First, Middle Initial) True-South Communications SC LLC                |   |       |         |                    |          |                   |       | on ID:         |                | 3.619   | 1                    |      |
|           | Mailing Address 116 Golden Crest Court  |   |       |         |                    |          | 0 <sup>M</sup> 7  | М     | <sup>/</sup> 3 | 1 <sup>D</sup> | Y       | ž 0 0 7 °            |      |
|           |   | State Zip Code<br>SC 29662                        |       |         |                    |          | Amou              | nt o  | f Each         | Disbu          | ırseme  | nt this Perio        | od . |
|           | Purpose of Disbursement<br>Salary - coordinator   |   |       | 1       | 01                 | 1        | L.                | -     |                |                |         | 88.00                |      |
|           | Candidate Name COX 2008 COMMITTEE INC   |   | Ca    | ate     | gory/<br>pe        |          |                   |       |                |                |         |                      |      |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ment For: Primary General Other (specify)         |       |         |                    |          |                   |       |                |                |         |                      |      |
| s         | UBTOTAL of Disbursements This Page (optional) .   |   |       |         |                    | <u> </u> |                   | _     |                |                |         | 88.00                |      |
| Т.        | OTAL This Period (last page this line number only)                                      |   |       |         | 1                  | <b>•</b> |                   |       |                |                |         |                      |      |

|           | CHEDULE B (FEC FOIIII 3P)   | Use seperate schedule(s)                                       | \ I '    | FOR LINE<br>(check onl | E NUMBER: PAGE 74 / 137  |      |
|-----------|---|--|----------|------------------------|--|------|
| ΙΤ        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page              | 1-       | 23<br>27b              | 24 25 26 27a<br>28a 28b 28c 29   |      |
| An        | y Information copied from such Reports and Staten                                       | nents may not be sold or used                                  | d by ar  |                        |  |      |
| or        | for commercial purposes, other than using the name                                      | e and address of any political                                 | l comm   | nittee to so           | olicit contributions from such committee   |      |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                                      |  |          |                        |  |      |
| _         | Full Name (Last, First, Middle Initial)   |  |          |                        | Transaction ID: SB23.6195  |      |
| Α.        | True-South Communications SC LLC  |  |          |                        | Date of Disbursement   |      |
|           | Mailing Address 116 Golden Crest Court  |  |          |                        | $\begin{bmatrix} 0 & 7 & M $ |      |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                                     |          |                        | Amount of Each Disbursement this Period  | d    |
|           | Purpose of Disbursement   | SC 29002   | l        |                        | 3000.00  | П    |
|           | Salary  |  | 1        | 01                     |  |      |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |  |          | egory/<br>ype          |  |      |
|           | Office Sought:  Senate  X President  State:  Disburs  Disburs  District: 02             | ement For:  Primary  General  Other (specify)                  |          |                        |  |      |
|           | Full Name (Last, First, Middle Initial)   |  |          |                        | Transaction ID: SB23.6195.0  |      |
| В.        | True-South Communications SC LLC  |  |          |                        | Date of Disbursement   |      |
|           | Mailing Address 116 Golden Crest Court  |  |          |                        | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & 3 & D \\ 3 & 1 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$   |      |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                                     |          |                        | Amount of Each Disbursement this Perio   | nd . |
|           | Purpose of Disbursement<br>Salary   |  |          | 01                     | 3000.00  |      |
|           | Candidate Name COX 2008 COMMITTEE INC   |  | Cat      | 01<br>egory/<br>ype    |  |      |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For:  Primary General  Other (specify) ▼                 |          |                        | [MEMO ITEM]  |      |
| C.        | Full Name (Last, First, Middle Initial) True-South Communications SC LLC                |  |          |                        | Transaction ID: SB23.6195.1 Date of Disbursement   |      |
|           | Mailing Address 116 Golden Crest Court  |  |          |                        | 07  31  2007   |      |
|           | City<br>Mauldin   | State Zip Code SC 29662  |          |                        | Amount of Each Disbursement this Perio   | d    |
|           | Purpose of Disbursement<br>Salary - wire fee  |  | 1        | 01                     | -12.00   | _    |
|           | Candidate Name COX 2008 COMMITTEE INC   |  |          | egory/<br>ype          |  |      |
|           |   | ement For:    Primary   General     Other (specify)   \(\psi\) | <u> </u> | , r~                   | [MEMO ITEM]  |      |
| s         | UBTOTAL of Disbursements This Page (optional)   |  |          | •                      | 3000.00  |      |
| Т         | OTAL This Period (last page this line number only)                                      |  |          | . •                    |  |      |

| 200EDULE B (1   | •  | Use seperate schedule(s                                       | ) FOR LINE (check only   | NUMBER:   | PAGE 75 / 137                   |
|---|--|---|--------------------------|---|---------------------------------|
| ITEMIZED DISB   | URSEMENTS  | for each category of the<br>Detailed Summary Page             | X 23 27b                 | 24 25 28a 28b   | 26 27a<br>28c 29                |
|   |  | nents may not be sold or use<br>e and address of any politica |                          |   |                                 |
| NAME OF COMMITT<br>COX 2008 COMM                              | ,  |   |                          |   |                                 |
|   | t, Middle Initial)<br>nunications SC LLC<br>116 Golden Crest Court |   |                          | Transaction ID: SI<br>Date of Disbursement<br>0 7 0 3 1 | ent                             |
| City<br>Mauldin   |  | State Zip Code<br>SC 29662                                    |                          | Amount of Each Dis                                      | sbursement this Period          |
| Purpose of Disburser<br>Travel reimbursemen<br>Candidate Name | ts and out of pocket   |   | 101<br>Category/         |   | 784.78                          |
|   |  | ement For: Primary General Other (specify)                    | Туре                     |   |                                 |
| Full Name (Last, First<br>True-South Comm                     | t, Middle Initial)<br>nunications SC LLC                           |   |                          | Transaction ID: SI                                      | ent                             |
| Mailing Address   | 116 Golden Crest Court   |   |                          | 08 / 15   | y 2007                          |
| City<br>Mauldin<br>Purpose of Disburser                       | mont   | State Zip Code<br>SC 29662                                    | 1                        | Amount of Each Dis                                      | sbursement this Period<br>88.00 |
| Salary - Coordinator  Candidate Name  COX 2008 COMM           |  |   | 101<br>Category/<br>Type |   |                                 |
|   | House Disburs Senate President strict: 02                          | ement For: Primary General Other (specify)                    |                          |   |                                 |
| Full Name (Last, First<br>True-South Comm                     | t, Middle Initial)<br>nunications SC LLC                           |   |                          | Transaction ID: SI<br>Date of Disburseme                | ent                             |
| Mailing Address   | 116 Golden Crest Court   |   |                          | 08 / 15   | <sup>7</sup> 2007 <sup>°</sup>  |
| City<br>Mauldin   |  | State Zip Code<br>SC 29662                                    |                          | Amount of Each Dis                                      | sbursement this Period          |
| Purpose of Disburser<br>Salarry<br>Candidate Name             | ment   |   | 101                      |   | 3000.00                         |
| COX 2008 COMM   |  |   | Category/<br>Type        |   |                                 |
|   | House Disbursi Senate President strict: 02                         | ement For: Primary General Other (specify)                    |                          |   |                                 |
| SUBTOTAL of Disburse  | ements This Page (optional)  |   | <b>&gt;</b>              |   | 3872.78                         |
| TOTAL This Period (las  | st page this line number only                                      | )   |                          |   |                                 |

|           | SHEDULL B (I LCI OIIII 3F)  | Use seperate schedule(s)                          |     |         |                     |          | MBF              | H:         |           |       | PAGE   | - /6 / 13  | 37    |
|-----------|---|---|-----|---------|---------------------|----------|------------------|------------|-----------|-------|--------|------------|-------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |     | ر.<br>ح | check<br>23<br>271  | Ĺ        | 24<br>28a        | П          | 25<br>28b | ш.    | 26 E   | 27a<br>29  |       |
|           | y Information copied from such Reports and Statem                                       |   |     |         |                     |          |                  |            |           |       |        |            |       |
| or        | or commercial purposes, other than using the name                                       | and address of any politica                       | COM | ımı     | ittee to            | o solic  | it contr         | IDUL       | ons ire   | om su | cn con | mittee     |       |
| $\rangle$ | COX 2008 COMMITTEE INC  |   |     |         |                     |          |                  |            |           |       |        |            |       |
| Α.        | Full Name (Last, First, Middle Initial)   |   |     |         |                     |          |                  |            |           | _     | 3.619  | 3.0        |       |
| Λ.        | True-South Communications SC LLC  |   |     |         |                     |          |                  | of Di<br>м | sburse    |       |        | YY         | Υ     |
|           | Mailing Address 116 Golden Crest Court  |   |     |         |                     |          | 0 <sup>M</sup> 8 |            | 1         | 5     |        | ž 0 ŏ 7    |       |
|           |   | State Zip Code<br>SC 29662                        |     |         |                     |          | Amou             | nt o       | f Each    | Disbu | ırseme | nt this Pe | eriod |
|           | Purpose of Disbursement   |   |     |         |                     | 7        |                  |            |           |       |        | 3000.0     | 0     |
|           | Salary Candidate Name   |   |     | _       | 01                  |          |                  |            |           |       |        |            |       |
|           | COX 2008 COMMITTEE INC  |   |     |         | egory/<br>vpe       |          |                  |            |           |       |        |            |       |
|           | Senate  X President  State: District: 02  | ment For: Primary General Other (specify)         |     |         |                     |          | [MEM             | 01         | IEMI      |       |        |            |       |
| В.        | Full Name (Last, First, Middle Initial) True-South Communications SC LLC                |   |     |         |                     |          |                  |            |           | _     | 3.619  | 3.1        |       |
|           | True-South Communications SC LLC  |   |     |         |                     |          | М                | M M        | sburse    |       |        | Y Y        | Υ     |
|           | Mailing Address 116 Golden Crest Court  |   |     |         |                     |          | 0 8              |            | 1         | 5     |        | ž 0 ŏ 7    |       |
|           | ,   | State Zip Code<br>SC 29662                        |     |         |                     |          | Amou             | nt o       | f Each    | Disbu | urseme | nt this Pe | eriod |
|           | Purpose of Disbursement   |   |     |         |                     | 7        |                  |            |           |       |        | -12.0      | 0     |
|           | Salary - wire fee Candidate Name COX 2008 COMMITTEE INC                                 |   | Ca  | ate     | 01<br>egory/<br>vpe | 1        |                  |            |           |       |        |            |       |
|           | Office Sought:    House   Disburse  | ment For: Primary General Other (specify)         |     |         |                     |          | [MEM             | 01         | I EIVIJ   |       |        |            |       |
| C.        | Full Name (Last, First, Middle Initial) True-South Communications SC LLC                |   |     |         |                     |          |                  |            | on ID:    |       | 3.692  | 1          |       |
|           | Mailing Address 116 Golden Crest Court  |   |     |         |                     |          | 0 <sup>M</sup> 8 | М          | <b>1</b>  | 5     | Y      | ž 0 ŏ 7    | Y     |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                        |     |         |                     |          | Amou             | nt o       | f Each    | Disbu | urseme | nt this Pe | -     |
|           | Purpose of Disbursement Travel reimbursement  |   |     | 1       | 01                  | 1        |                  |            |           |       |        | 346.1      | 5     |
|           | Candidate Name COX 2008 COMMITTEE INC   |   | Ca  | ate     | egory/<br>/pe       | -        |                  |            |           |       |        |            |       |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ment For: Primary General Other (specify)         |     |         | <u> </u>            |          |                  |            |           |       |        |            |       |
| s         | UBTOTAL of Disbursements This Page (optional)   |   |     |         |                     | <u> </u> |                  | -          | •         |       | •      | 346.1      | 5     |
| Т.        | OTAL This Period (last page this line number only)                                      |   |     |         |                     | <b>•</b> | L.               |            |           |       |        |            |       |

| SCHEDULE B (FECFOIIII 3P)   |  | NE NUMBER: PAGE 77 / 137  |
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| ITEMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page (check X 23 27b                           | only one) 24 25 26 27a 28b 28c 29   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the na  |  |   |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  | ,,,  |   |
| Full Name (Last, First, Middle Initial) True-South Communications SC LLC  Mailing Address 116 Golden Crest Cour   | rt   | Transaction ID: SB23.6199 Date of Disbursement    O 8 M / O 3 O / O 2 O 7 Y                     |
| City<br>Mauldin   | State Zip Code<br>SC 29662   | Amount of Each Disbursement this Period   |
| Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  | tement For:  Primary General Other (specify) ▼   | 3000.00   |
| Full Name (Last, First, Middle Initial)  True-South Communications SC LLC   |  | Transaction ID: SB23.6199.0 Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 116 Golden Crest Councilla City Mauldin  Purpose of Disbursement Salary  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02 | State Zip Code SC 29662  101 Category/ Type  sement For: Primary General Other (specify) | Amount of Each Disbursement this Period  3000.00  [MEMO ITEM]                                   |
| Full Name (Last, First, Middle Initial) True-South Communications SC LLC  Mailing Address 116 Golden Crest County   | rt   | Transaction ID: SB23.6199.1 Date of Disbursement  O 8 M / O 3 O / Y Y Y O Y Y                   |
| City Mauldin  Purpose of Disbursement Salary - wire fee  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02                                 | State Zip Code SC 29662  101 Category/ Type  sement For: Primary General Other (specify) | Amount of Each Disbursement this Period  -12.00  [MEMO ITEM]                                    |
| SUBTOTAL of Disbursements This Page (optional   | J)   | 3000.00   |
| TOTAL This Period (last page this line number on  | ly)  |   |

| SCHEDOLL B (I LCI OIIII SF)  | Use seperate schedule(s)                       |                          | E NUMBER      | <b>{:</b>  | PA               | GE /8/13/               |
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| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | (check o<br>X 23<br>27b  | 24 28a        | 25<br>28b  | 26<br>28c        | 27a<br>29               |
| Any Information copied from such Reports and States or for commercial purposes, other than using the nan                                       |  |                          |               |            |                  |                         |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   | o and address of any political co              |                          | JOHOIL COHUIL | Zuions IIC | on such C        | on in integer           |
| Full Name (Last, First, Middle Initial) True-South Communications SC LLC  Mailing Address 116 Golden Crest Court                               |  |                          |               | Disburse   | SB23.64<br>ement | 2 0 0 7 Y               |
| City<br>Mauldin  | State Zip Code<br>SC 29662                     |                          | Amour         | t of Each  | Disburser        | ment this Period        |
| Purpose of Disbursement Quality Inn O'Hare  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02 | ement For: Primary General Other (specify)     | 101<br>Category/<br>Type |               |            |                  | 101.34                  |
| Full Name (Last, First, Middle Initial)  True-South Communications SC LLC  Mailing Address 116 Golden Crest Court                              |  |                          |               | Disburse   | SB23.69          | 927<br>2 0 0 7          |
| City Mauldin Purpose of Disbursement Travel reimbursements Candidate Name COX 2008 COMMITTEE INC   | State Zip Code<br>SC 29662                     | 101<br>Category/<br>Type | Amour         | t of Each  | Disburser        | nent this Period 213.57 |
| Office Sought:    House   Senate   X President     State: District: 02   | ement For: Primary General Other (specify)     | . 78-5                   |               |            |                  |                         |
| Full Name (Last, First, Middle Initial) True-South Communications SC LLC   |  |                          | 110000        | Disburse   | SB23.62<br>ement |                         |
| Mailing Address 116 Golden Crest Court   |  |                          | 0 9           | 1          | 4                | žoŏ7 <sup>°</sup>       |
| City Mauldin Purpose of Disbursement Salary  | State Zip Code<br>SC 29662                     | 101                      | Amour         | t of Each  | Disburser        | nent this Period        |
| Candidate Name COX 2008 COMMITTEE INC  |  | Category/                |               |            |                  |                         |
| Office Sought:    House   Disburs  | ement For: Primary General Other (specify)     |                          |               | _          | _                |                         |
| SUBTOTAL of Disbursements This Page (optional)   |  |                          |               |            |                  | 2314.91                 |
| TOTAL This Period (last page this line number only   |  |                          |               |            |                  |                         |

| 5         | SHEDOLL B (I LCI OIIII 3F)                                    | Use seperate schedule(s)                          | )     |         |               |          | IOWRF            | H:        |                |                | PAGI        | E /9 / 13 /                       |
|-----------|---|---|-------|---------|---------------|----------|------------------|-----------|----------------|----------------|-------------|-----------------------------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |       | ر.<br>ح | _             |          | 24<br>28a        | Н         | 25<br>28b      | $\Box$         | 26  <br>28c | 27a<br>29                         |
|           | y Information copied from such Reports and Statem             |   |       |         |               |          |                  |           |                |                |             |                                   |
| or        | for commercial purposes, other than using the name            | e and address of any politica                     | l com | ım      | ittee t       | O SOLIC  | of contr         | ıbut      | ions fr        | om sı          | uch con     | ımittee                           |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC            |   |       |         |               |          |                  |           |                |                |             |                                   |
| _         | Full Name (Last, First, Middle Initial)                       |   |       |         |               |          | Trans            | acti      | on ID:         | : SB2          | 23.620      | 0.0                               |
| Α.        | True-South Communications SC LLC                              |   |       |         |               |          |                  | _         | isburs         |                |             |                                   |
|           | Mailing Address 116 Golden Crest Court                        |   |       |         |               |          | 0 <sup>M</sup> 9 | М         | <sup>/</sup> 1 | <sup>D</sup> 4 | / L         | <sup>°</sup> 2 0 0 7 <sup>°</sup> |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                        |       |         |               |          | Amou             | int o     | f Each         | Disb           | urseme      | ent this Period                   |
|           | Purpose of Disbursement                                       |   |       |         |               | 1        |                  |           |                |                |             | -12.00                            |
|           | Salary - wire fee Candidate Name                              |   |       | _       | 01<br>egory/  | 4        |                  |           |                |                |             |                                   |
|           | COX 2008 COMMITTEE INC  |   |       |         | pe            |          |                  |           | TE 8.41        |                |             |                                   |
|           | Senate  X President  State: District: 02                      | ement For: Primary General Other (specify)        |       |         |               |          | [MEM             |           | I EIVI         |                |             |                                   |
| В.        | Full Name (Last, First, Middle Initial)                       |   |       |         |               |          |                  |           |                |                | 23.640      | 1                                 |
| υ.        | True-South Communications SC LLC                              |   |       |         |               |          |                  | of D<br>м | isburs         | emen<br>P      |             | v v v                             |
|           | Mailing Address 116 Golden Crest Court                        |   |       |         |               |          | 0 9              | IVI       | 1              | 4              | ′ <u> </u>  | ž 0 0 7 <sup>*</sup>              |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                        |       |         |               |          | Amou             | int o     | f Each         | Disb           | urseme      | ent this Period                   |
|           | Purpose of Disbursement Travel reimbursements                 |   |       | 1       | 01            | 1        |                  |           |                |                |             | 553.86                            |
|           | Candidate Name COX 2008 COMMITTEE INC                         |   | Ca    | ate     | egory/<br>/pe |          |                  |           |                |                |             |                                   |
|           | Office Sought:    House   Disburse                            | ment For: Primary General Other (specify)         |       |         |               |          |                  |           |                |                |             |                                   |
|           | Full Name (Last, First, Middle Initial)                       |   |       |         |               |          | Trans            | acti      | on ID:         | : SB2          | 23.640      | 1.0                               |
| C.        | Travelocity   |   |       |         |               |          | Date             | of D      | isburs         | emen           | t           |                                   |
|           | Mailing Address 3150 Sabre Drive                              |   |       |         |               |          | 0 <sup>M</sup> 8 | М         | <sup>/</sup> 3 | 3 <b>1</b>     | / Y         | ž 0 0 7 °                         |
|           | City<br>Southlake   | State Zip Code<br>TX 76092                        |       |         |               |          | Amou             | int o     | f Each         | Disb           | urseme      | ent this Period                   |
|           | Purpose of Disbursement                                       |   |       |         | 0.4           | 1        |                  |           | _              |                |             | 471.14                            |
|           | Travel arrangement package  Candidate Name                    |   | _     | _       | 01<br>egory/  | 4        |                  |           |                |                |             |                                   |
|           | COX 2008 COMMITTEE INC  |   | ı     |         | pe<br>/pe     |          |                  |           | TE841          |                |             |                                   |
|           | Office Sought:  Senate  X President  State:  Disburse  Senate | ement For: Primary General Other (specify)        |       |         |               |          | [MEM             | 10 1      | I EIVI         |                |             |                                   |
| s         | UBTOTAL of Disbursements This Page (optional)                 |   |       |         |               | <u> </u> |                  | -         | -              |                |             | 553.86                            |
| T         | OTAL This Period (last page this line number only)            |   |       |         |               | •        |                  |           |                |                |             |                                   |

| Check only  | 24 25 26 27a 28a 28b 28c 29  or the purpose of solicating contributions licit contributions from such committee  Transaction ID: SB23.6401.8  Date of Disbursement  M 9 M / D 1 D / Y 2 0 0 7 Y  Amount of Each Disbursement this Period  -30.00  [MEMO ITEM]  Transaction ID: SB23.6928  Date of Disbursement  M 9 M / D D D / Y 2 0 0 7 Y |
|---|---|
| or for commercial purposes, other than using the name and address of any political committee to sol  NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial)  A. Dan Herren  Mailing Address 116 Golden Crest Road  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Wire reimbursement  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Primary General Other (specify)  True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements Candidate Name COX 2008 COMMITTEE INC  Disbursement For: State Zip Code SC 29662  Purpose of Disbursement Salary and reimbursements Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President Disbursement For: Senate X Primary General Other (specify) ▼  | Transaction ID: SB23.6401.8 Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial)  A. Dan Herren  Mailing Address 116 Golden Crest Road  City State Zip Code SC 29662  Purpose of Disbursement Wire reimbursement Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  B. True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code SC 29662  Purpose of Disbursement Salary and reimbursements Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate Y Primary General Category' Type  Disbursement For: Senate Y Primary General Category' Type  Disbursement For: General Court | Transaction ID: SB23.6401.8 Date of Disbursement  M M M / D D / Y Y Y Y Y Y  Amount of Each Disbursement this Period  -30.00  Transaction ID: SB23.6928 Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Full Name (Last, First, Middle Initial)  A. Dan Herren  Mailing Address 116 Golden Crest Road  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Wire reimbursement  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  B. True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President Primary General COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President Primary General Other (specify) ▼  | Date of Disbursement  M M M / D 1 D / Y 2 0 0 7  Amount of Each Disbursement this Period  -30.00  [MEMO ITEM]  Transaction ID: SB23.6928 Date of Disbursement  M M M / D 1 D / Y 2 0 0 7  |
| A. Dan Herren  Mailing Address 116 Golden Crest Road  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Wire reimbursement  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  B. True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code SC 29662  Purpose of Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate Y primary General Category/Type  Office Sought: House Disbursement For: Senate Y primary General Category/Type  Office Sought: House Disbursement For: Senate Y primary General Other (specify) ▼   | Date of Disbursement  M M M / D 1 D / Y 2 0 0 7  Amount of Each Disbursement this Period  -30.00  [MEMO ITEM]  Transaction ID: SB23.6928 Date of Disbursement  M M M / D 1 D / Y 2 0 0 7  |
| Mailing Address 116 Golden Crest Road  City State Zip Code SC 29662  Purpose of Disbursement Wire reimbursement  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate Primary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  B. True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code SC 29662  Purpose of Disbursement Salary and reimbursements Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Category/ Type  Office Sought: House Disbursement For: General Category/ Type  Office Sought: House Disbursement For: General Category/ Type  Office Sought: House Disbursement For: General Category/ Type  Other (specify) ▼   | Amount of Each Disbursement this Period  -30.00  [MEMO ITEM]  Transaction ID: SB23.6928 Date of Disbursement  M M M / D D D / Y Y Y O Y Y  2 0 0 7 Y  |
| City State Zip Code Mauldin SC 29662  Purpose of Disbursement Wire reimbursement Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President Disbursement For: Senate Primary General Category/ Type  Other (specify) ▼   | Amount of Each Disbursement this Period  -30.00  [MEMO ITEM]  Transaction ID: SB23.6928 Date of Disbursement  M M M / D D D / Y Y Y O Y 7 Y  1 4 Y Y Y O Y 7 Y  |
| Mauldin  Purpose of Disbursement Wire reimbursement  Candidate Name COX 2008 COMMITTEE INC  Office Sought:  House  Senate X President State:  District: 02  Full Name (Last, First, Middle Initial)  B. True-South Communications SC LLC  Mailing Address  116 Golden Crest Court  City Mauldin  City State  City Mauldin  SC  State  Zip Code Mauldin  SC  SC  Senate  Verpose of Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought:  House  Disbursement For:  Category/ Type  Category/ Type  Other (specify)  Furpose of Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought:  House  Disbursement For:  Senate X President  Other (specify)  Furpose of Disbursement For:  Category/ Type  Other (specify)  Type   | Transaction ID: SB23.6928 Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Wire reimbursement  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate Yersident State: District: 02  Full Name (Last, First, Middle Initial)  True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President X President  Disbursement For: Senate Primary General Category/ Type  Other (specify) ▼   | [MEMO ITEM]  Transaction ID: SB23.6928 Date of Disbursement  My M / D D D / Y Y Y O Y Y 2 0 0 7   |
| Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate Primary General X President Other (specify) ▼  Full Name (Last, First, Middle Initial)  B. True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate X President Other (specify) ▼  Category/ Type  Category/ Type  Category/ Type  Other (specify) ▼   | Transaction ID: SB23.6928 Date of Disbursement  O 9 M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| COX 2008 COMMITTEE INC  Office Sought: House Senate Yerimary General Other (specify) ▼  Full Name (Last, First, Middle Initial)  True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President  Disbursement For: General Other (specify) ▼   | Transaction ID: SB23.6928 Date of Disbursement  O 9 M / D D D / Y Y Y O Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Senate  | Transaction ID: SB23.6928 Date of Disbursement  O 9 M / D D D / Y Y Y O Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Full Name (Last, First, Middle Initial) True-South Communications SC LLC  Mailing Address 116 Golden Crest Court  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Disbursement For: Senate Primary General Other (specify)  Other (specify)   | Date of Disbursement  O 9 M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Mailing Address 116 Golden Crest Court  City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought: Disbursement For:  Senate Primary General Other (specify) ▼  | Date of Disbursement  O 9 M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City State Zip Code Mauldin SC 29662  Purpose of Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate Primary General X President Other (specify) ▼   | 09 14 2007  |
| Mauldin  SC 29662  Purpose of Disbursement Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought:  House Senate X President  Disbursement For: Primary General Other (specify)  Other (specify)   | Amount of Fook Diskurs are set this Deviced   |
| Salary and reimbursements  Candidate Name COX 2008 COMMITTEE INC  Office Sought:  House Senate X President  Disbursement For: Primary General Other (specify) ▼   | Amount of Each Disbursement this Period   |
| Candidate Name COX 2008 COMMITTEE INC  Office Sought:  Disbursement For:  Senate  Primary  General  Other (specify)   Other (specify)   | 2000.00   |
| Senate Primary General  X President Other (specify) ▼   |   |
| = .5 =  |   |
| Full Name (Last, First, Middle Initial)  C. True-South Communications SC LLC  | Transaction ID: SB23.6187 Date of Disbursement  |
| Mailing Address 116 Golden Crest Court  | $\begin{bmatrix} \begin{smallmatrix} M & 9 & M \\ 0 & 9 & M \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 8 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$  |
| City State Zip Code<br>Mauldin SC 29662   | Amount of Each Disbursement this Period   |
| Purpose of Disbursement<br>Salary 101   | 2000.00   |
| Candidate Name COX 2008 COMMITTEE INC Type  |   |
| Office Sought:    House   Disbursement For:     Senate   Primary   General     X President   Other (specify) ▼  |   |
| State: District: 02  SUBTOTAL of Disbursements This Page (optional)   |   |

|           | SHEDDLE B (I LCI OIIII 3F)  | Use seperate schedule(s)                          | )        |     |                     |          | IOMRF            | H:        |                |                | PAGE    | = 81 / 13/     |    |
|-----------|---|---|----------|-----|---------------------|----------|------------------|-----------|----------------|----------------|---------|----------------|----|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |          | [>  | _                   |          | 24<br>28a        |           | 25<br>28b      | —              | 6<br>8c | 27a<br>29      |    |
|           | y Information copied from such Reports and Staten                                       |   |          |     |                     |          |                  |           |                |                |         |                |    |
| Or        | for commercial purposes, other than using the name.  NAME OF COMMITTEE (In Full)        | e and address of any politica                     | ı com    | III | illee               | O SOIIC  | on Contr         | ibut      | ions in        | om su          | CH COH  |                |    |
| $\rangle$ | COX 2008 COMMITTEE INC  |   |          |     |                     |          |                  |           |                |                |         |                |    |
| Α.        | Full Name (Last, First, Middle Initial)   |   |          |     |                     |          |                  |           | -              |                | 3.618   | 7.0            |    |
| Α.        | True-South Communications SC LLC  |   |          |     |                     |          | M                | of D<br>м | isburs         |                |         | Y Y Y          |    |
|           | Mailing Address 116 Golden Crest Court  |   |          |     |                     |          | 0 9              |           | 2              | 8 <sup>D</sup> |         | žoŏ7Ÿ          |    |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                        |          |     |                     |          | Amou             | int o     | f Each         | Disbu          | ırseme  | ent this Perio | d  |
|           | Purpose of Disbursement   |   |          |     |                     | 7        |                  |           |                |                |         | 2000.00        |    |
|           | Salary Candidate Name   |   | -        | -0  | 01<br>egory/        | _        |                  |           |                |                |         |                |    |
|           | COX 2008 COMMITTEE INC  |   |          |     | /pe                 |          | FR# <b>=</b> R#  | ıΩ I      | TEMI           |                |         |                |    |
|           | Senate  X President  State: District: 02  | ement For: Primary General Other (specify)        |          |     |                     |          | [MEM             |           | I EIVI         |                |         |                |    |
| В.        | Full Name (Last, First, Middle Initial)  True-South Communications SC LLC               |   |          |     |                     |          |                  |           |                | _              | 3.618   | 7.1            |    |
| ٠.        | True-South Communications SC LLC  |   |          |     |                     |          |                  | of D      | isburs         |                |         | Y Y Y          |    |
|           | Mailing Address 116 Golden Crest Court  |   |          |     |                     |          |                  |           | 2              | 8 8            | L.      | ŽOÕ7Ÿ          |    |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                        |          |     |                     |          | Amou             | int o     | f Each         | Disbu          | ırseme  | ent this Perio | od |
|           | Purpose of Disbursement   |   |          |     | 0.4                 | 7        | L.               |           |                |                |         | -12.00         |    |
|           | Salary - wire fee Candidate Name COX 2008 COMMITTEE INC                                 |   | Ca       | ate | 01<br>egory/<br>/pe |          |                  |           |                |                |         |                |    |
|           | Office Sought:    House   Disburse  | ement For: Primary General Other (specify)        | •        |     |                     |          | [MEM             | 101       | IEMJ           |                |         |                |    |
| C.        | Full Name (Last, First, Middle Initial) True South Communications                       |   |          |     |                     |          |                  |           | on ID:         |                | 3.630   | 7              |    |
|           | Mailing Address 112 Renaissance Circle  |   |          |     |                     |          | 0 <sup>M</sup> 7 | М         | <sup>/</sup> 3 | 1 1            | Υ       | ž 0 0 7 °      |    |
|           | City<br>Mauldin   | State Zip Code<br>SC 29662                        |          |     |                     |          | Amou             | int o     | f Each         | Disbu          | ırseme  | ent this Perio | d  |
|           | Purpose of Disbursement<br>Mailing  |   |          | 1   | 03                  | 1        |                  |           |                |                |         | 2902.84        | _  |
|           | Candidate Name COX 2008 COMMITTEE INC   |   |          |     | egory/<br>/pe       |          |                  |           |                |                |         |                |    |
|           | Office Sought:    House   Disburse     Senate       X President     State: District: 02 | ement For: Primary General Other (specify)        | <u> </u> |     |                     |          |                  |           |                |                |         |                |    |
| s         | UBTOTAL of Disbursements This Page (optional)   |   |          |     | •                   | <u>•</u> |                  | -         |                |                |         | 2902.84        | 7  |
| [ T       | OTAL This Period (last page this line number only)                                      |   |          |     |                     |          |                  |           |                |                |         |                |    |

|           | SHEDOLL B (I LCI OHII 3F)  | Use seperate schedule(s)                          | )        |     | OR LINE<br>check only |                  | H:        |                 | L      | PAGE      | : 82 / 13 /          |
|-----------|--|---|----------|-----|-----------------------|------------------|-----------|-----------------|--------|-----------|----------------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |          | X   | - <u>-</u>            | 24<br>28a        |           | 25<br>28b       | 2      | 6<br>8c   | 27a<br>29            |
|           | y Information copied from such Reports and State for commercial purposes, other than using the nan |   |          |     |                       |                  |           |                 |        |           |                      |
| V O       | NAME OF COMMITTEE (In Full)  | e and address of any politica                     | ii COIII |     | ilee io soi           | icit coriti      | ibut      | 10115 111       | om suc | SII COIII | millee               |
| $\rangle$ | COX 2008 COMMITTEE INC   |   |          |     |                       |                  |           |                 |        |           |                      |
| Α.        | Full Name (Last, First, Middle Initial)  |   |          |     |                       |                  |           |                 | -      | 3.6748    | 3                    |
| Α.        | United Rentals   |   |          |     |                       |                  | _         | isburs          | D /    | V         | v v v                |
|           | Mailing Address 822 South Taft   |   |          |     |                       | 0 <sup>M</sup> 7 |           | ´               | 80 /   |           | 2007                 |
|           | City<br>Mason City   | State Zip Code IA 50401                           |          |     |                       | Amou             | nt o      | f Each          | Disbu  | rseme     | nt this Period       |
|           | Purpose of Disbursement  |   |          | U   | •                     |                  |           |                 |        |           | 350.00               |
|           | Equipment rental Candidate Name  |   | -        | 1(  |                       |                  |           |                 |        |           |                      |
|           | COX 2008 COMMITTEE INC   |   |          |     | gory/<br>pe           |                  |           |                 |        |           |                      |
|           |  | ement For:  |          |     |                       |                  |           |                 |        |           |                      |
|           | Senate X President   | Primary General Other (specify) ▼                 |          |     |                       |                  |           |                 |        |           |                      |
|           | State: District: 02  |   |          |     |                       |                  |           |                 |        |           |                      |
| В.        | Full Name (Last, First, Middle Initial)  |   |          |     |                       |                  |           | -               |        | 3.677     | 5                    |
| ъ.        | United Rentals   |   |          |     |                       |                  | of D<br>м | isburs          |        | Υ .       | y                    |
|           | Mailing Address 822 South Taft   |   |          |     |                       | 8 0              |           | C               | 9 /    |           | ž 0 0 7 <sup>×</sup> |
|           | City<br>Mason City   | State Zip Code IA 50401                           |          |     |                       | Amou             | nt o      | f Each          | Disbu  | rseme     | nt this Period       |
|           | Purpose of Disbursement  |   |          |     |                       |                  |           |                 |        |           | 225.00               |
|           | Equipment rental Candidate Name  |   | _        | 1(  | gory/                 |                  |           |                 |        |           |                      |
|           | COX 2008 COMMITTEE INC   |   |          |     | pe                    |                  |           |                 |        |           |                      |
|           |  | ement For:  |          |     |                       |                  |           |                 |        |           |                      |
|           | Senate  X President  | Primary General Other (specify) ▼                 |          |     |                       |                  |           |                 |        |           |                      |
|           | State: District: 02  |   |          |     |                       |                  |           |                 |        |           |                      |
| C.        | Full Name (Last, First, Middle Initial) US Cellular  |   |          |     |                       |                  |           | ion ID:         |        | 3.6742    | 2                    |
|           | Mailing Address PO Box 1   |   |          |     |                       | 0 <sup>M</sup> 7 | М         | <sup>/</sup> DC | 7      | Y         | ž 0 0 7 °            |
|           | City Palatine  | State Zip Code<br>IL 60623                        |          |     |                       | Amou             | nt o      | f Each          | Disbu  | rseme     | nt this Period       |
|           | Purpose of Disbursement Cellular phone expenses  |   |          | 1(  | )1                    |                  | -         |                 |        |           | 1569.98              |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   | Ca       | ate | gory/<br>pe           |                  |           |                 |        |           |                      |
|           | Office Sought: House Disburs   | ement For:  | <b>!</b> |     |                       |                  |           |                 |        |           |                      |
|           | Senate  X President  | Primary General                                   |          |     |                       |                  |           |                 |        |           |                      |
|           | State: District: 02  | Other (specify)                                   |          |     |                       |                  |           |                 |        |           |                      |
| s         | UBTOTAL of Disbursements This Page (optional)  |   |          |     | <b>•</b>              |                  |           |                 |        |           | 2144.98              |
|           |  |   |          |     |                       |                  |           |                 |        | -         |                      |
| L         | OTAL This Period (last page this line number only  | )   |          | ••• | ▶                     |                  |           |                 |        |           |                      |

|            | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s                           | )        |      | OR LI       |             |                  | H:        |                          |                | PAGE        | = 83 / 13 /                     |
|------------|--|---|----------|------|-------------|-------------|------------------|-----------|--------------------------|----------------|-------------|---------------------------------|
| IT         | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |          | ×    | _           |             | 24<br>28a        | Н         | 25<br>28b                | $\blacksquare$ | 26 <u> </u> | 27a<br>29                       |
|            | y Information copied from such Reports and State for commercial purposes, other than using the nar |   |          |      |             |             |                  |           |                          |                |             |                                 |
| V OI       | NAME OF COMMITTEE (In Full)  | The and address of any pointica                   | ii COIII | 1111 | illee lo    | SOIIC       | it COITE         | ibut      | 10115 11                 | OIII St        | JCH COH     | tiee                            |
| $ \rangle$ | COX 2008 COMMITTEE INC   |   |          |      |             |             |                  |           |                          |                |             |                                 |
| _          | Full Name (Last, First, Middle Initial)  |   |          |      |             |             | Trans            | acti      | ion ID                   | : SB2          | 23.670      | 4                               |
| Α.         | US Cellular  |   |          |      |             |             | Date             | of D      | isburs                   |                | -           | V                               |
|            | Mailing Address PO Box 1   |   |          |      |             |             | 0 <sup>M</sup> 7 | IVI       | ์1                       | 3              | ′ <u> </u>  | <sup>Y</sup> 0 0 7 <sup>Y</sup> |
|            | City<br>Palatine   | State Zip Code IL 60623                           |          |      |             |             | Amou             | nt o      | f Each                   | Disb           | urseme      | ent this Period                 |
|            | Purpose of Disbursement  |   |          |      |             | 1           |                  |           |                          |                |             | 46.29                           |
|            | Cellular phone service Candidate Name  |   | -        | _    | 01          | Ш           |                  |           |                          |                |             |                                 |
|            | COX 2008 COMMITTEE INC   |   |          |      | gory/<br>pe |             |                  |           |                          |                |             |                                 |
|            |  | sement For:                                       | •        |      |             |             |                  |           |                          |                |             |                                 |
|            | Senate  X President  | Primary General Other (specify) ▼                 |          |      |             |             |                  |           |                          |                |             |                                 |
|            | State: District: 02  | care (specify)                                    |          |      |             |             |                  |           |                          |                |             |                                 |
| В.         | Full Name (Last, First, Middle Initial)  |   |          |      |             |             |                  |           |                          | _              | 23.670      | 6                               |
| υ.         | US Cellular  |   |          |      |             |             |                  | of D<br>м | isburs                   |                |             | y                               |
|            | Mailing Address PO Box 1   |   |          |      |             |             | 0 8              |           | 1                        | 7              |             | 2 0 0 7 °                       |
|            | City<br>Palatine   | State Zip Code IL 60623                           |          |      |             |             | Amou             | nt o      | f Each                   | Disb           | urseme      | ent this Period                 |
|            | Purpose of Disbursement  |   |          | 4    | <b></b>     | 1           |                  |           | -                        |                |             | 382.86                          |
|            | Cellular phone service Candidate Name  |   | -        | -    | 01<br>gory/ | ч           |                  |           |                          |                |             |                                 |
|            | COX 2008 COMMITTEE INC   |   |          |      | pe ,        |             |                  |           |                          |                |             |                                 |
|            | Office Sought: House Disburs Senate  | sement For:  Primary General                      |          |      |             |             |                  |           |                          |                |             |                                 |
|            | X President  | Other (specify)                                   |          |      |             |             |                  |           |                          |                |             |                                 |
|            | State: District: 02  |   |          |      |             |             |                  |           |                          |                |             |                                 |
| C.         | Full Name (Last, First, Middle Initial) US Cellular  |   |          |      |             |             |                  |           | i <b>on ID</b><br>isburs |                | 23.670<br>t | 7                               |
|            | Mailing Address PO Box 1   |   |          |      |             |             | o <sup>M</sup> 9 | М         | / DC                     | 8              | / Y         | ž 0 0 7 °                       |
|            | City Palatine  | State Zip Code<br>IL 60623                        |          |      |             |             | Amou             | nt o      | f Each                   | Disb           | urseme      | ent this Period                 |
|            | Purpose of Disbursement<br>Cellular phone service  |   |          | 1    | 01          | 1           | L.               | _         |                          |                |             | 46.29                           |
|            | Candidate Name<br>COX 2008 COMMITTEE INC   |   |          |      | gory/<br>pe |             |                  |           |                          |                |             |                                 |
|            | °  | sement For:                                       |          |      |             |             |                  |           |                          |                |             |                                 |
|            | Senate  X President  | Primary General Other (specify) ▼                 |          |      |             |             |                  |           |                          |                |             |                                 |
|            | State: District: 02  | Caller (Specify) \                                |          |      |             |             |                  |           |                          |                |             |                                 |
| s          | UBTOTAL of Disbursements This Page (optional   | )   |          |      |             | <b>&gt;</b> |                  |           |                          |                |             | 475.44                          |
|            | OTAL This Period (last page this line number only  |   |          |      |             | -           |                  |           |                          | -              |             |                                 |
| 1 ''       | i ino i onou (iasi page iilis liile numbel oni)  | 7 /   |          | •••• | ,           | -           |                  | -         | _                        |                |             |                                 |

|   | Use seperate schedule(s)                       |          | heck on   | = NONE)          | in.   |                    |                 | NGE  | 84 / 13 /     |
|---|--|----------|-----------|------------------|-------|--------------------|-----------------|------|---------------|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page | X        | -         | 24<br>28a        |       | 25<br>28b          | 26<br>28c       | Н    | 27a<br>29     |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar |  |          |           |                  |       |                    |                 |      |               |
| NAME OF COMMITTEE (In Full)   | le and address of any political co             | JIIIIIII | ilee io s | Olicit Colli     | iibui | 10115 110          | JIII SUCII (    | JOHN | IIIIee        |
| COX 2008 COMMITTEE INC  |  |          |           |                  |       |                    |                 |      |               |
| Full Name (Last, First, Middle Initial)   |  |          |           | Tran             | sact  | ion ID:            | SB23.6          | 708  |               |
| 4. US Cellular  |  |          |           | Date             | _     | isburse            |                 |      | V V           |
| Mailing Address PO Box 1  |  |          |           | 0 9              | М     | <sup>′</sup> 2     | 1 / [           | Ź    | 0 0 7 Y       |
| City<br>Palatine  | State Zip Code<br>IL 60623                     |          |           | Amo              | unt c | f Each             | Disburse        | -    | t this Period |
| Purpose of Disbursement Cellular phone service  | Γ  | 10       | )1        | <u> </u>         |       |                    |                 | _    | 524.00        |
| Candidate Name COX 2008 COMMITTEE INC   |  | Cate     | gory/     |                  |       |                    |                 |      |               |
|   | ement For:                                     |          |           |                  |       |                    |                 |      |               |
| Senate  X President   | Primary General Other (specify) ▼              |          |           |                  |       |                    |                 |      |               |
| State: District: 02   | (op)/ •  |          |           |                  |       |                    |                 |      |               |
| Full Name (Last, First, Middle Initial)   |  |          |           | -                |       | -                  | SB23.6          | 235  |               |
| John Utz  |  |          |           | Date             |       | isburse            |                 | ΥΥ   | YYY           |
| Mailing Address 813 Pesch   |  |          |           | 0 7              |       | 1                  | 5 /             | 2    | 0 0 7 Y       |
| City<br>Rowan   | State Zip Code IA 50470                        |          |           | Amo              | unt c | f Each             | Disburse        | emen | t this Period |
| Purpose of Disbursement<br>Salary   |  | 10       | )1        | Ī L.             |       |                    |                 |      | 964.62        |
| Candidate Name COX 2008 COMMITTEE INC   | -  | Cate     | gory/     |                  |       |                    |                 |      |               |
| Office Sought:  House Senate X President  | ement For: Primary General Other (specify)     |          |           |                  |       |                    |                 |      |               |
| State: District: 02   |  |          |           |                  |       |                    |                 |      |               |
| Full Name (Last, First, Middle Initial) John Utz  |  |          |           |                  |       | ion ID:<br>isburse | SB23.6<br>ement | 678  |               |
| Mailing Address 813 Pesch   |  |          |           | 0 <sup>M</sup> 7 | М     | / D 1              | 5 /             | ž    | 0 0 7         |
| City<br>Rowan   | State Zip Code<br>IA 50470                     |          |           | Amo              | unt c | f Each             | Disburse        | emen | t this Period |
| Purpose of Disbursement<br>Reimbursement  |  | 10       | )1        | <u> </u>         | 0     | -                  |                 |      | 118.81        |
| Candidate Name<br>COX 2008 COMMITTEE INC  |  | Cate     | gory/     |                  |       |                    |                 |      |               |
| Senate<br>X President   | ement For: Primary General Other (specify)     |          |           |                  |       |                    |                 |      |               |
| State: District: 02   |  |          |           |                  |       |                    |                 |      |               |
| SUBTOTAL of Disbursements This Page (optional   |  |          |           |                  |       |                    |                 | 1    | 607.43        |
| TOTAL This Period (last page this line number only  | ·)   |          | •         |                  |       |                    |                 |      |               |

| SCHEDULE B (FECFOIII 3P)  | Use seperate schedule(s)                          | FOR LINE (check only    | NUMBER: PAGE 85 / 137  |
|---|---|-------------------------|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 23 27b                | 24   |
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| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  | ,   |                         |  |
| Full Name (Last, First, Middle Initial) John Utz  Mailing Address 813 Pesch                             |   |                         | Transaction ID: SB23.6678.6  Date of Disbursement  O 7 M J D D D J J D D J D D D D D D D D D D   |
| City<br>Rowan   | State Zip Code<br>IA 50470                        |                         | Amount of Each Disbursement this Period  |
| Senate X President  | l l   | 101<br>ategory/<br>Type | [MEMO ITEM]  |
| State: District: 02  Full Name (Last, First, Middle Initial)  John Utz                                  |   |                         | Transaction ID: SB23.6692 Date of Disbursement   |
| Mailing Address 813 Pesch  City   | State Zip Code                                    |                         | Amount of Each Disbursement this Period  |
| Rowan Purpose of Disbursement   | IA 50470  |                         | 127.03   |
| Reimbursements  Candidate Name COX 2008 COMMITTEE INC   | l l   | 101<br>ategory/<br>Type |  |
| Office Sought:    House   Disburs   | ement For: Primary General Other (specify)        |                         |  |
| Full Name (Last, First, Middle Initial) John Utz  |   |                         | Transaction ID: SB23.6675 Date of Disbursement   |
| Mailing Address 813 Pesch   |   |                         | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 1 & 7 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Rowan   | State Zip Code<br>IA 50470                        |                         | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Reimbursements   |   | 101                     | 480.57   |
| Candidate Name COX 2008 COMMITTEE INC   |   | ategory/<br>Type        |  |
| Office Sought:  Senate  X President  State:  Disburs  Disburs  District: 02                             | ement For: Primary General Other (specify)        |                         |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                         | 607.60   |
| TOTAL This Period (last page this line number only  |   |                         |  |

|           | CHEDULE B (FEC Form 3P)   |                               | erate schedule(s)               | ) | FOR LINE        | NUMBER: PAGE 86 / 137 y one)  |
|-----------|---|-------------------------------|---------------------------------|---|-----------------|---|
|           | EMIZED DISBURSEMENTS  | Detailed                      | category of the<br>Summary Page |   | X 23<br>27b     | 24 25 26 27a<br>28a 28b 28c 29  |
|           | y Information copied from such Reports and Stater for commercial purposes, other than using the nam |                               |                                 |   |                 |   |
| $\rangle$ | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  |                               |                                 |   |                 |   |
| Α.        | Full Name (Last, First, Middle Initial) John Utz  |                               |                                 |   |                 | Transaction ID: SB23.6675.0 Date of Disbursement  |
|           | Mailing Address 813 Pesch   |                               |                                 |   |                 | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & T \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ O & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & I \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ I & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} M & M \\ M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} $ |
|           | City<br>Rowan   | State<br>IA                   | Zip Code<br>50470               |   |                 | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement Mileage reimbursement Candidate Name  |                               |                                 |   | 101<br>ategory/ | 36.94   |
|           | COX 2008 COMMITTEE INC  | ement For: Primary Other (spe | General ecify) ▼                |   | Type            | [MEMO ITEM]   |
| В.        | Full Name (Last, First, Middle Initial) Hertz Corporation  Mailing Address Post Office Box 26120    |                               |                                 |   |                 | Transaction ID: SB23.6675.1 Date of Disbursement  O 7   |
|           | City<br>Oklahoma City   | State<br>OK                   | Zip Code<br>73126               |   |                 | Amount of Each Disbursement this Period   |
|           | Purpose of Disbursement Car Rental Candidate Name COX 2008 COMMITTEE INC                            |                               |                                 | C | 101<br>ategory/ | 443.63  |
|           |   | ement For: Primary Other (spe | General ecify) ▼                |   | Туре            | [MEMO ITEM]   |
| C.        | Full Name (Last, First, Middle Initial) John Utz  |                               |                                 |   |                 | Transaction ID: SB23.6236 Date of Disbursement  |
|           | Mailing Address 813 Pesch   |                               |                                 |   |                 | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} M & Y & Y & Y & Y & Y \\ 2 & 0 & 0 & 7 & Y \end{bmatrix}$   |
|           | City<br>Rowan   | State<br>IA                   | Zip Code<br>50470               |   |                 | Amount of Each Disbursement this Period 1357.51   |
|           | Purpose of Disbursement Salary Candidate Name   |                               |                                 | C | 101<br>ategory/ | 1337.31   |
|           | COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02                 | ement For: Primary Other (spe | General ecify) ▼                |   | Туре            |   |
| s         | UBTOTAL of Disbursements This Page (optional)   |                               |                                 |   | ▶               | 1357.51   |
|           | OTAL This Period (last page this line number only   |                               |                                 |   |                 |   |

|           | SHEDOLL B (I LOT OHII 3F)   | Use seperate schedule(s)                       | )       |      | OR LINE<br>heck only |                  | H:         |                 | L              | PAGE   | 8//13/               |     |
|-----------|---|--|---------|------|----------------------|------------------|------------|-----------------|----------------|--------|----------------------|-----|
| IT        | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |         | X    |                      | 24<br>28a        | Н          | 25<br>28b       | 26             |        | 27a<br>29            |     |
|           | y Information copied from such Reports and State                              |  |         |      |                      |                  |            |                 |                |        |                      |     |
| Or        | for commercial purposes, other than using the nan NAME OF COMMITTEE (In Full) | e and address of any politica                  | I COIII | 1111 | liee to so           | iicit conti      | ibut       | ions in         | om suc         | - Com  | millee               |     |
| $\rangle$ | COX 2008 COMMITTEE INC  |  |         |      |                      |                  |            |                 |                |        |                      |     |
| _         | Full Name (Last, First, Middle Initial)                                       |  |         |      |                      | Trans            | acti       | on ID:          | SB23           | .6860  | )                    |     |
| Α.        | John Utz  |  |         |      |                      |                  | of D<br>м  | isburse         |                | V      | V * V * V            | ,   |
|           | Mailing Address 813 Pesch   |  |         |      |                      | 0 <sup>M</sup> 8 | IVI        | ′ _ 1           | <b>3</b> /     |        | 2007                 |     |
|           | City  | State Zip Code                                 |         |      |                      | Amou             | nt o       | f Each          | Disbu          | rsemer | nt this Peri         | iod |
|           | Rowan   | IA 50470                                       | l       |      |                      |                  | -          |                 |                |        | 1235.11              |     |
|           | Purpose of Disbursement Travel reimbursements                                 |  |         | 10   | )1                   |                  | -          |                 |                |        |                      |     |
|           | Candidate Name<br>COX 2008 COMMITTEE INC                                      |  |         |      | gory/<br>pe          |                  |            |                 |                |        |                      |     |
|           | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify) ▼ |         |      |                      |                  |            |                 |                |        |                      |     |
| _         | Full Name (Last, First, Middle Initial)                                       |  |         |      |                      | Trans            | acti       | on ID:          | SB23           | . 6860 | ) ()                 |     |
| B.        | Hertz Corporation   |  |         |      |                      | Date             |            | isburse         | ement          |        |                      | 1   |
|           | Mailing Address Post Office Box 26120   |  |         |      |                      | 0 7              |            | 2               | 8 8            |        | ž 0 0 7 <sup>°</sup> |     |
|           | City<br>Oklahoma City   | State Zip Code OK 73126                        |         |      |                      | Amou             | nt o       | f Each          | Disbu          | semer  | nt this Peri         | iod |
|           | Purpose of Disbursement<br>Car rental   |  |         | 1(   | )1                   |                  | _          |                 |                | -      | 449.17               |     |
|           | Candidate Name<br>COX 2008 COMMITTEE INC                                      |  | ı       |      | gory/<br>pe          | [MEM             | <b>Ω</b> Ι | TEMI            |                |        |                      |     |
|           | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify) ▼ |         |      |                      | [IVI EIVI        | 0 1        | 1 <b>–</b> 1VIJ |                |        |                      |     |
| C.        | Full Name (Last, First, Middle Initial) John Utz                              |  |         |      |                      |                  |            | on ID:          | SB23           | .6860  | ).23                 |     |
|           | Mailing Address 813 Pesch   |  |         |      |                      | 0 <sup>M</sup> 8 | М          | / D 1           | <sup>D</sup> 3 | Y      | Ý 0 Ý 7 <sup>Y</sup> |     |
|           | City<br>Rowan   | State Zip Code<br>IA 50470                     |         |      |                      | Amou             | nt o       | f Each          | Disbu          | rsemer | nt this Peri         | iod |
|           | Purpose of Disbursement Miscellaneous food and beverage                       |  |         | 10   | )1                   |                  | _          |                 |                |        | 12.55                |     |
|           | Candidate Name COX 2008 COMMITTEE INC   |  | Ca      | ate  | gory/<br>pe          |                  |            |                 |                |        |                      |     |
|           | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify) ▼ |         |      |                      | [MEM             | O I        | TEM]            |                |        |                      |     |
| s         | UBTOTAL of Disbursements This Page (optional)                                 |  |         |      | <u> </u>             |                  |            |                 |                | 1      | 1235.11              |     |
| Т.        | OTAL This Period (last page this line number only                             | )  |         |      | •                    |                  |            |                 |                |        |                      |     |

|           | SHEDOLE B (I LCI OIIII 3F)   | Use seperate schedule(s                           | )        |     |               | NE NUI<br>only one |        | :           |           |                       | PAG        | E 88 / 13 /     |
|-----------|--|---|----------|-----|---------------|--------------------|--------|-------------|-----------|-----------------------|------------|-----------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |          | 2   | _             | 2                  | ´ -    | _           | 25<br>28b | $\boldsymbol{\sqcup}$ | 26<br>28c  | 27a<br>29       |
|           | y Information copied from such Reports and State for commercial purposes, other than using the nar |   |          |     |               |                    |        |             |           |                       |            |                 |
| OI        | NAME OF COMMITTEE (In Full)  | The and address of any politica                   | ii COIII |     | illee lo      | SOIICIL            | OHUIL  | ulic        | )115 110  | OIII S                | uch coi    |                 |
| $\rangle$ | COX 2008 COMMITTEE INC   |   |          |     |               |                    |        |             |           |                       |            |                 |
| Α.        | Full Name (Last, First, Middle Initial)  |   |          |     |               |                    |        |             |           | _                     | 23.686     | 0.24            |
| ۸.        | John Utz   |   |          |     |               |                    |        | _           | burse     |                       | nt<br>/ Y  | YYY             |
|           | Mailing Address 813 Pesch  |   |          |     |               |                    | 8 M    |             | 1         | <sup>D</sup> 3        | L.         | 2007            |
|           | City<br>Rowan  | State Zip Code<br>IA 50470                        |          |     |               | А                  | moun   | t of        | Each      | Dist                  | ourseme    | ent this Period |
|           | Purpose of Disbursement  | IA 30470  |          | _   |               | - [                |        |             |           |                       |            | 214.50          |
|           | Mileage - Straw Poll   |   |          | 1   | 01            |                    |        |             |           |                       |            |                 |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |          |     | egory/<br>/pe | гм                 | EMC    | <b>.</b> 17 | ſEM]      |                       |            |                 |
|           | Office Sought:    House   Disburs     Senate       X President     State: District: 02             | sement For: Primary General Other (specify) ▼     |          |     |               | Livi               | LIVIC  | ,           | - EIVIJ   |                       |            |                 |
| В.        | Full Name (Last, First, Middle Initial)  |   |          |     |               | Tı                 | ansa   | ctic        | n ID:     | SB                    | 23.623     | <br>17          |
| Ь.        | John Utz   |   |          |     |               |                    | ate of | _ `         | burse     |                       | nt         | V V V           |
|           | Mailing Address 813 Pesch  |   |          |     |               |                    | ຶ 8 ຶ  |             | 1         | 5                     | ′ <u> </u> | ž 0 0 7 °       |
|           | City<br>Rowan  | State Zip Code IA 50470                           |          |     |               | A                  | moun   | t of        | Each      | Disk                  | ourseme    | ent this Period |
|           | Purpose of Disbursement<br>Salary  |   |          | 1   | 01            |                    | -      |             |           |                       |            | 964.62          |
|           | Candidate Name COX 2008 COMMITTEE INC  |   | Ca       | ate | egory/<br>pe  |                    |        |             |           |                       |            |                 |
|           | Office Sought:    House   Disburs  | sement For: Primary General Other (specify) ▼     | •        |     |               |                    |        |             |           |                       |            |                 |
| <u> </u>  | Full Name (Last, First, Middle Initial) John Utz   |   |          |     |               |                    |        |             |           |                       | 23.624     | O               |
| •         |  |   |          |     |               |                    | м м    |             | burse     |                       |            | YYY             |
|           | Mailing Address 813 Pesch  |   |          |     |               |                    | 8 (    |             | 3         | 3 O                   | L.         | 2 0 0 7 °       |
|           | City<br>Rowan  | State Zip Code IA 50470                           |          |     |               | A                  | moun   | t of        | Each      | Disk                  | ourseme    | ent this Period |
|           | Purpose of Disbursement<br>Salary  |   |          | 1   | 01            | l l                |        | •           |           |                       |            | 964.61          |
|           | Candidate Name<br>COX 2008 COMMITTEE INC   |   |          |     | egory/<br>pe  |                    |        |             |           |                       |            |                 |
|           | Office Sought:    House   Disburs  | sement For: Primary General Other (specify)       |          |     | -             |                    |        |             |           |                       |            |                 |
| s         | UBTOTAL of Disbursements This Page (optional   | )   |          |     | . •           | - [                | •      | •           |           | -                     | ·          | 1929.23         |
| T         | OTAL This Period (last page this line number only  | y)  |          |     | Þ             | · L                |        |             |           |                       |            |                 |

| Rowan Purpose of Disbursement Hotel Reimbursement Candidate Name COX 2008 COMMITTEE INC  |   |                          | 24 25 26 27a 28a 28b 28c 29  for the purpose of solicating contributions   |
|--|---|--------------------------|--|
| r for commercial purposes, other than using the name  NAME OF COMMITTEE (In Full)  COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial)  John Utz  Mailing Address 813 Pesch  City Rowan  Purpose of Disbursement Hotel Reimbursement Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial) | e and address of any political State Zip Code IA 50470 ement For: | 101 Category/            | Transaction ID: SB23.6649 Date of Disbursement  M 9 M / D 7 / Y 2 0 0 7  Amount of Each Disbursement this Period |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  Full Name (Last, First, Middle Initial) John Utz  Mailing Address 813 Pesch  City Rowan Purpose of Disbursement Hotel Reimbursement Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  | State Zip Code IA 50470  ement For: Primary General               | 101<br>Category/         | Transaction ID: SB23.6649 Date of Disbursement  M 9 M / D 7 / Y 2 0 0 7  Amount of Each Disbursement this Period |
| Mailing Address 813 Pesch  City Rowan Purpose of Disbursement Hotel Reimbursement Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  | ement For: Primary General  | Category/                | Date of Disbursement  M 9 M / D 7 / Y Y Y O 7 Y  Amount of Each Disbursement this Period                         |
| Rowan  Purpose of Disbursement Hotel Reimbursement  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)  | ement For: Primary General  | Category/                |  |
| Hotel Reimbursement  Candidate Name COX 2008 COMMITTEE INC  Office Sought: House Senate X President State: District: 02  Full Name (Last, First, Middle Initial)   | Primary General   | Category/                | 1144.40  |
| Senate  X President  State: District: 02  Full Name (Last, First, Middle Initial)  | Primary General   | . ,,,,,                  |  |
| •  |   |                          |  |
| THICH FIOLES TOTE WORLD  |   |                          | Transaction ID: SB23.6649.0 Date of Disbursement   |
| Mailing Address 815 Main Street  |   |                          | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
| Fort Worth   | State Zip Code<br>TX 76102  | <b>I</b>                 | Amount of Each Disbursement this Period 915.36   |
| Purpose of Disbursement Hotel rooms - 3 nights  Candidate Name COX 2008 COMMITTEE INC  |   | 101<br>Category/<br>Type |  |
| Office Sought:  House Senate X President State:  Disburse  | ement For: Primary General Other (specify)                        |                          | [MEMO ITEM]  |
| Full Name (Last, First, Middle Initial)  John Utz  |   |                          | Transaction ID: SB23.6649.2 Date of Disbursement   |
| Mailing Address 813 Pesch  |   |                          | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$  |
| ,  | State Zip Code IA 50470   |                          | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Misc. beverages bought at Straw Poll  |   | 101                      | 20.00  |
| Candidate Name<br>COX 2008 COMMITTEE INC   |   | Category/<br>Type        | [MEMO ITEM]  |
| Office Sought: House Disburse  Senate  X President  State: District: 02  | ement For: Primary General Other (specify)                        |                          | [mzmo mzm]   |
| SUBTOTAL of Disbursements This Page (optional) .   |   | <b>&gt;</b>              | 1144.40  |

| 3               | STILDOLL B (I LOT OTHI SF)   | Use seperate schedule(s)                          | )        |         |                       | F NOWRE          | :K:       |                | Į                  | PAGE      | : 90 / 13 /    |
|-----------------|--|---|----------|---------|-----------------------|------------------|-----------|----------------|--------------------|-----------|----------------|
| IT              | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |          | ر.<br>ح | check or<br>23<br>27b | 24<br>28a        |           | 25<br>28b      | $ldsymbol{\sqcup}$ | 16<br>18c | 27a<br>29      |
|                 | y Information copied from such Reports and State                                       |   |          |         |                       |                  |           |                |                    |           |                |
| or              | for commercial purposes, other than using the nan NAME OF COMMITTEE (In Full)          | ne and address of any politica                    | ı com    | ımı     | ittee to s            | SOIICIT CONTI    | ibut      | ions in        | om su              | on com    | mittee         |
| $\rangle$       | COX 2008 COMMITTEE INC   |   |          |         |                       |                  |           |                |                    |           |                |
| <u> —</u><br>А. | Full Name (Last, First, Middle Initial)  |   |          |         |                       |                  |           |                | -                  | 3.6649    | 9.12           |
| Λ.              | John Utz   |   |          |         |                       |                  | of D<br>м | isburs         |                    |           | YYY            |
|                 | Mailing Address 813 Pesch  |   |          |         |                       | 0 <sup>M</sup> 8 |           | 2              | 23 /               | 2         | 2007           |
|                 | City<br>Rowan  | State Zip Code<br>IA 50470                        |          |         |                       | Amou             | ınt o     | f Each         | Disbu              | ırseme    | nt this Period |
|                 | Purpose of Disbursement  | 171 00170   |          |         |                       | + $+$ $+$ $+$    |           |                |                    |           | 37.40          |
|                 | Mileage  |   |          | 1       | 01                    |                  |           |                |                    |           |                |
|                 | Candidate Name<br>COX 2008 COMMITTEE INC   |   |          |         | egory/<br>vpe         | [NAEN            | ı         | TE 841         |                    |           |                |
|                 | Office Sought:    House   Disburs     Senate       X President     State: District: 02 | ement For: Primary General Other (specify)        |          |         |                       | [MEM             | 10 1      | I EIVI         |                    |           |                |
| В.              | Full Name (Last, First, Middle Initial)  |   |          |         |                       |                  |           |                |                    | 3.6602    | 2              |
| Ь.              | John Utz   |   |          |         |                       |                  | of D<br>м | isburs         |                    |           | V              |
|                 | Mailing Address 813 Pesch  |   |          |         |                       | 0 9              | IVI       | ′ _ b          | 8                  |           | 2007           |
|                 | City<br>Rowan  | State Zip Code IA 50470                           |          |         |                       | Amou             | ınt o     | f Each         | Disbu              |           | nt this Period |
|                 | Purpose of Disbursement<br>Reimbursements  |   |          | 1       | 01                    |                  |           |                |                    |           | 1327.71        |
|                 | Candidate Name<br>COX 2008 COMMITTEE INC   |   | Ca       | ate     | egory/                |                  |           |                |                    |           |                |
|                 | Office Sought:    House   Disburs  | ement For: Primary General Other (specify)        |          |         |                       |                  |           |                |                    |           |                |
| С.              | Full Name (Last, First, Middle Initial) Hertz Corporation                              |   |          |         |                       |                  |           | ion ID:        |                    | 3.6602    | 2.0            |
|                 | Mailing Address Post Office Box 26120  |   |          |         |                       | 0 <sup>M</sup> 8 | М         | <sup>/</sup> 2 | 23 /               | Y         | 2007           |
|                 | City Oklahoma City   | State Zip Code<br>OK 73126                        |          |         |                       | Amou             | ınt o     | f Each         | Disbu              | ırseme    | nt this Period |
|                 | Purpose of Disbursement<br>Car rental  |   |          | 1       | 01                    | <u> </u>         | _         |                |                    |           | 205.67         |
|                 | Candidate Name COX 2008 COMMITTEE INC  |   | Ca       | ate     | egory/<br>rpe         |                  |           |                |                    |           |                |
|                 |  | ement For: Primary General Other (specify)        | <u> </u> | - )     | <u> </u>              | [MEM             | 10 1      | TEM]           |                    |           |                |
| s               | UBTOTAL of Disbursements This Page (optional)  |   |          |         |                       |                  | -         | -              |                    |           | 1327.71        |
| Т               | OTAL This Period (last page this line number only                                      | ')  |          |         | •                     | L.               |           |                |                    |           |                |

|           | SHEDOLL B (I LOT OHII 3F)   | Use seperate schedule(s)                          | )        |                 | OR LINE<br>heck on | : NUMBE          | H:    |                | L        | PAGE    | 91 / 13/       |
|-----------|---|---|----------|-----------------|--------------------|------------------|-------|----------------|----------|---------|----------------|
| IT        | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |          | X               |                    | 24<br>28a        | П     | 25<br>28b      | 26       | 6<br>3c | 27a<br>29      |
|           | y Information copied from such Reports and Stater<br>or commercial purposes, other than using the nam |   |          |                 |                    |                  |       |                |          |         |                |
| \<br>\    | NAME OF COMMITTEE (In Full)   | e and address of any pointed                      | ii COIII |                 | ilee io si         | JIIGIL GOITLI    | ibut  | 10113 111      | Jili Suc |         |                |
| $\rangle$ | COX 2008 COMMITTEE INC  |   |          |                 |                    |                  |       |                |          |         |                |
| Α.        | Full Name (Last, First, Middle Initial) Hertz Corporation   |   |          |                 |                    |                  |       | on ID:         | SB23     | 3.6602  | 2.1            |
|           | Mailing Address Post Office Box 26120   |   |          |                 |                    |                  | M     |                | 3 /      | Y       | 2007           |
|           | City<br>Oklahoma City   | State Zip Code<br>OK 73126                        |          |                 |                    | Amou             | int o | f Each         | Disbu    | rseme   | nt this Period |
|           | Purpose of Disbursement<br>Car rental   |   |          | 10              | )1                 | L.               |       |                |          |         | 574.90         |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |   |          |                 | gory/<br>pe        | - FRA = RA       | ı     | TE 1.41        |          |         |                |
|           | Office Sought:    House   Disburs     Senate       X President     State: District: 02                | ement For: Primary General Other (specify)        |          |                 |                    | - [MEM           | 101   | I EIVIJ        |          |         |                |
| В.        | Full Name (Last, First, Middle Initial) John Utz  |   |          |                 |                    |                  |       | on ID:         | SB23     | 3.6602  | 2.13           |
|           | Mailing Address 813 Pesch   |   |          |                 |                    | 0 <sup>M</sup> 9 | М     | <sup>′</sup> 0 | 1 /      | Y       | 2007           |
|           | City<br>Rowan   | State Zip Code IA 50470                           |          |                 |                    | Amou             | int o | f Each         | Disbu    | rsemei  | nt this Period |
|           | Purpose of Disbursement Tips given at Convention Center Candidate Name COX 2008 COMMITTEE INC         |   | Ca       | 10<br>ate<br>Ty | gory/              |                  |       |                |          |         | 20.00          |
|           | Office Sought:    House   Disburs     Senate       X President     State: District: 02                | ement For:  Primary General  Other (specify) ▼    | I        |                 |                    | - [MEM           | Ю І   | TEMJ           |          |         |                |
| C.        | Full Name (Last, First, Middle Initial) John Utz  |   |          |                 |                    |                  |       | on ID:         | SB23     | 3.6602  | 2.27           |
|           | Mailing Address 813 Pesch   |   |          |                 |                    | 0 <sup>M</sup> 9 | М     | 0              | 3        | Y       | 2007           |
|           | City<br>Rowan   | State Zip Code IA 50470                           |          |                 |                    | Amou             | int o | f Each         | Disbu    | rsemei  | nt this Period |
|           | Purpose of Disbursement<br>Mileage  |   |          | 10              | )1                 | <u> </u>         | _     |                |          |         | 46.26          |
|           | Candidate Name<br>COX 2008 COMMITTEE INC  |   |          |                 | gory/<br>pe        |                  |       | T-141          |          |         |                |
|           | Office Sought:    House   Disburs   | ement For:  Primary General  Other (specify) ▼    |          |                 |                    | - [MEM           | 101   | I EIVI J       |          |         |                |
| s         | UBTOTAL of Disbursements This Page (optional)   |   |          |                 | <b>•</b>           |                  | - 4   | •              |          | • •     | 0.00           |
|           | UBTOTAL of Disbursements This Page (optional)  OTAL This Period (last page this line number only      |   |          |                 | <u> </u>           |                  | ÷     | •              |          |         | 0.00           |

| SCHEDULE B (FECFORIII 3P)  | Use seperate schedule(s) FOR LINE (check only                    | NUMBER: PAGE 92 / 137  |
|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page    X   23     27b | 24 25 26 27a<br>28a 28b 28c 29   |
| Any Information copied from such Reports and Sta or for commercial purposes, other than using the name of the property of the such as the property of the prop |  |  |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              |  |
| Full Name (Last, First, Middle Initial)  A. John Utz  Mailing Address 813 Pesch  |  | Transaction ID: SB23.6241 Date of Disbursement  O 9 M / D 1 4 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City<br>Rowan  | State Zip Code<br>IA 50470                                       | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Salary Candidate Name COX 2008 COMMITTEE INC   | 101<br>Category/<br>Type   | 750.24   |
| Office Sought:    House   Disbu     Senate   X   President     State:   District: 02   | rrsement For:  Primary General  Other (specify) ▼                |  |
| Full Name (Last, First, Middle Initial) <b>B.</b> John Utz   |  | Transaction ID: SB23.6904 Date of Disbursement   |
| Mailing Address 813 Pesch  |  | $\begin{bmatrix} \begin{smallmatrix} M & 9 & M \\ 0 & 9 & M \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 6 \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{bmatrix}$   |
| City<br>Rowan  | State Zip Code<br>IA 50470                                       | Amount of Each Disbursement this Period -449.17  |
| Purpose of Disbursement Return of payment made in error - Hertz Candidate Name COX 2008 COMMITTEE INC  | 101<br>Category/<br>Type   | -440.17  |
| Office Sought:    House   Disbu     Senate       Y President     State: District: 02   | rsement For: Primary General Other (specify) ▼                   |  |
| Full Name (Last, First, Middle Initial)  C. John Utz   |  | Transaction ID: SB23.6238 Date of Disbursement   |
| Mailing Address 813 Pesch  |  | $\begin{bmatrix} \begin{smallmatrix} M & M \\ O & 9 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 8 \end{smallmatrix} \end{bmatrix} / \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 7 \end{smallmatrix} \end{bmatrix}$ |
| City<br>Rowan  | State Zip Code<br>IA 50470                                       | Amount of Each Disbursement this Period  |
| Purpose of Disbursement<br>Salary  | 101  | 850.00   |
| Candidate Name COX 2008 COMMITTEE INC  | Category/<br>Type  |  |
| Office Sought:    House   Disbu     Senate       X President     State: District: 02   | rrsement For:  Primary General  Other (specify) ▼                |  |
| SUBTOTAL of Disbursements This Page (option  | al)  | 1151.07  |
| TOTAL This Period (last page this line number or   |  |  |

|     | TILDULL B (I LOT OTHI SF)   | Use seperate schedule(s)                       | )   |           | OR LINE                |                  | H:        |                | L           | PAGE    | 93 / 13 /      |
|-----|---|--|-----|-----------|------------------------|------------------|-----------|----------------|-------------|---------|----------------|
| ITI | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |     | X         | heck only<br>23<br>27b | 24<br>28a        | Н         | 25<br>28b      | 2<br>2<br>2 | 6<br>8c | 27a<br>29      |
|     | Information copied from such Reports and State                      |  |     |           |                        |                  |           |                |             |         |                |
| L   | or commercial purposes, other than using the nan                    | e and address of any political                 | COM | mı        | itee to so             | iicit contr      | ibut      | ions ire       | om su       | cn com  | ımıttee        |
| I \ | COX 2008 COMMITTEE INC  |  |     |           |                        |                  |           |                |             |         |                |
|     | Full Name (Last, First, Middle Initial)                             |  |     |           |                        | Trans            | acti      | on ID:         | SB2         | 3.6454  | 4              |
| Α.  | Joe Van Ginkel  |  |     |           |                        |                  | of D<br>м | isburse        |             | V       | V * V * V      |
|     | Mailing Address 3378 110th Street                                   |  |     |           |                        | 0 9              | IVI       | ້ 2            | ! <b>1</b>  |         | 2007           |
|     | City  | State Zip Code                                 |     |           |                        | Amou             | nt o      | f Each         | Disbu       | ırseme  | nt this Period |
|     | Cumming   | IA 50061                                       |     |           |                        |                  |           |                |             |         | 847.40         |
|     | Purpose of Disbursement<br>Miscellaneous reimbursements             |  |     | 10        | )1                     |                  | -         | -              |             |         | 0              |
|     | Candidate Name<br>COX 2008 COMMITTEE INC                            |  |     | ate<br>Ty | gory/<br>oe            |                  |           |                |             |         |                |
|     | Office Sought: House Disburs Senate X President State: District: 02 | ement For:  Primary General  Other (specify) ▼ |     |           |                        |                  |           |                |             |         |                |
|     | Full Name (Last, First, Middle Initial)                             |  |     |           |                        | Trans            | acti      | on ID:         | SR2         | 3.6454  | 1 0            |
| B.  | T-Mobile  |  |     |           |                        | Date o           | of D      | isburs         | ement       |         |                |
|     | Mailing Address Post Office Box 790047                              |  |     |           |                        | 0 <sup>M</sup> 9 | М         | <sup>′</sup> 0 | 4           | ¥ .2    | ž 0 0 7 °      |
|     | City<br>St. Louis   | State Zip Code<br>MO 63179                     |     |           |                        | Amou             | nt o      | f Each         | Disbu       | irseme  | nt this Period |
|     | Purpose of Disbursement Cell phone reimbursement                    |  |     | 10        | \4                     |                  | 0         |                |             |         | 387.02         |
|     | Candidate Name COX 2008 COMMITTEE INC                               |  | Ca  | _         | gory/                  |                  |           |                |             |         |                |
|     | Office Sought:  House Senate X President State:  Disburs            | ement For:  Primary General  Other (specify) ▼ |     |           |                        | [MEM             | O I       | IEMJ           |             |         |                |
| _   | Full Name (Last, First, Middle Initial) Joe Van Ginkel              |  |     |           |                        |                  |           | on ID:         |             | 3.6454  | 4.1            |
|     | Mailing Address 3378 110th Street                                   |  |     |           |                        | 0 <sup>M</sup> 8 | М         | <sup>/</sup> 0 | 1 1         | Y       | 2 0 0 7 °      |
|     | City<br>Cumming   | State Zip Code IA 50061                        |     |           |                        | Amou             | nt o      | f Each         | Disbu       | irseme  | nt this Period |
|     | Purpose of Disbursement<br>Mileage reimbursement                    |  |     | 10        | )1                     |                  |           |                |             |         | 349.32         |
|     | Candidate Name<br>COX 2008 COMMITTEE INC                            |  | Са  | -         | gory/                  |                  |           |                |             |         |                |
|     | Office Sought:  House Senate X President State:  Disburs            | ement For:  Primary General  Other (specify)   |     | ,         |                        | [MEM             | О I       | TEM]           |             |         |                |
| SL  | IBTOTAL of Disbursements This Page (optional)                       |  |     |           | <u> </u>               |                  |           | -              |             | •       | 847.40         |
|     | OTAL This Period (last page this line number only                   |  |     |           |                        |                  | <u> </u>  | •              |             |         |                |

|                        | TEDULE B (FEC FOIIII 3P)   | Use seperate schedule(s)                        | FOR LINE<br>(check onl   | NUMBER: PAGE 94 / 137  |
|------------------------|--|---|--------------------------|--|
| ITE                    | MIZED DISBURSEMENTS  | for each category of the Detailed Summary Page  | X 23 27b                 | 24 25 26 27a<br>28a 28b 28c 29   |
|                        | nformation copied from such Reports and Sta<br>commercial purposes, other than using the n |   |                          |  |
| N.                     | AME OF COMMITTEE (In Full) OX 2008 COMMITTEE INC   | and and address of any pointed                  |                          |  |
| <b>A.</b> <sub>V</sub> | ull Name (Last, First, Middle Initial) erizon ailing Address  Post Office Box 1            |   |                          | Transaction ID: SB23.6303 Date of Disbursement  O 7  |
| W                      | ity<br>Vorcester   | State Zip Code<br>MA 01654-0001                 |                          | Amount of Each Disbursement this Period  |
| Ut<br>C:               | urpose of Disbursement tilities - New Hampshire andidate Name OX 2008 COMMITTEE INC        |   | 104<br>Category/<br>Type | 120.03   |
|                        | ffice Sought:    House   Disbute     Senate   X President     tate: District: 02           | rsement For: Primary General Other (specify) ▼  |                          |  |
| _                      | ull Name (Last, First, Middle Initial)<br>erizon   |   |                          | Transaction ID: SB23.6304 Date of Disbursement   |
| М                      | ailing Address Post Office Box 1   |   |                          | $\begin{bmatrix} \begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| M                      | /orcester  | State Zip Code<br>MA 01654-0001                 |                          | Amount of Each Disbursement this Period  |
| Ut<br>C:               | urpose of Disbursement tilities - New Hampshire andidate Name OX 2008 COMMITTEE INC        |   | 104<br>Category/<br>Type |  |
|                        | ffice Sought:    House   Disbute     Senate   X President     tate: District: 02           | rsement For: Primary General Other (specify)    |                          |  |
|                        | ull Name (Last, First, Middle Initial)<br>erizon   |   |                          | Transaction ID: SB23.6305 Date of Disbursement   |
| M                      | ailing Address Post Office Box 1   |   |                          | $\begin{array}{c c} \begin{array}{c c} M & M \\ \hline 0 & 9 \end{array} \end{array} \begin{array}{c} \begin{array}{c c} D & D \\ \hline \end{array} \begin{array}{c} D & D \\ \hline \end{array} \begin{array}{c} Y & Y & Y & Y \\ \hline \end{array} \begin{array}{c} Y & Y & Y \\ \end{array}$ |
|                        | ity<br>/orcester   | State Zip Code MA 01654-0001                    |                          | Amount of Each Disbursement this Period  |
|                        | urpose of Disbursement<br>tliities - New Hampshire   |   | 104                      | 137.22   |
|                        | andidate Name<br>OX 2008 COMMITTEE INC   |   | Category/<br>Type        |  |
|                        | ffice Sought:    House   Disbu     Senate   X President   tate: District: 02               | rrsement For: Primary General Other (specify) ▼ |                          |  |
|                        | STOTAL of Disbursements This Page (option  | al)   |                          | 400.66   |
|                        | AL This Period (last page this line number of  |   |                          |  |

| SCHEDULE B (FEC Form 3P)  | Use seperate schedule(s)         | FOR LINE          | 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
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| TEMIZED DISBURSEMENTS   | for each category of the         | (check only       | one)<br>7 24   |
|   | Detailed Summary Page            | 27b               | 28a 28b 28c 29   |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |                                  |                   |  |
| NAME OF COMMITTEE (In Full)   |                                  |                   |  |
| COX 2008 COMMITTEE INC  |                                  |                   |  |
| Full Name (Last, First, Middle Initial)   |                                  |                   | Transaction ID: SB23.6760  |
| Victory Store   |                                  |                   | Date of Disbursement   |
| Mailing Address 5200 SW 30th Ave  |                                  |                   | $\begin{bmatrix} \begin{smallmatrix} M & 7 & M \\ 0 & 7 & M \end{smallmatrix} \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} D & 3 & 1 \\ 3 & 1 \end{bmatrix} \   \begin{bmatrix} \begin{smallmatrix} Y & 2 & 0 & 0 & 7 \\ 2 & 0 & 0 & 7 \end{bmatrix} $  |
| •   | State Zip Code<br>IA 52802       |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement   | J2002                            | -                 | 1457.34  |
| Propaganda  |                                  | 101               |  |
| Candidate Name COX 2008 COMMITTEE INC   |                                  | Category/<br>Type |  |
| Office Sought: House Disburse Senate  | ment For:  Primary General       |                   |  |
| X President   | Other (specify)                  |                   |  |
| State: District: 02   | -                                |                   |  |
| Full Name (Last, First, Middle Initial)  Victory Store  |                                  |                   | <b>Transaction ID:</b> SB23.6762 Date of Disbursement  |
| Mailing Address 5200 SW 30th Ave  |                                  |                   | $\begin{bmatrix}\begin{smallmatrix}M\\O8\end{smallmatrix}\end{bmatrix}^M  \begin{smallmatrix}D\\OD\end{smallmatrix}\end{bmatrix}^D  \begin{smallmatrix}D\\D\\OD\end{smallmatrix}\end{bmatrix}^D  \begin{smallmatrix}Y\\D\\D\\D\end{smallmatrix}\end{bmatrix}^D  \begin{smallmatrix}Y\\D\\D\\D\end{smallmatrix}\end{bmatrix}^D  \begin{smallmatrix}Y\\D\\D\\D\end{smallmatrix}\end{bmatrix}^D  D$ |
| City  | State Zip Code                   |                   | Amount of Each Disbursement this Period  |
|   | IA 52802                         |                   |  |
| Purpose of Disbursement Lapel labels  |                                  | 101               | 388.00   |
| Candidate Name COX 2008 COMMITTEE INC   |                                  | Category/<br>Type |  |
| Office Sought: House Disburse   | ment For:                        | . 7               |  |
| Senate  X President   | Primary General  Other (specify) |                   |  |
| State: District: 02   | Other (specify)                  |                   |  |
| Full Name (Last, First, Middle Initial) Vonage  |                                  |                   | Transaction ID: SB23.6746 Date of Disbursement   |
|   |                                  |                   | 07   |
| Mailing Address 23 Main Street  |                                  |                   | 07 23 2007   |
|   | State Zip Code<br>NJ 07733       |                   | Amount of Each Disbursement this Period  |
| Purpose of Disbursement Telephone services  |                                  | 101               | 130.50   |
| Candidate Name COX 2008 COMMITTEE INC   |                                  | Category/<br>Type |  |
| Office Sought: House Disburse Senate  | ement For: Primary General       |                   |  |
| X President State: District: 02   | Other (specify)                  |                   |  |
| Giaig. Distillet. 02  |                                  |                   |  |
| SUBTOTAL of Disbursements This Page (optional) .  |                                  | <b>)</b>          | 1975.84  |
| TOTAL This Period (last page this line number only)   |                                  |                   |  |

|           | SHEDOLL B (I LCI OIIII 3F)   | Use seperate schedule(s)                       | )     |           | OR LINE<br>check only |                  | H:       |           | L          | PAGE    | 96 / 13 /      |
|-----------|--|--|-------|-----------|-----------------------|------------------|----------|-----------|------------|---------|----------------|
| IT        | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page |       | X         | - <u>-</u>            | 24<br>28a        | П        | 25<br>28b | 2<br>2     | 6<br>8c | 27a<br>29      |
|           | y Information copied from such Reports and State                   |  |       |           |                       |                  |          |           |            |         |                |
| or        | for commercial purposes, other than using the na                   | ne and address of any politica                 | ı com | rmi       | ttee to soi           | icit contr       | ibut     | ions ir   | om su      | cn com  | mittee         |
| $\rangle$ | COX 2008 COMMITTEE (III Full)                                      |  |       |           |                       |                  |          |           |            |         |                |
| _         | Full Name (Last, First, Middle Initial)                            |  |       |           |                       | Trans            | act      | ion ID:   | : SB2      | 3.6262  | 2              |
| Α.        | Mark Vonderohe   |  |       |           |                       | Date             | of D     | isburs    |            | V       | V * V * V      |
|           | Mailing Address 502 First Street SE #05                            |  |       |           |                       | 0 <sup>M</sup> 7 | IM       |           | <b>3</b> / |         | 2007           |
|           | City<br>Waukon   | State Zip Code IA 52172                        |       |           |                       | Amou             | nt o     | f Each    | Disbu      | irseme  | nt this Period |
|           | Purpose of Disbursement  | IA JETTE                                       |       | _         | -                     |                  |          |           |            |         | 404.82         |
|           | Salary   |  |       | 10        | )1                    |                  |          |           |            |         |                |
|           | Candidate Name COX 2008 COMMITTEE INC                              |  |       |           | gory/<br>pe           |                  |          |           |            |         |                |
|           | Office Sought: House Disbur Senate X President State: District: 02 | sement For: Primary General Other (specify) ▼  |       |           |                       |                  |          |           |            |         |                |
|           | Full Name (Last, First, Middle Initial)                            |  |       |           |                       | Tropo            |          | ion ID    | · CD2      | 3.6263  | )              |
| В.        | Mark Vonderohe   |  |       |           |                       | Date             |          | isburs    | _          |         |                |
|           | Mailing Address 502 First Street SE #05                            |  |       |           |                       | 0 7              |          | ′         | 31         |         | Ž 0 Ŏ 7 Ÿ      |
|           | City<br>Waukon   | State Zip Code IA 52172                        |       |           |                       | Amou             | nt o     | f Each    | Disbu      | irseme  | nt this Period |
|           | Purpose of Disbursement<br>Salary                                  |  |       | 10        | )1                    |                  |          | _         |            |         | 404.82         |
|           | Candidate Name<br>COX 2008 COMMITTEE INC                           |  |       | ate<br>Ty | gory/<br>pe           |                  |          |           |            |         |                |
|           | Office Sought:  House Senate X President State:  District: 02      | sement For: Primary General Other (specify) ▼  |       |           |                       |                  |          |           |            |         |                |
| C.        | Full Name (Last, First, Middle Initial) Mark Vonderohe             |  |       |           |                       |                  |          | ion ID:   |            | 3.6264  | ļ              |
|           | Mailing Address 502 First Street SE #05                            |  |       |           |                       | 0 <sup>M</sup> 8 | М        | / D       | <b>5</b> / | Y       | 2007           |
|           | City<br>Waukon   | State Zip Code IA 52172                        |       |           |                       | Amou             | nt o     | f Each    | Disbu      | irseme  | nt this Period |
|           | Purpose of Disbursement<br>Salary                                  |  |       | 10        | 01                    | L.               | _        | -         |            | •       | 404.82         |
|           | Candidate Name COX 2008 COMMITTEE INC                              |  |       |           | gory/<br>pe           |                  |          |           |            |         |                |
|           | Office Sought:  House Senate X President State:  District: 02      | sement For: Primary General Other (specify) ▼  | I     |           |                       |                  |          |           |            |         |                |
| s         | UBTOTAL of Disbursements This Page (optional                       | )  |       |           | <u> </u>              |                  | <b>≕</b> |           | •          | 1       | 214.46         |
| T         | OTAL This Period (last page this line number onl                   | y)   |       |           | •                     |                  |          |           |            |         |                |

|            | SHEDOLL B (I LOT OHII 3F)   | Use seperate schedule(s)                       | )     |           | OR LINE                |   | H:    |                | L            | PAGE   | 9//13/                          |  |  |  |
|------------|---|--|-------|-----------|------------------------|---|-------|----------------|--------------|--------|---------------------------------|--|--|--|
| IT         | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Page |       | X         | heck only<br>23<br>27b | 24<br>28a   |       | 25<br>28b      | 20           | 6 E    | 27a<br>29                       |  |  |  |
|            | y Information copied from such Reports and State                              |  |       |           |                        |   |       |                |              |        |                                 |  |  |  |
| or         | for commercial purposes, other than using the nan NAME OF COMMITTEE (In Full) | ne and address of any politica                 | ı com | ırnı      | itee to so             | IICIT COUT  | ibut  | ions ire       | om suc       | n com  | ımıttee                         |  |  |  |
| $ \rangle$ | COX 2008 COMMITTEE INC  |  |       |           |                        |   |       |                |              |        |                                 |  |  |  |
| _          | Full Name (Last, First, Middle Initial)                                       |  |       |           |                        | Trans   | act   | ion ID:        | SB23         | 3.6265 | <br>5                           |  |  |  |
| Α.         | Mark Vonderohe  |  |       |           |                        | -   | of D  | isburse        |              | V      | V * V * V                       |  |  |  |
|            | Mailing Address 502 First Street SE #05                                       |  |       |           |                        | 0 8   | IVI   | ′ _ ຶ 3        | 3 <b>1</b> / |        | <sup>2</sup> 0 0 7 <sup>4</sup> |  |  |  |
|            | City<br>Waukon  | State Zip Code IA 52172                        |       |           |                        | Amou  | int o | f Each         | Disbu        | rseme  | nt this Period                  |  |  |  |
|            | Purpose of Disbursement   |  |       | v         | -                      |   |       |                |              |        | 404.82                          |  |  |  |
|            | Salary  |  | -     | 10        |                        |   |       |                |              |        |                                 |  |  |  |
|            | Candidate Name<br>COX 2008 COMMITTEE INC                                      |  |       | ate<br>Ty | gory/<br>be            |   |       |                |              |        |                                 |  |  |  |
|            | Office Sought:    House   Disburs   | sement For: Primary General Other (specify) ▼  |       |           |                        |   |       |                |              |        |                                 |  |  |  |
|            | Full Name (Last, First, Middle Initial)                                       |  |       |           |                        | Trans   | act   | ion ID:        | SB23         | 3.6284 | 4                               |  |  |  |
| В.         | Kendall Williams  |  |       |           |                        | Date of   | of D  | isburs         | ement        |        |                                 |  |  |  |
|            | Mailing Address 129 South Plum Grove  | Road   |       |           |                        | 0 7 M / D 1 9 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |       |                |              |        |                                 |  |  |  |
|            | City<br>Palatine  | State Zip Code IL 60067                        |       |           |                        | Amount of Each Disbursement this Peri               |       |                |              |        |                                 |  |  |  |
|            | Purpose of Disbursement<br>Fieldgate Media down payment                       |  |       | 10        | 11                     |   |       | -              |              |        | 500.00                          |  |  |  |
|            | Candidate Name<br>COX 2008 COMMITTEE INC                                      |  | Ca    | _         | gory/                  |   |       |                |              |        |                                 |  |  |  |
|            | Office Sought:    House   Disburs   | sement For: Primary General Other (specify) ▼  |       |           |                        |   |       |                |              |        |                                 |  |  |  |
| C.         | Full Name (Last, First, Middle Initial) Fieldgate Media, Inc.                 |  |       |           |                        |   |       | ion ID:        |              | 3.6284 | 4.0                             |  |  |  |
|            | Mailing Address 606 Fieldgate Court   |  |       |           |                        | 0 <sup>M</sup> 7                                    | М     | <sup>/</sup> 1 | 9 /          | Y      | 2007                            |  |  |  |
|            | City<br>Mauldin   | State Zip Code<br>SC 28662                     |       |           |                        | Amou  | int o | f Each         | Disbu        | rseme  | nt this Period                  |  |  |  |
|            | Purpose of Disbursement   |  |       | 4.0       |                        |   | _     |                |              |        | 500.00                          |  |  |  |
|            | Downpayment on Immigration Video Candidate Name                               |  | Ca    | 10<br>ate | gory/                  |   |       |                |              |        |                                 |  |  |  |
|            | Office Sought:    House   Disburs   | sement For: Primary General Other (specify) ▼  | •     |           |                        | [MEM  | IO I  | 1 EM]          |              |        |                                 |  |  |  |
| s          | UBTOTAL of Disbursements This Page (optional)                                 | )  |       |           | <u> </u>               |   |       | •              |              |        | 904.82                          |  |  |  |
| Т          | OTAL This Period (last page this line number only                             | /)   |       |           | •                      |   |       | •              |              |        |                                 |  |  |  |

|    | CHEDULE B (FEC FOIIII 3P)   | Use seperate schedule(s)                          |                         | LINE NUMBER: PAGE 98 / 137 conly one)                           |
|----|---|---|-------------------------|---|
| ΙΤ | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 20                    | 3 24 25 26 27a  |
|    | y Information copied from such Reports and Staten for commercial purposes, other than using the nam |   |                         |   |
|    | NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC  | can autrope of any pomon                          |                         |   |
| Α. | Full Name (Last, First, Middle Initial) Teri Williams  Mailing Address 1051 Perimeter Drive         |   |                         | Transaction ID: SB23.6306 Date of Disbursement                  |
|    | Schaumburg  | State Zip Code<br>IL 60173                        |                         | Amount of Each Disbursement this Period                         |
|    | Purpose of Disbursement Postage Candidate Name COX 2008 COMMITTEE INC                               |   | 101<br>Category<br>Type |   |
|    | Office Sought:    House   Disburse     Senate   X President     State: District: 02                 | ement For: Primary General Other (specify)        |                         |   |
| В. | Full Name (Last, First, Middle Initial) USPS - Buffalo Grove, IL                                    |   |                         | Transaction ID: SB23.6306.0 Date of Disbursement                |
|    | Mailing Address 255 North Buffalo Grove   | Road  |                         | $ \begin{array}{c c}  & 0 \\  & 7 \\  & 0 \\  & 1 \end{array} $ |
|    | City Buffalo Grove Purpose of Disbursement Postage  | State Zip Code<br>IL 60089                        | 107                     | Amount of Each Disbursement this Period  116.00                 |
|    | Candidate Name COX 2008 COMMITTEE INC   |   | Category<br>Type        |   |
|    | Office Sought:    House   Disburse     Senate       X President     State: District: 02             | ement For: Primary General Other (specify)        |                         | [MEMO ITEM]   |
| C. | Full Name (Last, First, Middle Initial) Teri Williams   |   |                         | Transaction ID: SB23.6700 Date of Disbursement                  |
|    | Mailing Address 1051 Perimeter Drive  |   |                         | 0 7 M / D 1 5 / Y 2 0 0 7 Y                                     |
|    | City<br>Schaumburg  | State Zip Code<br>IL 60173                        |                         | Amount of Each Disbursement this Period                         |
|    | Purpose of Disbursement<br>Guestbook  |   | 101                     | 17.40   |
|    | Candidate Name<br>COX 2008 COMMITTEE INC  |   | Category<br>Type        |   |
|    | Office Sought:  Senate  X President  State:  Disburse   | ement For: Primary General Other (specify)        | 31.2                    |   |
| s  | UBTOTAL of Disbursements This Page (optional)   |   |                         | 133.40  |
|    | OTAL This Period (last page this line number only)  |   |                         | <b>•</b>  |

### Image# 27931382560

State:

District: 02

SCHEDULE B (FEC Form 3P) FOR LINE NUMBER: PAGE 99 / 137 Use seperate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the Detailed Summary Page 23 25 27a 27b 28a 28b 28c 29 Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Full Name (Last, First, Middle Initial) Transaction ID: SB23.6753 Z-Balloon Adventures Date of Disbursement o<sup>M</sup>7 30 2007 Mailing Address 420 NE 72nd Street City State Zip Code Amount of Each Disbursement this Period Pleasant Hill IΑ 50327 2544.00 Purpose of Disbursement Balloon Rental 101 Candidate Name Category/ COX 2008 COMMITTEE INC Type Office Sought: Disbursement For: House Senate Primary General χ President Other (specify)

| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 2544.00   |
|---|-------------|-----------|
| TOTAL This Period (last page this line number only) | <b>•</b>    | 108529.62 |

### PAGE 100 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4100 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 25000.00 0.00 25000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 02 03 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 25000.00 SUBTOTALS This Period This Page (optional) ......

TOTALS This Period (last page in this line only)

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

### Image# 27931382562 PAGE 101 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4101 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Balance Outstanding at Close of This Period Original Amount of Loan Cumulative Payment To Date 15000.00 0.00 15000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 03 0 6 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation

| SUBTOTALS This Period This Page (optional)  | •      |       |      |        |      |      |     |      |   |      |
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| TOTALS This Period (last page in this line only)  | •      |       |      | _      | _    |      |     |      |   | <br> |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forw | ard to | appro | prai | te lir | ne o | f Su | mma | ary. |   |      |

ZIP Code

ZIP Code

State

State

Amount Guaranteed

Outstanding:

Occupation

Outstanding:

Amount Guaranteed

Name of Employer

Full Name (Last, First, Middle Initial)

City

City

Mailing Address

### Image# 27931382563 PAGE 102 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4429 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Balance Outstanding at Close of This Period Original Amount of Loan Cumulative Payment To Date 10000.00 0.00 10000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 1 9 0 4 2006 12/31/2008 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding:

| SUBTOTALS This Period This Page (optional)   | •      |       |      |        |      |      |     |      | 000 |       |
|--|--------|-------|------|--------|------|------|-----|------|-----|-------|
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| TOTALS This Period (last page in this line only)   | •      |       |      | -      |      |      |     |      |     | <br>_ |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forwa | ard to | appro | prai | te lir | ne o | f Su | mma | ary. |     |       |

Name of Employer

Occupation

Outstanding:

Amount Guaranteed

Full Name (Last, First, Middle Initial)

State

ZIP Code

Mailing Address

Use separate schedule(s)

PAGE 103 / 137 FOR LINE NUMBER:

| Χ | 19a |
|---|-----|
|   | 19b |

| LOANS   | Detailed Summary Page                | (check only one) X 19a                |
|---|--------------------------------------|---------------------------------------|
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                                    | Tuana                                |                                       |
| LOAN SOURCE Full Name (Last, First, Middle Initial)                                   |                                      | action ID: SC/12.4432<br>Election:    |
| John H. Cox, - Personal funds   |                                      | X Primary<br>General                  |
| Mailing Address 55 East Erie  |                                      | Other (specify)                       |
| City Chicago State IL ZIP Code  | e 60611                              |                                       |
| Original Amount of Loan Cumulative Payment To D                                       | Date Balance                         | e Outstanding at Close of This Period |
| 20000.00  | 0.00                                 | 20000.00                              |
| TERMS  Date Incurred Date Due   | Interest Ra                          | ate Secured:                          |
| 0 5 D 0 4 D 2 0 0 6 T Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             | Ę                                    | % (apr) Yes X No                      |
| List All Endorsers or Guarantors (if any) to Loan Source                              |                                      |                                       |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |                                       |
| Mailing Address   | Occupation                           |                                       |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |                                       |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |                                       |
| Mailing Address   | Occupation                           |                                       |
| City State ZIP Code   | Amount<br>Guaranteed<br>Outstanding: |                                       |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |                                       |
| Mailing Address   | Occupation                           |                                       |
| City State ZIP Code   | Amount<br>Guaranteed                 |                                       |
| Full Name (Last, First, Middle Initial)   | Outstanding:  Name of Employer       |                                       |
| Mailing Address   | Occupation                           |                                       |
|   | Amount                               |                                       |
| City State ZIP Code   | Guaranteed Outstanding:              |                                       |
| SUBTOTALS This Period This Page (optional)  | •                                    | 20000.00                              |
| TOTALS This Period (last page in this line only)                                      |                                      |                                       |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D |                                      | praite line of Summary                |

### Image# 27931382565 PAGE 104 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4433 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Balance Outstanding at Close of This Period Cumulative Payment To Date 20000.00 0.00 20000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 1 0 0 5 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding:

|   | ,  | Outstanding:      |      |      |      |      |        |       |       |     |      |     |      |   |  |
|---|--|-------------------|------|------|------|------|--------|-------|-------|-----|------|-----|------|---|--|
|   |  |                   |      |      |      |      |        |       |       |     |      |     |      |   |  |
| 9 | SUBTOTALS This Period This Page (optional)                                       |                   | •    |      |      |      |        |       |       |     | 20   | 000 | 0.00 | ò |  |
| _ | OBTOTALS THIS FORM THIS Fage (Optional)  |                   | _    | Ė    | _    | -    | -      | -     | -     | -   | -    | -   | -    | • |  |
| T | OTALS This Period (last page in this line only)                                  |                   |      | L    |      |      |        |       |       |     |      |     |      |   |  |
|   | carry outstanding balance only to LINE 3, Schedule D, for this line. If no Sched | lule D. carry for | ward | to a | nggr | opra | ite li | ine c | of Su | mma | arv. |     |      |   |  |

Name of Employer

Occupation

Amount Guaranteed

Full Name (Last, First, Middle Initial)

State

ZIP Code

Mailing Address

### Image# 27931382566 PAGE 105 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4434 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Balance Outstanding at Close of This Period Cumulative Payment To Date 20000.00 0.00 20000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred D 1 0 5 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer

| SUBTOTALS This Period This Page (optional)  |   | _ |   |  |  | 2 | 000 | 0.00 | , |
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| TOTALS This Period (last page in this line only)  |   |   |   |  |  |   | 1   | • •  | П |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to | _ |   | _ |  |  |   |     |      | = |

State

ZIP Code

Occupation

Outstanding:

Amount Guaranteed

Mailing Address

### Image# 27931382567 PAGE 106 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4435 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 15000.00 0.00 15000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred <sup>D</sup> 20 0 6 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation

| SUBTOTALS This Period This Page (optional)       |  | 1 | 1 | 1 | 50 | 00. | 00 |
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| TOTALS This Period (last page in this line only) |  |   |   |   |    |     |    |

Amount Guaranteed

Outstanding:

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

ZIP Code

State

### Image# 27931382568 PAGE 107 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4457 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 10000.00 0.00 10000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 0 7 14 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount

| SUBTOTALS This Period This Page (optional)       |  |  | 1 |  | 1 | 00 | 00. | 00 |
|--|--|--|---|--|---|----|-----|----|
| TOTALS This Period (last page in this line only) |  |  |   |  |   |    |     |    |

Guaranteed

Outstanding:

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

ZIP Code

State

### Image# 27931382569 PAGE 108 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a Detailed Summary Page 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4456 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Balance Outstanding at Close of This Period Cumulative Payment To Date 15000.00 0.00 15000.00 **TERMS** Date Incurred Date Due Interest Rate Secured: <sup>D</sup> 28 0 7 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed

ZIP Code

ZIP Code

State

State

|   | City                      | State                    | ZIP Code              | Guaranteed Outstanding: |            |         |          |       |      |       |  |
|---|---------------------------|--------------------------|-----------------------|-------------------------|------------|---------|----------|-------|------|-------|--|
| 5 | SUBTOTALS This Period     | This Page (optional)     |                       |                         |            |         |          |       | 1500 | 00.00 |  |
| 1 | FOTALS This Period (last  | page in this line only)  |                       | <b>&gt;</b>             |            | • •     |          |       | •    | 1 1   |  |
| _ | Carry outstanding balance | only to LINE 3. Schedule | D for this line If no | Schedule D. carry forwa | rd to appr | opraite | ine of 9 | Summa | arv  |       |  |

Outstanding:

Occupation

Outstanding:

Occupation

Amount

Name of Employer

Amount Guaranteed

Name of Employer

City

City

Mailing Address

Mailing Address

Full Name (Last, First, Middle Initial)

Full Name (Last, First, Middle Initial)

Use separate schedule(s) for each category of the

PAGE 109 / 137 FOR LINE NUMBER:

| Χ | 19a |
|---|-----|
|   | 19b |

| LOANS   | Detailed Summary Page                | (check only one) X 19a 19b              |
|---|--------------------------------------|---|
| NAME OF COMMITTEE (In Full)   |                                      | 190                                     |
| COX 2008 COMMITTEE INC  | Tran                                 | saction ID: SC/12.4458                  |
| LOAN SOURCE Full Name (Last, First, Middle Initial) John H. Cox, - Personal funds |                                      | Election:  X Primary  General           |
| Mailing Address 55 East Erie  |                                      | Other (specify)                         |
| City Chicago State IL ZIP Cod   |                                      |   |
| Original Amount of Loan Cumulative Payment To                                     | Date Balar                           | nce Outstanding at Close of This Period |
| 15000.00  | 0.00                                 | 15000.00                                |
| TERMS Date Incurred Date Due  | Interest                             | Rate Secured:                           |
| 0 8 D D D 2 0 0 6 12/31/08  |                                      | 5.1 % (apr) Yes X No                    |
| List All Endorsers or Guarantors (if any) to Loan Source                          |                                      |   |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |   |
| Mailing Address   | Occupation                           |   |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |   |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |   |
| Mailing Address   | Occupation                           |   |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |   |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |   |
| Mailing Address   | Occupation                           |   |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |   |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |   |
| Mailing Address   | Occupation                           |   |
| City State ZIP Code   | Amount<br>Guaranteed<br>Outstanding: |   |
| SUBTOTALS This Period This Page (optional)  | <u></u>                              | 15000.00                                |
| TOTALS This Period (last page in this line only)                                  | <b>.</b>                             |   |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Sche   | dule D, carry forward to app         | propraite line of Summary.              |

Use separate schedule(s)

PAGE 110 / 137 FOR LINE NUMBER:

| <b>\</b> | 19a |  |
|----------|-----|--|
|          | 19b |  |

| LOANS  | Detailed Summary Page    Total INCLINE NOMBER   X   19a   19b   19 |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                         |  |  |  |  |  |  |  |  |
| LOAN SOURCE Full Name (Last, First, Middle Initial)                        | Transaction ID: SC/12.4459  Election:  |  |  |  |  |  |  |  |
| John H. Cox, - Personal funds  | X Primary General  |  |  |  |  |  |  |  |
| Mailing Address 55 East Erie   | Other (specify)  |  |  |  |  |  |  |  |
|  | IP Code 60611  |  |  |  |  |  |  |  |
| Original Amount of Loan Cumulative Payme                                   | ent To Date Balance Outstanding at Close of This Period  |  |  |  |  |  |  |  |
| 15000.00   | 0.00 15000.00  |  |  |  |  |  |  |  |
| TERMS Date Incurred Date Du  | ie Interest Rate Secured:  |  |  |  |  |  |  |  |
| 0 8 D D 2 0 0 6 12/31/08   | 5.1 % (apr) Yes X No   |  |  |  |  |  |  |  |
| List All Endorsers or Guarantors (if any) to Loan Source                   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                    | Name of Employer   |  |  |  |  |  |  |  |
| Mailing Address  | Occupation   |  |  |  |  |  |  |  |
| City State ZIP Code  | Amount<br>Guaranteed   |  |  |  |  |  |  |  |
| Gity State Zir Gude  | Outstanding:   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                    | Name of Employer   |  |  |  |  |  |  |  |
| Mailing Address  | Occupation   |  |  |  |  |  |  |  |
| City State ZIP Code  | Amount Guaranteed Outstanding:   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                    | Name of Employer   |  |  |  |  |  |  |  |
| Mailing Address  | Occupation   |  |  |  |  |  |  |  |
|  | Amount   |  |  |  |  |  |  |  |
| City State ZIP Code  | Guaranteed Outstanding:  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)                                    | Name of Employer   |  |  |  |  |  |  |  |
| Mailing Address  | Occupation   |  |  |  |  |  |  |  |
| City State ZIP Code  | Amount Guaranteed Outstanding:   |  |  |  |  |  |  |  |
| SUBTOTALS This Period This Page (optional)                                 | 15000.00   |  |  |  |  |  |  |  |
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| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no | o Schedule D, carry forward to appropraite line of Summary.  |  |  |  |  |  |  |  |

### SCH LOA NAM COX

| HEDULE C (FEC Form 3P) ANS                           |                        | Use separate schedule(s) for each category of the Detailed Summary Page PAGE 111 / FOR LINE NUMBER: (check only one) |              |                          |                   |      |  |
|--|------------------------|--|--------------|--------------------------|-------------------|------|--|
|  | ary Page               | (Criccit Grily   | · —          | 19a<br>19b               |                   |      |  |
| ME OF COMMITTEE (In Full)<br>DX 2008 COMMITTEE INC   |                        |  | Transact     | ion ID: SC/11            | 2.4460            |      |  |
| LOAN SOURCE Full Name (Last, First, Middle In        | nitial)                |  |              | ion ID: SC/12<br>ction:  | 2.4460            |      |  |
| John H. Cox, - Personal funds                        |                        |  |              | Primary                  |                   |      |  |
| Mailing Address 55 East Erie                         |                        |  |              | General<br>Other (specif | y) <b>\</b>       |      |  |
| City Chicago Sta                                     | ate IL ZIP Code        | e 60611  |              |                          |                   |      |  |
| Original Amount of Loan C                            | umulative Payment To D | Date   | Balance C    | outstanding at (         | Close of This Per | riod |  |
| 20000.00   |                        | 0.00   |              |                          | 20000.00          |      |  |
| TERMS Date Incurred                                  | Date Due               |  | nterest Rate |                          | Secured:          |      |  |
| M M D D D Y Y Y Y 12/31                              | - 3.1.5 - 3.5          |  | 5.1          | % (apr)                  |                   | No   |  |
| List All Endorsers or Guarantors (if any) to Loan So | urce                   |  |              |                          |                   |      |  |
| Full Name (Last, First, Middle Initial)              |                        | Name of Employer   | •            |                          |                   |      |  |
| Mailing Address                                      |                        | Occupation   |              |                          |                   |      |  |
| City State   | ZIP Code               | Amount Guaranteed Outstanding:   |              |                          | 0 0               |      |  |
| Full Name (Last, First, Middle Initial)              |                        | Name of Employer   | •            |                          |                   |      |  |
| Mailing Address                                      |                        | Occupation   |              |                          |                   |      |  |
| City State   | ZIP Code               | Amount<br>Guaranteed<br>Outstanding:   | 0 0          |                          |                   |      |  |
| Full Name (Last, First, Middle Initial)              |                        | Name of Employer   |              |                          |                   |      |  |
| Mailing Address                                      |                        | Occupation   |              |                          |                   |      |  |
| City State   | ZIP Code               | Amount Guaranteed Outstanding:   |              |                          |                   |      |  |
| Full Name (Last, First, Middle Initial)              |                        | Name of Employer   | •            |                          |                   |      |  |
| Mailing Address                                      |                        | Occupation   |              |                          |                   |      |  |
| City State   | ZIP Code               | Amount<br>Guaranteed<br>Outstanding:   |              |                          |                   |      |  |
| UBTOTALS This Period This Page (optional)            | 1                      | <b>&gt;</b>  |              |                          | 20000.00          |      |  |

#### Image# 27931382573 PAGE 112 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4461 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 30000.00 0.00 30000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred <sup>D</sup> 20 0 9 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding:

| SUBTOTALS This Period This Page (optional)       |  |  |  |  | 30 | 000 | 0.0 | 0 |
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Use separate schedule(s) for each category of the

FOR LINE NUMBER:

PAGE 113 / 137

| < | 19a |  |
|---|-----|--|
|   | 19b |  |

| LOANS   | Detailed Summary Page                | (check only one) X 19a 19b             |
|---|--------------------------------------|--|
| NAME OF COMMITTEE (In Full)   |                                      | 190                                    |
| COX 2008 COMMITTEE INC  | Tran                                 | saction ID: SC/12.4462                 |
| LOAN SOURCE Full Name (Last, First, Middle Initial) John H. Cox, - Personal funds |                                      | Election:  X Primary General           |
| Mailing Address 55 East Erie  |                                      | Other (specify)                        |
| City Chicago State IL ZIP Cod   |                                      |  |
| Original Amount of Loan Cumulative Payment To                                     | Date Balan                           | ce Outstanding at Close of This Period |
| 25000.00  | 0.00                                 | 25000.00                               |
| TERMS  Date Incurred  Date Due  | Interest F                           | Rate Secured:                          |
| 0 9 D 2 8 2 0 0 6 12/31/08  |                                      | 5.1 % (apr) Yes X No                   |
| List All Endorsers or Guarantors (if any) to Loan Source                          |                                      |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |  |
| Mailing Address   | Occupation                           |  |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |  |
| Mailing Address   | Occupation                           |  |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |  |
| Mailing Address   | Occupation                           |  |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |  |
| Mailing Address   | Occupation                           |  |
| City State ZIP Code   | Amount<br>Guaranteed<br>Outstanding: |  |
| SUBTOTALS This Period This Page (optional)  | <u>+</u>                             | 25000.00                               |
| TOTALS This Period (last page in this line only)                                  | <b>)</b>                             |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Sche   | dule D, carry forward to app         | ropraite line of Summary.              |

#### Image# 27931382575 PAGE 114 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4782 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 50000.00 0.00 50000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 12 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code

Outstanding:

50000.00

#### Image# 27931382576 PAGE 115 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4783 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 20000.00 0.00 20000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred <sup>D</sup> 26 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation

| _  |  |  |  |      |     |     |    |
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Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

State

ZIP Code

Amount Guaranteed

Outstanding:

Use separate schedule(s)

FOR LINE NUMBER:

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| , | 19a |
|---|-----|
|   | 19b |

| LOANS  |                                   | Detailed Sun                   |                 | (check only or     |                    |  |  |  |  |
|--|-----------------------------------|--------------------------------|-----------------|--------------------|--------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC |                                   | L                              |                 |                    |                    |  |  |  |  |
|  |                                   |                                |                 | ion ID: SC/12.     | 4784               |  |  |  |  |
| LOAN SOURCE Full Name (Last, First,                | Middle Initial)                   |                                | Ele<br>X        | ection:<br>Primary |                    |  |  |  |  |
| John H. Cox, - Personal funds                      |                                   |                                |                 | General            |                    |  |  |  |  |
| Mailing Address 55 East Erie                       |                                   |                                |                 | Other (specify)    | ▼                  |  |  |  |  |
| City Chicago                                       | State IL ZIP Co                   | ode 60611                      |                 |                    |                    |  |  |  |  |
| Original Amount of Loan                            | Cumulative Payment T              | o Date                         | Balance C       | Outstanding at CI  | ose of This Period |  |  |  |  |
| 20000.00   |                                   | 0.00                           |                 |                    | 20000.00           |  |  |  |  |
| TERMS  Date Incurred                               | Date Due                          |                                | Interest Rate   |                    | Secured:           |  |  |  |  |
| 1 1 D D 2 2 0 0 6                                  | 12/31/08                          |                                | 5.1             | % (apr)            | Yes X No           |  |  |  |  |
| List All Endorsers or Guarantors (if any) to       | Loan Source                       |                                |                 |                    |                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |                                   | Name of Emplo                  | yer             |                    |                    |  |  |  |  |
| Mailing Address                                    |                                   | Occupation                     |                 |                    |                    |  |  |  |  |
|  |                                   | Amount                         |                 | 1 1 1              |                    |  |  |  |  |
| City Sta   | te ZIP Code                       | Guaranteed Outstanding:        |                 |                    |                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |                                   | Name of Emplo                  | yer             |                    |                    |  |  |  |  |
| Mailing Address                                    |                                   | Occupation                     |                 |                    |                    |  |  |  |  |
|  |                                   | Amount                         |                 | 1 1 1              |                    |  |  |  |  |
| City Sta   | te ZIP Code                       | Guaranteed Outstanding:        |                 |                    |                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |                                   | Name of Employer               |                 |                    |                    |  |  |  |  |
| Mailing Address                                    |                                   | Occupation                     |                 |                    |                    |  |  |  |  |
|  |                                   | Amount                         |                 |                    |                    |  |  |  |  |
| City Sta   | te ZIP Code                       | Guaranteed Outstanding:        |                 |                    |                    |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |                                   | Name of Emplo                  | yer             |                    |                    |  |  |  |  |
| Mailing Address                                    |                                   | Occupation                     |                 |                    |                    |  |  |  |  |
| City Sta   | te ZIP Code                       | Amount Guaranteed Outstanding: |                 |                    |                    |  |  |  |  |
|  |                                   | <u>'</u>                       |                 |                    |                    |  |  |  |  |
| SUBTOTALS This Period This Page (options           | al)                               | (                              | <u> </u>        |                    | 20000.00           |  |  |  |  |
| TOTALS This Period (last page in this line or      | nly)                              |                                | <u> </u>        |                    |                    |  |  |  |  |
| Carry outstanding balance only to LINE 3 Sch       | adula D. for this line. If no Sol | andula D. carry for            | vard to appropr | aita lina of Sumn  | narv               |  |  |  |  |

#### Image# 27931382578 PAGE 117 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a Detailed Summary Page 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4785 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Balance Outstanding at Close of This Period Cumulative Payment To Date 10000.00 0.00 10000.00 **TERMS** Date Incurred Date Due Interest Rate Secured: м <sup>и</sup> 11 3 0 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer

|   | City   | State ZIP Co            | de Amount Guaranteed Outstanding: |          |  |  |  |  |
|---|--|-------------------------|-----------------------------------|----------|--|--|--|--|
| S | SUBTOTALS This Period  | This Page (optional)    |                                   | 10000.00 |  |  |  |  |
| Т | FOTALS This Period (last   | page in this line only) |                                   |          |  |  |  |  |
| C | Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |                         |                                   |          |  |  |  |  |

ZIP Code

State

Occupation

Outstanding:

Occupation

Name of Employer

Amount Guaranteed

Mailing Address

Mailing Address

Full Name (Last, First, Middle Initial)

Use separate schedule(s)

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| LOANS  | for each category of the Detailed Summary Page  FOR LINE NUMBER: (check only one)  X 19a 19b |
|--|--|
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC   | Transaction ID: SC/12.4786   |
| LOAN SOURCE Full Name (Last, First, Middle Initial)  John H. Cox, - Personal funds  Mailing Address 55 East Erie   | Election:  X Primary  General  Other (specify)   |
| 33 2431 2.10   |  |
| City Chicago State IL ZIP Cod  Original Amount of Loan Cumulative Payment To I   | <u> </u>   |
| 50000.00   | 0.00 50000.00  |
| TERMS Date Incurred Date Due   | Interest Rate Secured:   |
| 1 2 D D D 2 0 0 6 12/31/08   | 5.1 % (apr) Yes X No   |
| List All Endorsers or Guarantors (if any) to Loan Source   |  |
| Full Name (Last, First, Middle Initial)  | Name of Employer   |
| Mailing Address  | Occupation   |
| City State ZIP Code  | Amount Guaranteed Outstanding:   |
| Full Name (Last, First, Middle Initial)  | Name of Employer   |
| Mailing Address  | Occupation   |
| City State ZIP Code  | Amount Guaranteed Outstanding:   |
| Full Name (Last, First, Middle Initial)  | Name of Employer   |
| Mailing Address  | Occupation   |
| City State ZIP Code  | Amount Guaranteed Outstanding:   |
| Full Name (Last, First, Middle Initial)  | Name of Employer   |
| Mailing Address  | Occupation   |
| City State ZIP Code  | Amount Guaranteed Outstanding:   |
| SUBTOTALS This Period This Page (optional)   | 50000.00   |
| TOTALS This Period (last page in this line only)   | <b>&gt;</b>  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, and the schedule D, for this line is no Schedule D, for this line is no Schedule D. | edule D, carry forward to appropraite line of Summary.                                       |

#### Image# 27931382580 PAGE 119 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a Detailed Summary Page 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.4787 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Balance Outstanding at Close of This Period Cumulative Payment To Date 50000.00 0.00 50000.00 **TERMS** Date Incurred Date Due Interest Rate Secured: <sup>D</sup> 22 ï 2 2006 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding:

|   | City                      | State                     | e ZIP Code                | Amount Guaranteed Outstanding: |        | -     |        |        | -     |     |      |             | • |  |  |
|---|---------------------------|---------------------------|---------------------------|--------------------------------|--------|-------|--------|--------|-------|-----|------|-------------|---|--|--|
| S | SUBTOTALS This Perio      | d This Page (optional     | <b>•</b>                  |                                |        |       | -      | 1      |       | 500 | 000. | 00          |   |  |  |
| T | TOTALS This Period (las   | st page in this line only | y)                        |                                | •      |       |        | -      |       |     | _    |             |   |  |  |
| _ | Carry outstanding halance | e only to LINE 3 Sche     | dule D. for this line. If | no Schedule D. carry for       | ward t | o ani | oronra | ita li | ne of | Sum | mar  | <del></del> |   |  |  |

ZIP Code

State

Name of Employer

Occupation

Outstanding:

Occupation

Name of Employer

Amount Guaranteed

Full Name (Last, First, Middle Initial)

Full Name (Last, First, Middle Initial)

Mailing Address

Mailing Address

#### PAGE 120 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5197 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 50000.00 0.00 50000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 0 1 0 9 2007 12/31/2008 5.10 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 50000.00 SUBTOTALS This Period This Page (optional) ......

TOTALS This Period (last page in this line only)

#### PAGE 121 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5198 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 40000.00 0.00 40000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 0 1 16 2007 12/31/2008 5.10 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding:

40000.00

SUBTOTALS This Period This Page (optional) ......

TOTALS This Period (last page in this line only)

#### Image# 27931382583 PAGE 122 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5199 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 50000.00 0.00 50000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred <sup>D</sup> 29 0 1 2007 12/31/2008 5.10 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation

| SUBTOTALS This Period This Page (optional)       | _ |  | 1 | <del>-</del> | 5        | 000 | 00.0 | 00 |
|--|---|--|---|--------------|----------|-----|------|----|
| TOTALS This Period (last page in this line only) | _ |  | • |              | <u> </u> |     |      |    |

Amount Guaranteed

Outstanding:

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

ZIP Code

State

#### PAGE 123 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5200 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 20000.00 0.00 20000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 02 0 6 2007 12/31/08 5.10 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 20000.00 SUBTOTALS This Period This Page (optional) ......

TOTALS This Period (last page in this line only)

#### PAGE 124 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5201 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 30000.00 0.00 30000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 02 12 2007 12/31/08 5.10 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding:

30000.00

SUBTOTALS This Period This Page (optional) ......

TOTALS This Period (last page in this line only)

#### PAGE 125 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5202 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 50000.00 0.00 50000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 03 2007 12/31/08 5.10 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 50000.00 SUBTOTALS This Period This Page (optional) ......

TOTALS This Period (last page in this line only)

### SCH LOA NAN CO

| SCHEDULE C (FEC Form 3P)   |   | PAGE 126 / 137                              |
|--|---|---|
| OANS   | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) X 19a 19b |
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                                 | Transac   | tion ID: SC/12.5203                         |
| LOAN SOURCE Full Name (Last, First, Middle Initial)  John H. Cox, - Personal funds | Ele   | ection: Primary General                     |
| Mailing Address 55 East Erie   |   | Other (specify)                             |
| City Chicago State IL ZIP Cod  | e 60611   |   |
| Original Amount of Loan Cumulative Payment To I                                    | Date Balance C  | Outstanding at Close of This Period         |
| 50000.00   | 0.00  | 50000.00                                    |
| TERMS Date Incurred Date Due   | Interest Rate   | Secured:                                    |
| 0 3 D D 2 0 0 7 Y Y Y 12/31/08   | 5.1   | 0 % (apr) Yes X No                          |
| List All Endorsers or Guarantors (if any) to Loan Source                           |   |   |
| Full Name (Last, First, Middle Initial)  | Name of Employer  |   |
| Mailing Address  | Occupation  |   |
|  | Amount  |   |
| City State ZIP Code  | Guaranteed Outstanding:   |   |
| Full Name (Last, First, Middle Initial)  | Name of Employer  |   |
| Mailing Address  | Occupation  |   |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                                    |   |
| Full Name (Last, First, Middle Initial)  | Name of Employer  |   |
| Mailing Address  | Occupation  |   |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                                    |   |
| Full Name (Last, First, Middle Initial)  | Name of Employer  |   |
| Mailing Address  | Occupation  |   |
| City State ZIP Code  | Amount<br>Guaranteed<br>Outstanding:                                    |   |
| SUBTOTALS This Period This Page (optional)   |   | 50000.00                                    |
| TOTALS This Period (last page in this line only)                                   |   |   |

#### Image# 27931382588 PAGE 127 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a Detailed Summary Page 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5574 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Balance Outstanding at Close of This Period Cumulative Payment To Date 25000.00 25000.00 0.00 **TERMS** Date Incurred Date Due Interest Rate Secured: 0 4 0 4 2007 12/31/08 0/00 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State

|   | City                    | State                       | ZIP Code                | Guaranteed Outstanding: |             |         |        |        |             |      |      |  |
|---|-------------------------|-----------------------------|-------------------------|-------------------------|-------------|---------|--------|--------|-------------|------|------|--|
| S | SUBTOTALS This Peri     | od This Page (optional)     |                         | <b>&gt;</b>             |             |         |        | U      |             | 2500 | 0.00 |  |
| Т | TOTALS This Period (la  | ast page in this line only) |                         | <b>&gt;</b>             |             |         |        | ů<br>n | <del></del> |      |      |  |
| c | Carry outstanding balan | ce only to LINE 3. Schedule | D. for this line. If no | Schedule D. carry forwa | rd to appre | ppraite | line o | f Sun  | ımarı       | v.   |      |  |

Outstanding:

Occupation

Amount

Name of Employer

Full Name (Last, First, Middle Initial)

Mailing Address

Use separate schedule(s) for each category of the

PAGE 128 / 137 FOR LINE NUMBER:

| 19a |
|-----|
| 19b |

| LOANS   | Detailed Summary Pa                  |  |
|---|--------------------------------------|--|
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                                | _                                    |  |
| LOAN SOURCE Full Name (Last, First, Middle Initial) John H. Cox, - Personal funds | <u>Tra</u>                           | Insaction ID: SC/12.5575  Election:  X Primary |
| Mailing Address 55 East Erie  |                                      | General Other (specify) ▼                      |
| City Chicago State IL ZIP Cod   | le 60611                             |  |
| Original Amount of Loan Cumulative Payment To                                     | Date Bala                            | ance Outstanding at Close of This Period       |
| 15000.00  | 0.00                                 | 15000.00                                       |
| Date Incurred Date Due  | Interes                              | t Rate Secured:                                |
| 0 4 1 1 5 2 0 0 7 12/31/08  |                                      | 0.00 % (apr) Yes X No                          |
| List All Endorsers or Guarantors (if any) to Loan Source                          |                                      |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |  |
| Mailing Address   | Occupation                           |  |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |  |
| Mailing Address   | Occupation                           |  |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |  |
| Mailing Address   | Occupation                           |  |
| City State ZIP Code   | Amount Guaranteed Outstanding:       |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer                     |  |
| Mailing Address   | Occupation                           |  |
| City State ZIP Code   | Amount<br>Guaranteed<br>Outstanding: |  |
| SUBTOTALS This Period This Page (optional)  | <u>•</u>                             | 15000.00                                       |
| TOTALS This Period (last page in this line only)                                  |                                      |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Sche   | dule D, carry forward to ap          | propraite line of Summary.                     |

#### Image# 27931382590 PAGE 129 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5576 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 50000.00 0.00 50000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 0 5 0 2 2007 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount

| SUBTOTALS This Period This Page (optional)       |  |  |  |  |   |  | 00 |
|--|--|--|--|--|---|--|----|
| TOTALS This Period (last page in this line only) |  |  |  |  | · |  |    |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

State

ZIP Code

Guaranteed

Outstanding:

FEC Schedule C ( Form 3P) Rev. 02/2003

#### PAGE 130 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5577 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 25000.00 0.00 25000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 0 5 16 2007 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 25000.00 SUBTOTALS This Period This Page (optional) ......

TOTALS This Period (last page in this line only)

#### Image# 27931382592 PAGE 131 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5578 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 25000.00 0.00 25000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 1 3 0 6 2007 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code

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| TOTALS This Period (last page in this line only) | • |  |  |  |    | _   | _   | _ |
| , , , <u>-</u>                                   |   |  |  |  |    |     |     |   |

Outstanding:

#### PAGE 132 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5579 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 25000.00 0.00 25000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 0 6 14 2007 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: 25000.00 SUBTOTALS This Period This Page (optional) ...... TOTALS This Period (last page in this line only)

#### Image# 27931382594 PAGE 133 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a Detailed Summary Page 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.5580 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Balance Outstanding at Close of This Period Cumulative Payment To Date 25000.00 25000.00 0.00 **TERMS** Date Incurred Date Due Interest Rate Secured: 3 0 0 6 2007 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer

|   | City                      | State                     | ZIP Code                       | Amount Guaranteed Outstanding: | ·      |       |      |        |      |       |      |     |  |   |  |
|---|---------------------------|---------------------------|--------------------------------|--------------------------------|--------|-------|------|--------|------|-------|------|-----|--|---|--|
| S | SUBTOTALS This Perio      | d This Page (optional)    | •                              |                                |        | -     |      |        | -    | 25    | 000  | .00 |  |   |  |
| T | TOTALS This Period (las   | st page in this line only | /)                             |                                | •      |       |      |        |      |       | _    |     |  | • |  |
| _ | Carry outstanding halance | e only to LINE 3 Sche     | dule D. for this line. If no S | chedule D. carry foru          | ard to | n anı | ronr | il ati | ne o | f Sun | nmai |     |  |   |  |

ZIP Code

State

Occupation

Outstanding:

Occupation

Name of Employer

Amount Guaranteed

Mailing Address

Mailing Address

Full Name (Last, First, Middle Initial)

#### Image# 27931382595 PAGE 134 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.6136 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 30000.00 0.00 30000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred 0 7 2007 12/31/08 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed State ZIP Code City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code

| SUBTOTALS This Period This Page (optional)       | , |  |  |   | 3 | 000 | 0.0 | )0 |
|--|---|--|--|---|---|-----|-----|----|
| TOTALS This Period (last page in this line only) |   |  |  | , |   |     |     |    |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Outstanding:

#### Image# 27931382596 PAGE 135 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a Detailed Summary Page 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.6137 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Mailing Address Other (specify) 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Balance Outstanding at Close of This Period Cumulative Payment To Date 25000.00 25000.00 0.00 **TERMS** Date Incurred Date Due Interest Rate Secured: <sup>D</sup> 22 8 0 2007 12/31/08 0.00 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation

|   | City                         | State                 | ZIP Code                | Guaranteed Outstanding:   |          | -      |        |       |              |      |          |   |
|---|------------------------------|-----------------------|-------------------------|---------------------------|----------|--------|--------|-------|--------------|------|----------|---|
| S | SUBTOTALS This Period Th     | is Page (optional)    |                         | <b>&gt;</b>               |          |        | -      | •     | 1            | 2500 | 0.00     | 0 |
| Т | TOTALS This Period (last pa  | ge in this line only) |                         | <b>&gt;</b>               |          |        |        | -     | <del>-</del> |      | <u>.</u> |   |
|   | Carry outstanding balance on | v to LINE 3, Schedule | D, for this line. If no | Schedule D, carry forward | to appro | praite | line o | f Sun | nmar         | ν.   |          |   |

ZIP Code

State

Amount Guaranteed

Outstanding:

Occupation

Amount

Name of Employer

Full Name (Last, First, Middle Initial)

City

Mailing Address

PAGE 136 / 137

| OANS  | for each category of the Detailed Summary Page  FOR LINE NUMBER: (check only one)  X 19a 19b |
|---|--|
| NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC                                | Transaction ID: SC/12.6138   |
| LOAN SOURCE Full Name (Last, First, Middle Initial) John H. Cox, - Personal funds | Election:  X Primary  General  |
| Mailing Address 55 East Erie  | Other (specify)  |
| City Chicago State IL   | ZIP Code 60611   |
| Original Amount of Loan Cumulative  | Payment To Date Balance Outstanding at Close of This Period                                  |
| 25000.00  | 0.00 25000.00  |
| TERMS  Date Incurred  D   | ate Due Interest Rate Secured:   |
| M M M D D D 2 0 0 7 Y Y Y Y 12/31/08  | 0.00 % (apr) Yes X No  |
| List All Endorsers or Guarantors (if any) to Loan Source                          |  |
| Full Name (Last, First, Middle Initial)   | Name of Employer   |
| Mailing Address   | Occupation   |
| City State ZIP Code   | Amount Guaranteed Outstanding:   |
| Full Name (Last, First, Middle Initial)   | Name of Employer   |
| Mailing Address   | Occupation   |
| City State ZIP Code   | Amount Guaranteed Outstanding:   |
| Full Name (Last, First, Middle Initial)   | Name of Employer   |
| Mailing Address   | Occupation   |
| City State ZIP Code   | Amount Guaranteed Outstanding:   |
| Full Name (Last, First, Middle Initial)   | Name of Employer   |
| Mailing Address   | Occupation   |
| City State ZIP Code   | Amount Guaranteed Outstanding:   |
| SUBTOTALS This Period This Page (optional)  | 25000.00   |
| TOTALS This Period (last page in this line only)                                  | • • • • • • • • • • • • • • • • • • •  |
| Carry outstanding balance only to LINE 3, Schedule D, for this li                 | e. If no Schedule D, carry forward to appropraite line of Summary.                           |

#### Image# 27931382598 PAGE 137 / 137 SCHEDULE C (FEC Form 3P) Use separate schedule(s) FOR LINE NUMBER: for each category of the **LOANS** (check only one) 19a **Detailed Summary Page** 19b NAME OF COMMITTEE (In Full) COX 2008 COMMITTEE INC Transaction ID: SC/12.6139 LOAN SOURCE Full Name (Last, First, Middle Initial) Election: X Primary John H. Cox, - Personal funds General Other (specify) Mailing Address 55 East Erie City Chicago State IL ZIP Code 60611 Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period 10000.00 0.00 10000.00 **TERMS** Date Due Interest Rate Secured: Date Incurred <sup>D</sup> 20 0 9 2007 12/31/08 0.00 Yes X No % (apr) List All Endorsers or Guarantors (if any) to Loan Source Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount ZIP Code Guaranteed State City Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed City State ZIP Code Outstanding: Full Name (Last, First, Middle Initial) Name of Employer Mailing Address Occupation Amount Guaranteed ZIP Code City State

|  | Outstandii                                       | ng: |   |            |  |
|--|--|-----|---|------------|--|
|  |  |     |   |            |  |
| S  | SUBTOTALS This Period This Page (optional)       |     | • | 10000.00   |  |
| T  | FOTALS This Period (last page in this line only) |     | • | 1025000.00 |  |
| Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary. |  |     |   |            |  |

Outstanding:

Occupation

Amount Guaranteed

Name of Employer

Full Name (Last, First, Middle Initial)

State

ZIP Code

Mailing Address